

MAYOR
STEPHEN JONES

CITY COUNCIL
ETHEL STEWART WARD 1
RODERICK SMITH WARD 2
RUSTY GREENE WARD 3
LAVONNE HARRIS WARD 4
GREGORY JEFFERSON WARD 5
JASON SPEARS WARD 6

City of Columbus

POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703
Phone (662) 328-7021 - Fax: (662) 329-5173

GENERAL COUNSEL
JEFF TURNAGE

CHIEF OPERATIONS OFFICER
JAMMIE GARRETT

CFO/SECRETARY-TREASURER
JAMES "JIM" BRIGHAM

MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS August 12, 2026

I. CALL TO ORDER AND INVOCATION

II. TOPICS

- | | | |
|------------------------------|----|---|
| S. Jones | A. | *** Discuss/Approve the August 4, 2026 Docket of Claims in the amount of \$1,110.818.91. |
| J. Brigham/J. Garrett | B. | ***Discuss/Approve the revised FY27 Budget Calendar. |
| G. Ward | C. | Discuss permit submitted by Tiffany Jefferson, on behalf of Columbus High School, to host the "Homecoming Parade" to be held on September 24, 2026, from 5:00 p.m. until 6:00 p.m. See attached map. |
| G. Ward | D. | Discuss request for two (2) CPD personnel to attend "Critical Incident Negotiations Level II" to be held in Pearl, Mississippi and approval of payment for registration, lodging, travel and meal expenses in the estimated amount of \$1,172.50 each. |
| G. Ward | E. | Discuss permit submitted by Kevin Wright, on behalf of Christian Jeep Association, to host the "Jeepin' and Fishin' the Tenn-Tom Waterway Jeep Parade" to be held on August 29, 2026, at 2:00 p.m. See attached map. |
| G. Ward | F. | Discuss request for one (1) CPD personnel to attend "Supervisor Leadership Institute" to be held in Oxford, Mississippi and approval of payment for registration, lodging, travel and meal expenses in the estimated amount of \$1,935.00. |
| G. Ward | G. | Discuss permit request submitted by Renee Sanders, on behalf of United Way of the Golden Triangle Region, to host "United Way 2027 Campaign Kick-Off" to be held on September 3, 2026, from 5:00 p.m. until 8:30 p.m. in Catfish Alley. See attached map. |
| G. Ward | H. | Discuss request to hire four (4) certified officers contingent upon successful completion of preliminary testing. |
| G. Ward | I. | Discuss promotion of one (1) CPD Personnel to Assistant Chief (P2). |
| G. Ward | J. | Discuss request for one (1) CPD personnel to attend "Glock Training Class Armorer Course-Gen 5 Plus" to be held in Fulton, Mississippi and approve payment for registration and travel in the estimated amount of \$350.00. |
| D. Davis /C. Bush | K. | Discuss hiring three (3) Truck Drivers and two (2) Laborers in the Public Works Department, pending successful completion of preliminary testing. |
| G. Irby | L. | Discuss request to purchase properties for the Blight Program in the amount of \$46,000.00. |
| G. Irby | M. | Discuss payment of Task 5 of 6 in the amount of \$9,360.00 for the Northside Neighborhood Historic Resource Digital Draft Survey Report for the Blight Elimination Program. |
| G. Lewis | N. | Discuss allocating funding for the in-kind match of \$85,000 for the Kayak Launch. |
| G. Lewis | O. | Discuss the placement of the Fossil Park shadow boxes. |
| J. Turnage | P. | Discuss amendment to purchase/sale agreement and redevelopment agreement between Friendly City Development and Columbus Redevelopment Authority. |

J. Garrett Q. Discuss moving Traffic and Environmental Court to Tuesday mornings at 8:30am.

III. EXECUTIVE SESSION

IV. ADJOURN