

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR
STEWART
JOSEPH W. MICKENS,
SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

**CHIEF OPERATIONS
OFFICER**
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**CFO/SECRETARY-
TREASURER**
JAMES BRIGHAM

POLICE CHIEF
JOSEPH M. DAUGHTRY,
SR

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
October 15, 2024**

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

A. Approve Minutes for Meeting of October 1, 2024

IV. CONSENT AGENDA

- D. Hughes** A. Accept letter of resignation from one (1) Fire and Rescue Firefighter, effective October 18, 2024, and approve compensation for any unused vacation leave.
- D. Hughes** B. Approve request for one (1) Fire and Rescue personnel to attend "Fire and Emergency Service Peer Support Member" to be held in Gulf Shores, AL, and approve payment of registration, hotel, travel, books, meal expenses, and any other expenses in the amount of \$200.00.
- D. Hughes** C. Approve request for two (2) Fire and Rescue personnel to attend "Smoke Diver" to be held in Gulf Shores, AL, and approve payment of registration, hotel, travel, books, meal expenses, and any other expenses in the amount of \$1,290.00.
- J. Daughtry** D. Approve permit request submitted by Shanaya Roberts to host a "3rd Annual Fall Festival" to be held on October 19, 2024, from 2:00 p.m. until 5:30 p.m. at 810 Fir Street, blocking Fir Street at Redwood Street and Catalpa Street.
- J. Daughtry** E. Accept letter of resignation from one (1) Custodian effective October 10, 2024.
- C. Bush** F. Accept letter of resignation from one (1) Public Works employee, effective October 31, 2024, and authorize the HR Director to begin the normal recruitment process.
- C. Bush** G. Approve request for the Public Works Office Manager to attend "MS811 Summit Web Portal and Mobile App Workshop" to be held in Biloxi, MS, and approve payment for travel and meal expenses in the estimated amount of \$923.75.
- J. Garrett** H. Approve request for sponsorship of the Columbus Bassmaster Opens in the amount of \$15,000 for the purpose of advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Columbus.
- J. Brigham** I. Approve 2% Tourism Tax payment of \$25,000 to Lowndes County, \$20,833.33 to Golden Triangle Development LINK, \$33,333.33 to the City of Columbus and \$144,311.54 to Columbus Visitors Bureau, all disbursements totaling \$223,478.20.

V. APPROVE DOCKET OF CLAIMS.

- J. Brigham** A. Approve Docket of Claims for October 15, 2024

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- | | | |
|--------------------|----|---|
| | A. | Comments from Mayor & Council |
| J. Daughtry | B. | Swearing - In of two (2) CPD Officers
* Sergeant Johnny Vaughn
* Officer Mack Smith |
| J. Daughtry | C. | Presentation of Certificates:

<u>Command College Completion</u>
* Sgt. Samuel Jackson
* P. I. Officer Bryan Moore
* Lt. Christopher Smith
* Lt. Kelvin Burdine

<u>CIT Completion</u>
* Officer Antonious Sellers
* Officer Noah Thompson
* Officer Benjamin Perryman
* Officer Latessa Moore

<u>Less-Lethal Instructor Completion</u>
* P. I. Officer Bryan Moore
* Investigator Darnell Madison |
| G. Lewis | D. | Columbus Recreation Department - September 2024 Report |
| D. Hughes | E. | Columbus Fire and Rescue - September 2024 Report |
| K. Wiegel | F. | Building Inspection - September 2024 Report |
| P. Mitchell | G. | Human Resources - September 2024 Monthly Report |
| C. Bush | H. | Public Works - September 2024 Monthly Report |
| L. Dismukes | I. | Community Outreach - September 2024 Report |
| J. Daughtry | J. | Columbus Police Department - September 2024 Report |
| R. Bonner | K. | J. M. Trotter Convention Center-Cemeteries - September 2024 Report |
| S. James | L. | Code Enforcement Department - September 2024 Report |
| W. Langford | M. | Garage - September 2024 Report |
| G. Irby | N. | Planning & Community Development - September 2024 Report |
| W. Blunt | O. | Municipal Court - September 2024 Report |
| J. Brigham | P. | Finance - September 2024 Report |
| J. Garrett | Q. | Board Vacancies |

REDEVELOPMENT AUTHORITY BOARD

1 Vacancy, 5-Year Term, Dennis Erby's Term Expires October 15, 2024.
Appointment will be October 15, 2024.

Dennis Erby

VII. CITIZENS INPUT AGENDA

VIII. POLICY AGENDA:

S. James A. Discuss / Approve Derelict Property Docket

S. Jones B. Discuss/Approve listing surplus property (Old Fire Station #4) for sale with licensed real estate broker, Jeffrey Carter.

IX. EXECUTIVE SESSION: