

MAYOR
STEPHEN JONES

CITY COUNCIL
ETHEL STEWART WARD 1
RODERICK SMITH WARD 2
RUSTY GREENE WARD 3
LAVONNE HARRIS WARD 4
GREGORY JEFFERSON WARD 5
JASON SPEARS WARD 6

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CFO/SECRETARY-TREASURER
JAMES "JIM" BRIGHAM

MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS July 30, 2026

I. CALL TO ORDER AND INVOCATION

II. TOPICS

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|---------------------|----|---|
| K. Stafford | A. | ***Discuss/Approve Proposed Change Order (#04.2: Spare Conduits) for the Terry Brown Amphitheater. |
| J. Turnage | B. | ***Consider/Approve the intergovernmental transfer of CFR's mobile command center to the Town of Artesia and/or its Fire Department Thursday - Saturday, July 30, - August 1, 2026. |
| G. Ward | C. | ***Discuss/Accept letter of resignation submitted by one (1) Columbus Police Department Employee, effective immediately. |
| G. Ward | D. | Discuss promoting six (6) CPD Officers, with the annual rate of pay for the promoted rank, effective August 4, 2026. |
| C. Yarbrough | E. | Discuss Fire Apparatus Replacement Plan. |
| C. Yarbrough | F. | Discuss 48/96 Shift Change. |
| C. Yarbrough | G. | Discuss Firefighter Calendar Fundraiser. |
| C. Yarbrough | H. | Discuss Gun Raffle. |
| R. Bonner | I. | Discuss Request submitted by Lanise Frison to serve/sell alcohol at the Riverside Park Stage/Green Area for a Foodie Fest scheduled for October 24, 2026 from 8:00 a.m. to 5:00 p.m. The Riverside Park Stage and Green Area was rented on July 20, 2026. |
| R. Bonner | J. | Discuss Complimentary Facility Usage request submitted by Lanise Frison to host Gospel Community Day to be held at the Riverside Park Stage and Green Area on November 14, 2026, from 11:00 a.m. to 5:00 p.m. |
| R. Bonner | K. | Discuss/Demonstrate GEM(Global Electric Motorcars) with sales representative, Jesse Cade Stepp, to explain how these vehicles would be instrumental in the transport of guests to and from the J. M. Trotter Convention Center/Terry Brown Amphitheater. |
| R. Bonner | L. | Discuss request to change Zumba in Pink Facility Usage Request from October 3, 2026 to October 10, 2026. |
| J. Brigham | M. | Discuss to Review/Approve reverse auction results for the HUD Grant Excavator purchase. |
| J. Spears | N. | Finance Committee Meeting Update |

III. EXECUTIVE SESSION

IV. ADJOURN