

City of Columbus

POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

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FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS January 28, 2026

I. CALL TO ORDER AND INVOCATION

II. TOPICS

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| R. Bonner | A. | Facility Usage — Main Street Columbus, Inc. Downtown Open House at the Leadership Plaza. 10am to 4pm on March 6-7, 2026. Encouraging the public to shop in participating downtown businesses. Photos with the Easter Bunny and other activities. |
| R. Bonner | B. | Facility Usage — Main Street Columbus, Inc. Free photos with the Easter Bunny at the Leadership Plaza. 11 am to 1 pm on March 28, 2026. |
| R. Bonner | C. | Facility Usage — Keep Columbus Beautiful and the Columbus Recreation Department 5K Earth Day Run at the Columbus Riverwalk Park Stage. 7am to 3pm on April 18, 2026. |
| R. Bonner | D. | Facility Usage — The Columbus Arts Council's 55th Anniversary at the Riverwalk Pedestrian Bridge. 4pm to 8pm on April 18, 2026. |
| R. Bonner | E. | Facility Usage — Main Street Columbus, Inc. Annual Partnership and Awards Celebration at the Leadership Plaza. 5:30pm to 7:30 pm on April 23, 2026. |
| J. Sansing | F. | Proposed Change Order # 1 - ARPA Drainage Improvements |
| N. Katona | G. | Temporary Road Closure/Clean Up - Pine Avenue |
| N. Katona | H. | Municipal Complex - Tree Removal |
| N. Katona | I. | PUD Approval for 115 Waverly Road |
| G. Drake/S.
Wilder | J. | Cybersecurity Grant Program |
| P. Mitchell | K. | Nepotism Policy |
| P. Mitchell | L. | Legal Advertising Bids |
| J. Turnage | M. | Resolution Authorizing Emergency Expenditure of In-Kind services and Municipal Materials. |
| J. Turnage | N. | Emergency Declaration — January 26, 2026 |
| J. Garrett | O. | 2025-2026 Appropriation — Main Street Columbus \$22,000 |
| J. Garrett | P. | 2025-2026 Appropriation — Hitching Lot Farmers' Market \$17,472.00 |
| J. Garrett | Q. | 2025-2026 Appropriation — Safe Haven, Inc. \$7,500.00 |
| J. Garrett | R. | State/Federal Legislative Priorities |
| J. Brigham | S. | Mt. Vernon Mills Lease |

III. EXECUTIVE SESSION

- A. Personnel Matter

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IV. ADJOURN