

MAYOR
STEPHEN JONES

CITY COUNCIL
ETHEL STEWART WARD 1
RODERICK SMITH WARD 2
RUSTY GREENE WARD 3
LAVONNE HARRIS WARD 4
GREGORY JEFFERSON WARD 5
JASON SPEARS WARD 6

City of Columbus

POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703
Phone (662) 328-7021 - Fax: (662) 329-5173

GENERAL COUNSEL
JEFF TURNAGE

CHIEF OPERATIONS OFFICER
JAMMIE GARRETT

CFO/SECRETARY-TREASURER
JAMES "JIM" BRIGHAM

MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS July 30, 2026

I. CALL TO ORDER AND INVOCATION

II. TOPICS

- | | | |
|---------------------|----|---|
| K. Stafford | A. | ***Discuss/Approve Proposed Change Order (#04.2: Spare Conduits) for the Terry Brown Amphitheater. |
| J. Turnage | B. | ***Consider/Approve the intergovernmental transfer of CFR's mobile command center to the Town of Artesia and/or its Fire Department Thursday - Saturday, July 30, - August 1, 2026. |
| G. Ward | C. | ***Discuss/Accept letter of resignation submitted by one (1) Columbus Police Department Employee, effective immediately. |
| G. Ward | D. | Discuss promoting six (6) CPD Officers, with the annual rate of pay for the promoted rank, effective August 4, 2026. |
| C. Yarbrough | E. | Discuss Fire Apparatus Replacement Plan. |
| C. Yarbrough | F. | Discuss 48/96 Shift Change. |
| C. Yarbrough | G. | Discuss Firefighter Calendar Fundraiser. |
| C. Yarbrough | H. | Discuss Gun Raffle. |
| R. Bonner | I. | Discuss Request submitted by Lanise Frison to serve/sell alcohol at the Riverside Park Stage/Green Area for a Foodie Fest scheduled for October 24, 2026 from 8:00 a.m. to 5:00 p.m. The Riverside Park Stage and Green Area was rented on July 20, 2026. |
| R. Bonner | J. | Discuss Complimentary Facility Usage request submitted by Lanise Frison to host Gospel Community Day to be held at the Riverside Park Stage and Green Area on November 14, 2026, from 11:00 a.m. to 5:00 p.m. |
| R. Bonner | K. | Discuss/Demonstrate GEM(Global Electric Motorcars) with sales representative, Jesse Cade Stepp, to explain how these vehicles would be instrumental in the transport of guests to and from the J. M. Trotter Convention Center/Terry Brown Amphitheater. |
| R. Bonner | L. | Discuss request to change Zumba in Pink Facility Usage Request from October 3, 2026 to October 10, 2026. |
| J. Brigham | M. | Discuss to Review/Approve reverse auction results for the HUD Grant Excavator purchase. |
| J. Spears | N. | Finance Committee Meeting Update |

III. EXECUTIVE SESSION

IV. ADJOURN



P.O. Box 1004
Columbus, MS 39703

RFP# PCO
04.2
Date: 07.28.26

CHANGE ORDER PROPOSAL

Engineer:
Neel-Schaffer, Inc.
2310 Martin Luther King Jr. Dr.
Columbus, MS 39705

Work Location:
Senator Terry Brown Amphitheater
215 Island Rd.
Columbus, MS 39701

Work Description: Spare Conduits

	Labor	Material	Equipment	Subcontract	Other	Totals
Labor	\$ -	\$ -	\$ -	\$ 14,000.00	\$ -	\$ 14,000
Material Sales Tax	0.00%	\$ -				\$ -
Equipment Sales Tax	7.00%		\$ -			\$ -
General Liability	0.000%			\$ -		\$ -
Other Indirect Cost	7.00%				\$ -	\$ -
Gross cost	\$ -	\$ -	\$ -	\$ 14,000.00	\$ -	\$ 14,000
						\$ -
						\$ -
						\$ -
Overall	0.00%	10.00%	10.00%	10.00%	10.00%	
Overhead	\$ -	\$ -	\$ -	\$ 1,400.00	\$ -	\$ 1,400
Profit	0.00%	10.00%	10.00%	5.00%	10.00%	
	\$ -	\$ -	\$ -	\$ 700.00	\$ -	\$ 700
Subtotal						
Bond						\$ -
Tax						\$ -
TOTAL						\$ 16,100



Hattaway Brothers, Inc.
P.O. Box 797
Vernon, Alabama 35592

Phone: 205/695-9161
Fax: 205/695-9158
Emails: brad@hattawaybrothers.com
banks@hattawaybrothers.com

Change Order Proposal

General C: **Burks Mordecai**
Contractor: **HBI**
Architect: **Neel - Schaffer**
Date: **7/27/2026**
Job Name: **Terry Brown Amphitheater**

We hereby submit specifications and estimates for:

PCO-03

- (1).... Keyed Note (#1) 2-1/2" sch-40 pvc \$3,500.00
- (2).... Keyed Note (#2) 2-1/2" sch-40 pvc \$3,500.00
- (3).... Keyed Note (#3) 1-1/2" sch-40 pvc \$2,500.00
- (4).... Keyed Note (#4) 1-1/2" sch-40 pvc \$2,500.00
- (5).... Keyed Note (#5) 1-1/2" sch-40 pvc \$2,000.00
- (7).... No rental equipment or labor for digging the trench or backfilling.
- (8).... Will apply magnetic markers at the conduit end caps.
- (9).... Pricing above includes material, Labor, and Profit.

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of: **\$14,000.00**

All material is guaranteed to be as specified. All work to be completed in a workman like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over the estimate.

Brad Hattaway

Authorized Signature

Note: This proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined.

Date of Acceptance _____

Signature _____

Signature _____

Columbus Fire & Rescue

10-Year Apparatus Capital Improvement Plan (CIP)

FY2026–FY2035

Revised with Accelerated Replacement of Engine 22

Executive Summary

This Capital Improvement Plan establishes a structured replacement schedule for the department's frontline apparatus using a **20-year service life** while recognizing operational realities.

Although Engine 22 would normally be replaced in FY2029 based on age, the apparatus has experienced **numerous mechanical failures**, resulting in increased maintenance costs, reduced reliability, and greater potential for service interruptions. Because of these issues, this plan recommends **accelerating its replacement to FY2027**.

Advancing this purchase improves fleet reliability, reduces unexpected repair expenditures, and minimizes the risk of apparatus unavailability during emergency responses.

Current Frontline Fleet

Engine 22	-	2009 Pierce Contender
Engine 21	-	2012 Pierce Impel
Engine 30	-	2013 Pierce Impel
Ladder 19	-	2015 Pierce Velocity
Engine 24	-	2019 E-One Quest
Engine 25	-	2022 Rosenbauer Viper
Engine 23	-	2024 Rosenbauer Viper

Planning Assumptions

Item	Value
Frontline lifecycle	20 Years

Item	Value
Annual inflation	3%
Engine replacement cost (2026 dollars)	\$1,050,000
Ladder replacement cost (2026 dollars)	\$2,000,000

Revised 10-Year Replacement Schedule

Fiscal Year	Project	Estimated Cost
2026	Apparatus Replacement Reserve	\$350,000
2027	Replace Engine 22	\$1,082,000
2028	Apparatus Replacement Reserve	\$350,000
2029	Apparatus Replacement Reserve	\$350,000
2030	Apparatus Replacement Reserve	\$350,000
2031	Apparatus Replacement Reserve	\$400,000
2032	Replace Engine 21	\$1,261,000
2033	Replace Engine 30	\$1,299,000
2034	Apparatus Replacement Reserve	\$450,000
2035	Replace Ladder 19	\$2,533,000

Updated Replacement Timeline

Apparatus Year Built Planned Replacement

Engine 22	2009	FY2027 (<i>Accelerated</i>)
Engine 21	2012	FY2032
Engine 30	2013	FY2033

Apparatus Year Built Planned Replacement

Ladder 19	2015	FY2035
Engine 24	2019	FY2039
Engine 25	2022	FY2042
Engine 23	2024	FY2044

Estimated Capital Needs

Apparatus Estimated Cost

Engine 22	-	\$1,082,000
Engine 21	-	\$1,261,000
Engine 30	-	\$1,299,000
Ladder 19	-	\$2,533,000
Total	-	\$6,175,000

Justification for Accelerated Replacement

Engine 22 has more than fifteen years of frontline service and has experienced **repeated mechanical failures**, making it the least reliable apparatus in the frontline fleet. Continuing to invest in major repairs is not considered a cost-effective long-term strategy.

Replacing Engine 22 in FY2027 will:

- Improve frontline response reliability.
- Reduce emergency maintenance costs and downtime.
- Increase firefighter safety by placing personnel in a dependable apparatus.
- Improve fleet availability for emergency responses.
- Reduce the risk of apparatus failures during critical incidents.
- Allow maintenance resources to focus on preserving the remainder of the fleet.

This recommendation aligns with asset management best practices by prioritizing operational condition and reliability over age alone.

Recommended Annual Apparatus Reserve

To support future purchases while minimizing debt:

Annual Contribution	Benefit
\$400,000/year	Provides a steady reserve for future engine purchases.
\$500,000/year	Reduces the amount of financing required for major apparatus.
\$600,000/year	Builds sufficient reserves to offset inflation and support large purchases such as aerial apparatus.

Chief,

Thank you for the opportunity to work with you again!

I know you are already familiar with me and my work/product, however, I will list the details and services I will be providing when we begin to work together!

My company name is "PSFC Inc."

We will be producing a calendar to raise funds for the Columbus Fire Department Firemen's fund, or whatever you would prefer the check be made payable to!

I will handle all calls, visits, production, and distribution of the calendars from start to finish!

The only responsibility the Fire Department has is cashing the check I write to y'all!

I will also have a professional photographer, at my cost, come in and take pictures for the calendar and will give the rights to the pictures to the Fire Department to be used in whatever way you would like whether it be for press releases or social media!

EVERYTHING will be handled by myself or my son(Briar). If you need to contact us, we won't be hard to find!

I am guaranteeing the Columbus Fire Department 25% of the gross monies raised or \$3000.00, whichever is greater!

I do this for a living so, I truly believe that CFD will make a lot more than 3000.00.

I would like to begin ASAP so, please let me know when we can get started.

Thank you again for this opportunity and I look forward to getting everything going in the near future!

I hope you have a blessed day!

FACILITIES USAGE

PERMIT

PLEASE PRINT OR TYPE ALL INFORMATION

DATE OF REQUEST: 7/20/2026

APPLICANT:

NAME/ORGANIZATION: Lanise Frison / A Taste of Columbus LLC

TITLE: _____ PHONE: (662) 570-2231 EMAIL: lanixfrison@gmail.com

LOCAL/PERMANENT ADDRESS: PO Box 2681 Columbus, MS 39704

FACILITY REQUEST: (v)

CITY HALL

☐ Jeff C. Smith Public Reception Room
☐ Courtroom

FARMERS' MARKET

☐ Annex
☐ Farmers' Market
☐ Parking Lot

J.M. TROTTER CONVENTION CENTER

☐ Upper Level
☐ Upper Patio
☐ Lower Level
☐ Lower Patio

MUNICIPAL COMPLEX

☐ Courtroom

PARKS & RECREATION

☐ Baseball/Softball Fields
☐ East Columbus Gym
☐ East Columbus Gym Stage
☐ Joe Edwards Stage
☐ Lee Park Pavilion
☐ Sim Scott Community Center
☐ Sandfield Community Center
☐ Townsend Community Center
☐ Townsend Stage

REGAL HALL

RIVERWALK

☒ Riverside Park Stage
☐ Pedestrian Bridge

ADDITIONAL FACILITIES

☐ Catfish Alley Stage
☐ Leadership Plaza

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Foodie Fast DATE OF ACTIVITY: Oct 24, 2026

BEGINNING TIME 8 ☒ AM ☐ PM ENDING: 5 ☐ AM ☒ PM

☐ SECURITY REQUESTED ☐ FREE EVENT ☒ PAID EVENT ☒ ALCOHOL ☐ COMPLIMENTARY USE REQUESTED

PURPOSE: Community Event: Great Food & Local Vendors to bring the community together

NUMBER OF PERSONS TO PARTICIPATE: _____ AGE OF ANY MINORS: _____

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: _____

APPROVAL

APPROVED BY: [Signature]
FACILITY DEPARTMENT HEAD

DATE: 7/20/2026

APPROVED BY: _____
CHIEF OPERATING OFFICER

DATE: _____

2/19/2025

Needs Approval to Serve/Sell Alcohol. (r/b)
Event/Riverside Park Stage was paid for on 7/20/2026.

FACILITIES USAGE

PERMIT

PLEASE PRINT OR TYPE ALL INFORMATION

DATE OF REQUEST: July 23, 2026

APPLICANT:

NAME/ORGANIZATION: Lanise Frison

TITLE: _____ PHONE: (662) 570-2231 EMAIL: lanise.frison@gmail.com

LOCAL/PERMANENT ADDRESS: PO Box 2681 Columbus, MS 39704

FACILITY REQUEST: (v)

CITY HALL

☐ Jeff C. Smith Public Reception Room
☐ Courtroom

FARMERS' MARKET

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☐ Parking Lot

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☐ Sandfield Community Center
☐ Townsend Community Center
☐ Townsend Stage

REGAL HALL

RIVERWALK

☒ Riverside Park Stage
☐ Pedestrian Bridge

ADDITIONAL FACILITIES

☐ Catfish Alley Stage
☐ Leadership Plaza

ACTIVITY INFORMATION:

NAME OF ACTIVITY: A Gospel Community Day DATE OF ACTIVITY: Nov. 14, 2026

BEGINNING TIME 11 ☒ AM ☐ PM ENDING: 5 ☐ AM ☒ PM

☐ SECURITY REQUESTED ☐ FREE EVENT ☐ PAID EVENT ☐ ALCOHOL ☒ COMPLIMENTARY USE REQUESTED

PURPOSE: Community Day with Gospel Music from the DJ + Choirs + etc.

NUMBER OF PERSONS TO PARTICIPATE: _____ AGE OF ANY MINORS: _____

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: _____

APPROVAL

APPROVED BY: [Signature]
FACILITY DEPARTMENT HEAD

DATE: 7/23/2026

APPROVED BY: _____
CHIEF OPERATING OFFICER

DATE: _____

Revised Request:
Requesting to move the date from 10/3/26 to 10/10/26 (vib)

FACILITIES USAGE

PERMIT

PLEASE PRINT OR TYPE ALL INFORMATION

DATE OF REQUEST: 7/8/2026

APPLICANT:

NAME/ORGANIZATION: Zumba IN Pink

TITLE: Funder/organizer PHONE: 662.889.0164 EMAIL: Stepjj74@gmail.com

LOCAL/PERMANENT ADDRESS: 802 4th Ave N Columbus MS 39701

FACILITY REQUEST: (v)

CITY HALL

☐ Jeff C. Smith Public Reception Room
☐ Courtroom

FARMERS' MARKET

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☐ Townsend Community Center
☐ Townsend Stage

REGAL HALL

RIVERWALK

☒ Riverside Park Stage
☐ Pedestrian Bridge

ADDITIONAL FACILITIES

☐ Catfish Alley Stage
☐ Leadership Plaza

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Zumba IN Pink

DATE OF ACTIVITY: ~~10/3/26~~ 10/10/26

BEGINNING TIME 10:30 ☒ AM ☐ PM

ENDING: 1:00 ☐ AM ☒ PM

☐ SECURITY REQUESTED ☒ FREE EVENT ☐ PAID EVENT ☐ ALCOHOL ☐ COMPLIMENTARY USE REQUESTED

PURPOSE: Breast Cancer Awareness

NUMBER OF PERSONS TO PARTICIPATE: 50-100

AGE OF ANY MINORS:

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS:

APPROVAL

APPROVED BY: *Hugena Bonner*
FACILITY DEPARTMENT HEAD

DATE: 7/9/2026

APPROVED BY:
CHIEF OPERATING OFFICER

DATE: