

MAYOR
ROBERT E. SMITH, SR.

CITY COUNCIL
GENE A. TAYLOR
JOSEPH W. MICKENS, SR.
CHARLIE BOX
FREDRICK JACKSON
STEPHEN JONES
BILL GAVIN

CHIEF OPERATIONS OFFICER
DAVID ARMSTRONG

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
June 4, 2019**

CFO/SECRETARY-TREASURER
DELIAH VAUGHN

POLICE CHIEF
FREDERICK C. SHELTON

FIRE CHIEF
MARTIN ANDREWS

HUMAN RESOURCES DIRECTOR
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

I. CALL TO ORDER AND INVOCATION

II. APPROVE MINUTES FOR PREVIOUS MEETINGS

- A. APPROVE MINUTES FOR THE MEETING OF MAY 21, AND **MAY 31**, 2019.

III. APPROVE DOCKET OF CLAIMS

- A. DOCKET OF CLAIMS FOR JUNE 4, 2019

IV. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

V. CONSENT AGENDA

- F. Shelton** A. Approve request for the CPD Chief, Director of Training and a Patrolman to attend the "Southern Regional Public Safety Institute Graduation" to be held on June 20, 2019 in Camp Shelby, MS.
- F. Shelton** B. Accept letters of resignation from two (2) CPD Officers, effective May 20, 2019 and May 28, 2019.
- F. Shelton** C. Approve permit request submitted by John Brown, on behalf of JB's House of Blues to host a "July Jam" to be held on July 13, 2019 from 4:00 p.m. until 10:00 p.m. outside of JB's House of Blues at 120 - 22nd Street South. See attached map.
- F. Shelton** D. Ratify permit request submitted by Churna Miller to host a "Block Party" held May 25, 2019 at 4:00 p.m. until 9:00 p.m., blocking Constance Lane and Rebecca Lane.
- F. Shelton** E. Approve permit request submitted by Steven C. Wallace, on behalf of Cars and Coffee, to host a "Car Show" to be held on June 22, 2019, July 20, 2019, August 17, 2019, September 21, 2019 and October 19, 2019 from 7:30 a.m. until 10:00 a.m. on each date, blocking Second Street North between Second Avenue North and Third Avenue North.
- F. Shelton** F. Accept letter of resignation from an Animal Control Officer, effective June 7, 2019.
- M. Andrews** G. Ratify request for one (1) Fire and Rescue Engineer to attend "Ardent Sentry" to be held in Hattiesburg, MS, and approve payment for fuel and meal expenses.
- M. Andrews** H. Approve request for one (1) Fire and Rescue Engineer to attend "Fire Officer NFPA1021-I-II" to be held in Jackson, MS, and approve payment for registration, travel and meal expenses.

- F. Shelton** I. Approve request to donate a surplus cage to fit a Ford Explorer to the Town of Caledonia Marshall's Department.
- M. Andrews** J. Ratify request for the Fire and Rescue Fire Chief and Administrative Assistant to attend "Homeland Security Grant Review" to be held in Jackson, MS, and approve payment of travel expenses.
- D. Givens-Sanders** K. Approve request for the Victim's Advocate to attend the mandatory "STOP Grant Meeting" to be held in Jackson, MS, and approve payment for travel and meal expenses.
- G. Lewis** L. **Approve request to refund citizens for eight (8) clean-up deposits, 2 summer camp registrations and one (1) sports registration.**

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- R. Smith** A. General Comments from the Mayor and Council Members

D. Armstrong B. BOARD VACANCIES

BOARD OF ADJUSTMENT & APPEALS OF DEVELOPMENT CODES

- 1 Vacancy, Mickey Brislin's 3-Year Term Expired 5/17/2019.
- Mr. Brislin is not seeking reappointment.
- Appointment can be made immediately.
- No applicants at this time

HISTORIC PRESERVATION COMMISSION

- 1 Vacancy, Mark Ward's 4-Year Term Expired 5/19/2019.
- Mr. Ward is not seeking reappointment.
- Appointment can be made immediately.
- No applicants at this time

HISTORIC PRESERVATION COMMISSION

- 2 Vacancies, Kelsey Rickenbaker-Bigelow's and Albert "Chance" Laws' Terms Expire 6/2/2019.
- Appointments can be made immediately.

APPLICANT

- Albert "Chance" Laws

CITY UTILITIES COMMISSION

- 1 Vacancy, Micheal Tate's 5-Year Term Expires 6/30/2019.
- Appointment will be made 6/18/2019.

APPLICANT

- Micheal Tate

VII. CITIZENS INPUT AGENDA

- Nicole Clinkscales - Community Recovery of Lowndes County

VIII. POLICY AGENDA:

- M. Andrews** A. Discuss/Approve hiring one (1) Entry Level Firefighter pending successful completion of a pre-employment physical exam and drug screen.
- K. Stafford** B. Discuss/Approve Abandoning Unopened ROW of 6th Street South.
- T. Jones** C. Discuss/Approve Derelict Property Docket.
- D. Armstrong** D. **Discuss/Approve Cemetery Grounds Maintenance Contract.**

IX. EXECUTIVE SESSION:

- A. Prospective Litigation (1)