

MAYOR
STEPHEN JONES

CITY COUNCIL
ETHEL STEWART WARD 1
RODERICK SMITH WARD 2
RUSTY GREENE WARD 3
LAVONNE HARRIS WARD 4
GREGORY JEFFERSON WARD 5
JASON SPEARS WARD 6

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CFO/SECRETARY-TREASURER
JAMES "JIM" BRIGHAM

MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS March 11, 2026

I. CALL TO ORDER AND INVOCATION

II. TOPICS

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| B. Bigelow | A. | Discuss request to install two dinosaur-themed sculptures promoting the Dr. John "Jack" Kaye Cretaceous Park at no cost to the city. |
| J. Daughtry | B. | Discuss permit request submitted by Frances Glenn, on behalf of Columbus-Lowndes Convention & Visitors Bureau, to host "Tales from the Crypt" to be held on April 8, 10, 15 and 17, 2026 from 6:00 p.m. until 10:00 p.m. at Friendship Cemetery. |
| J. Daughtry | C. | Discuss permit request submitted by Cynthia Mutch, on behalf of Frank P. Phillips Memorial YMCA, to host "Healthy Kids Day Fun Run/Walk" to be held on April 25, 2026, from 9:30 a.m. until 1:00 p.m. |
| J. Daughtry | D. | Discuss permit request submitted by Barbara Bigelow, on behalf of Main Street Columbus, to host the "Market Street Festival" to be held on May 2, 2026, from 9:00 a.m. until 5:00 p.m. in downtown Columbus and sell beer during the festival. |
| G. Lewis | E. | Discuss the approval of one (1) Columbus Recreation Employee to attend the Mobile Parks and Recreation Science, Technology Recreation, Engineering, Arts and Mathematics (STREAM) Program on March 21, 2026. Only cost to the city is the use of a city vehicle and gas. |
| K. Stafford | F. | Discuss Landfill |
| G. Irby | G. | Discuss bid recommendations for the demolition of 1113 5th Street South, 915 16th Street North and 1610 8th Avenue North. |
| G. Irby | H. | Discuss the purchase of 14 properties from the State of Mississippi to utilize the Community Project Funding Grant. |
| C. Gilman | I. | Discuss applying for the FY25 Local Law Enforcement Crime Gun Intelligence Center Initiative |
| C. Gilman | J. | Discuss applying for the FY26 Mississippi Office of Homeland Security (MOHS) Grant Program for use by the Forensic Laboratory and IT department |
| S. Wilder | K. | Discuss request to approve submission of a Mississippi Trail Grant for the Master Gardner's Butterfly Garden. |
| R. Bonner | L. | Discuss recommendation for Fulgham Tree Preservation to conduct a tree inventory at Friendship Cemetery. |
| R. Greene | M. | Discuss Trash and Furniture Pick Up |
| J. Turnage | N. | Discuss <i>Resolution</i> declaring certain municipal property as Surplus and authorizing the sale of said property pursuant to Mississippi Code 21-17-1 (2)(a). |
| J. Garrett | O. | Discuss Hall of Fame Sports Sponsorship |
| J. Garrett | P. | Discuss Facilities Usage/Donations |

III. EXECUTIVE SESSION

A. Personnel Matter (1)

IV. ADJOURN