

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR
STEWART
JOSEPH W. MICKENS,
SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

**CHIEF OPERATIONS
OFFICER**
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**CFO/SECRETARY-
TREASURER**
JAMES BRIGHAM

POLICE CHIEF
JOSEPH M. DAUGHTRY,
SR

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
October 1, 2024**

- I. CALL TO ORDER AND INVOCATION**
- II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA**
- III. APPROVE MINUTES FOR PREVIOUS MEETINGS.**

A. Approve Minutes for Meeting of September 17, 2024

IV. CONSENT AGENDA

- J. Daughtry** A. Approve permit request submitted by Tiffany Jefferson, on behalf of Columbus High School, to host the "Homecoming Parade" to be held on October 3, 2024, from 4:45 p.m. until 6:00 p.m. leaving Fairview Baptist Church, left on South Browder Street, right on Alabama Street, left on North McCrary, right on Warpath Road and final destination, the football stadium.
- J. Daughtry** B. Approve permit request submitted by Tiffany Jefferson, on behalf of Columbus High School, to host the "Columbus High School Homecoming Tailgating" to be held on October 4, 2024, from 4:45 p.m. until 10:30 p.m. at the old band practice field across from the tennis court at Columbus High School, blocking North McCrary at Warpath Road and Hemlock Street.
- J. Daughtry** C. Approve permit request submitted by Debra Williams to host "Dean Acres Reunion" to be held on October 5, 2024, from 12:00 p.m. until 6:00 p.m. blocking the corner lot of Burgundy Drive and Madeira Drive.
- J. Daughtry** D. Approve permit request submitted by Lonvojsier Cockrell, on behalf of St. James United Methodist Church, to host a "Health Fair" to be held on October 26, 2024, from 8:00 a.m. until 3:00 p.m. at 722 Military Road, blocking 8th Avenue North at Military Road and 12th Street North.
- J. Daughtry** E. Approve permit request submitted by Lonvojsier Cockrell, on behalf of St. James United Methodist Church, to host a "Fun and Show Day" to be held on November 2, 2024, from 8:00 a.m. until 3:00 p.m. at 722 Military Road, blocking 8th Avenue North at Military Road and 12th Street North.
- J. Daughtry** F. Approve permit request submitted by Frances Glenn, on behalf of Columbus - Lowndes Convention & Visitors Bureau, to host "Filming in Historic Catfish Alley" to be held on October 5, 2024, from 1:00 p.m. until 3:30 p.m. blocking Fourth Street South at Main Street and College Street. See Attached map.

- J. Daughtry** G. Approve permit request submitted by Frances Glenn, on behalf of Columbus - Lowndes Convention & Visitors Bureau, to host "Catfish In The Alley" to be held on April 12, 2025, from 10:00 a.m. until 3:00 p.m. with streets being blocked on Friday, April 11, 2025, from 12:00 p.m. until 5:00 p.m. on Saturday, April 12, 2025. See attached map.
- J. Daughtry** H. Approve permit request submitted by Jace Ferraez, on behalf of Preservation Society of Columbus, to host a "Fall Pilgrimage: Ghost Tales in Catfish Alley" to be held on November 2, 2024, from 6:30 p.m. until 9:30 p.m. blocking Fourth Street South at Main Street and College Street.
- J. Daughtry** I. Accept letter of resignation from one (1) CPD Officer effective September 23, 2024.
- J. Daughtry** J. Approve permit request submitted by Kaleena Richardson, on behalf of Legacy Real Estate Group, LLC, to host "Legacy Fall Festival at the Annex" to be held on October 27, 2024, from 3:00 p.m. until 6:00 p.m. at 605 Second Avenue North, blocking Second Avenue North at Sixth Street North and Seventh Street North and blocking Sixth Street North at Second Avenue North and Third Avenue North. See attached map.
- J. Daughtry** K. Ratify approval for permit request submitted by Valerie Weaver, on behalf of Sim Scott Seniors, to host "Pinktober 'Walk for a Cure' Breast Cancer" held on October 1, 2024, from 10:00 a.m. until 12:00 p.m. starting at 909 - 20th Street North to 7th Avenue North and back to 909 - 20th Street North.
- C. Bush** L. Approve request for the Landfill Supervisor to attend "SWANA Fall Conference" to be held in Natchez, MS, and approve payment for registration, hotel, travel, and meal expenses in the estimated amount of \$1,202.70.
- C. Bush** M. Approve request for the Public Works Assistant Director to attend "MS811 Summit" to be held in Biloxi, MS, and approve payment for registration, lodging, travel, and meal expenses in the estimated amount of \$877.77.
- C. Bush** N. Accept letter of resignation from one (1) Public Works employee effective September 12, 2024 and request permission for HR Director to follow normal recruitment process.
- K. Gaskin** O. Approve request to designate Trotter Convention Center as the rain location for the Re-opening of the Bridge Ceremony set for Bridge/Riverwalk at 2 p.m. Sunday, October 6, 2024.
- J. Brigham** P. Approve request for Chief Financial Officer to attend CPA training on Oct. 22 and 23, 2024, at no cost to the City.

V. APPROVE DOCKET OF CLAIMS.

- A. Approve Docket of Claims for October 1, 2024

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- K. Gaskin** A. Comments from Mayor & Council
- K. Gaskin** B. Board Vacancies

REDEVELOPMENT AUTHORITY BOARD

1 Vacancy, 5-Year Term, Dennis Erby's Term Expires October 15, 2024.
Appointment will be October 15, 2024.

Dennis Erby

COLUMBUS-LOWNDES LIBRARY BOARD

1 Vacancy, 5-Year Term, Hillary Richardson's Term Expires October 1, 2024.
Appointment will be October 1, 2024.

Anita Pintado

Elizabeth "Libby" Robertson

GOLDEN TRIANGLE LINK DEVELOPMENT BOARD

1 Vacancy, 3 Year Term, Bill West's Term Expired September 30, 2024.
Appointment will be made October 1, 2024.

Bill West

VII. CITIZENS INPUT AGENDA

- A. Attorney Chynnee Bailey, Columbus Middle School Parent Teacher Organization Request
- B. Pastor Johnny Durrah & Julia Burgin - Watershed/Drainage

VIII. POLICY AGENDA:

- | | | |
|----------------------------|----|---|
| J. Higgins | A. | Discuss transaction of business and discussions or negotiations regarding the location, relocation or expansion of a business |
| B. Bigelow/P. Bowen | B. | Discuss/Approve requests pertaining to Leadership Plaza -- request permission to remove the existing faucets and replace them with a freeze-proof faucet at no cost to the City; request permission to remove the gas poles at no cost to the City; and request that Columbus Light & Water repair the electricity to the pole and straighten the pole. |
| S. James | C. | Discuss / Approve Derelict Property Docket |
| J. Brigham | D. | Discuss/Approve 2024 Municipal Compliance Report |
| D. Hughes | E. | Discuss/Approve hiring two (2) Entry Level Firefighters pending successful completion of a pre-employment physical exam and drug screen. |
| J. Daughtry | F. | Discuss/Approve hiring four (4) entry level police officers contingent upon successful completion of preliminary testing. |
| J. Daughtry | G. | Discuss/Approve the request of the Columbus Police Department to purchase two (2) Stalker Lidar Handheld Radars from Stalker for the amount of \$5,165.00 using funds from the Mississippi Office of Highway Safety Traffic Services Grant. |
| S. Wilder | H. | Discuss/Approve request to designate Susan Wilder, Grant Writer/Administrator, the application agent for the FEMA Storm Shelter Grant. |
| K. Stafford | I. | Discuss/Approve unallocated paving funding. |
| J. Turnage | J. | Discuss/Approve Resolution Approving Property Settlement Statements and authorizing Mayor to execute same together with other documents necessary to close transactions as it pertains to Leigh Entities. |

J. Turnage K. Consider/Approve Redistricting Ordinance

IX. EXECUTIVE SESSION:

MEETING OF THE MAYOR AND CITY COUNCIL CITY OF COLUMBUS, MS September 17, 2024

The Mayor and City Council met in Regular Session on Tuesday, September 17, 2024 at 5:00 p.m. in the Court Chambers of the Municipal Complex. Mayor Keith Gaskin presided over the meeting and all Council Members were present. Also present were the General Counsel, the COO, CFO, Police Chief, HR Director, and all other Department Heads.

I. CALL TO ORDER AND INVOCATION:

Mayor Gaskin called the meeting to order and called on Rev. Leonardo Dismukes to offer the Invocation.

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA:

Councilwoman DiCicco requested to move Item "P" on the Consent Agenda to the Policy Agenda as Item "J." Councilwoman Stewart made a motion to approve the agenda as amended. Councilwoman DiCicco seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0.

III. APPROVE MINUTES FOR MEETING OF SEPTEMBER 3, 2024, THE MEETING OF THE 1st HEARING/SPECIAL MEETING OF AUGUST 15, 2024, SPECIAL MEETINGS OF SEPTEMBER 9 AND 12, 2024.

Councilwoman DiCicco made a motion to approve the Minutes for the Meeting of September 3, 2024, Minutes of the 1st Hearing/Special Meeting of August 15, 2024, and Minutes of Special Meetings of September 9 and 12, 2024. Council Member Greene seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0.

IV. CONSENT AGENDA:

MINUTES OF THE
MAYOR AND CITY COUNCIL
SEPTEMBER 17, 2024

- A. Accept letter of resignation from Fire and Rescue Firefighter, Robert Dinsmore, effective September 17, 2024 and approve compensation of any unused vacation leave.
- B. Approve request for the Code Enforcement Director, Sasha Jaynes, to attend the Keep Mississippi Beautiful State Conference to be held in Ocean Springs, MS on November 4 & 5, 2024 and approve payment of registration, lodging, and reimbursement of meal expenses in the estimated total cost of \$448.08.
- C. Approve request for Fire and Rescue personnel, Landon Hill, to attend "NFPA 1002 Driver/Operator" class to be held in Jackson, MS, and approve payment of registration, lodging, travel and reimbursement of meals in the estimated total cost of \$225.00.
- D. Approve request for Fire and Rescue personnel, Baron McKee, to attend "Vehicle Extrication and Rescue Technician" to be held in Jackson, MS and approve payment of registration, use of a city vehicle and reimbursement of meal expenses in the estimated total cost of \$680.00.
- E. Approve request for Fire and Rescue personnel, Kameron Pearson, to attend "Fire Service Instructor" to be held in Jackson, MS and approve payment of registration, lodging, use of a city vehicle and reimbursement of meal expenses in the estimated total cost of \$1,075.00.
- F. Approve request for Fire and Rescue personnel: James Dunnam, Victoria Culpepper and Christian Thomas to attend "NFPA 1001-Basic Firefighter" to be held in Jackson, MS, and approve payment of registration, lodging, use of a city vehicle, any other required expenses and reimbursement of meal expenses in the estimated total cost of \$5,800.00.
- G. Approve request for CPD Captain, Terence Ware, to attend two (2) session of the "FMINAA Leadership Certification Program" to be held in Southaven, MS and approve payment of registration, lodging, use of city vehicle, books and reimbursement of meal expenses in the estimated total cost of \$1,455.00.
- H. Approve permit request submitted by Shane Cruse, on behalf of Victory Tabernacle Church, to host a "Fall Fest Block Party" to be held on October 27, 2024 from 4:00 p.m. until 8:00 p.m. at 324 5th Street South. *See attached map.*
- I. Approve permit request submitted by Rosalyn Merchant on behalf of First Methodist Church Early Learning Center, to host a "Boo Parade" to be held on October 31, 2024 from 10:00 a.m. until 11:15 a.m. *See attached map.*

MINUTES OF THE
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SEPTEMBER 17, 2024

- J. Approve permit request submitted by Craig Chapman, on behalf of the Columbus Municipal School District, to host a “Parade and Assembly to Celebrate Districts’ 2023 – 2024 accountability Rating” to be held on October 17, 2024 from 6:00 p.m. until 8:00 p.m., starting at the Columbus Police Department and proceed to the corner of Bank of Commerce on Main Street. A stage will be set up at the intersection of Main Street and 5th Street.
- K. Approve permit request submitted by Rosalyn Merchant, on behalf of First Methodist Church, Annunciation Catholic Church and St. Paul Episcopal Church, to host a “Fall Festival” to be held on October 27, 2024 from 4:00 p.m. until 6:30 p.m. *See attached map.*
- L. Ratify permit request submitted by Keith Brooks, on behalf of the Hodges Family, to host a “Memorial/Homegoing Celebration” that was held on September 14, 2024 from 5:00 p.m. until 10:00 p.m., blocking Ash Street at 11th Avenue North and 12th Avenue North.
- M. Approve request to renew Notary Commission for Rogena Bonner, Director of Trotter Convention Center and approve payment of necessary notary supplies in the estimated cost of \$400.00.
- N. Approve payment in the amount of \$10,800.00 to Falcon Contracting for the repair of the 5th Street void.
- O. Approve payment of aging invoice for pre-employment physicals for two (2) Public Works employees to Baptist Urgent Care in the amount of \$330.00.
- P. MOVED TO POLICY AGENDA

Councilwoman Stewart made a motion to approve the Consent Agenda as amended. Council Member Jones seconded the motion. The Mayor called for discussion, and there being none, all Council Members voted in favor of same, with a unanimous vote from those present, 6/0.

V. APPROVE DOCKET OF CLAIMS:

Council Member Greene made a motion to approve the Docket of Claims for September 17, 2024, in the amount of \$628,239.50. Councilwoman Stewart seconded the motion.

All Council Members present voted in favor of the motion, except Councilwoman DiCicco, who opposed.

The motion carried 5/1.

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

A. Mayor Gaskin asked members of the Council if they had any announcements.

- Mayor Gaskin Congratulated the Columbus Municipal School District for attaining a “B” Rating.
- Mayor Gaskin announced that September 17 – 23, 2024 is Constitution Week, which is a week-long observance in the United States that honors the adoption of the Constitution and the rights of citizenship. He proceeded to read a Proclamation in recognition of the event.
- REMINDER: October 7, 2024 is the deadline date to register to vote for the upcoming November 5th Election.
- The City is a sponsor of “Thunder Over Columbus” at CAFB and encouraged the public to attend this event.

Mayor Gaskin asked the Council if they had questions about the Department Heads’ Monthly Reports.

B. Building Inspection – August 2024 Monthly Report

The Monthly Report from the Building Inspection Department for August 2024 was presented. No action was taken.

C. Community Outreach – August 2024 Monthly Report

The Monthly Report from the Community Outreach for August 2024 was presented. No action was taken.

D. Columbus Police Department – August 2024 Monthly Report

The Monthly Report from the Columbus Police Department for August 2024 was presented. No action was taken.

E. Garage - August 2024 Monthly Report

The Monthly Report from the James M. Trotter Convention Center/Friendship Cemetery for May 2024 was presented. No action was taken.

F. James M. Trotter Convention Center – Friendship/Sandfield Cemeteries – August 2024 Monthly Report

The Monthly Report from the James M. Trotter Convention Center – Friendship/Sandfield Cemeteries – August 2024 Monthly Report was presented. No action was taken.

G. Office of Planning and Community Development Department – August 2024 Monthly Report

The Monthly Report from the Office of Planning and Community Development Department for August 2024 was presented. No action was taken.

H. Code Enforcement Department – August 2024 Monthly Report

The Monthly Report from the Code Enforcement Department for August 2024 was presented. No action was taken.

I. Columbus Fire and Rescue Department – August 2024 Monthly Report

The Monthly Report from the Columbus Fire and Rescue Department for August 2024 was presented. No action was taken.

J. Columbus Recreation Department – August 2024 Monthly Report

The Monthly Report from the Columbus Recreation Department for August 2024 was presented. No action was taken.

K. Human Resources – August 2024 Monthly Report

The Monthly Report from the Human Resources Department for August 2024 was presented. No action was taken.

L. Public Works Department – August 2024 Monthly Report

The Monthly Report from the Public Works Department for August 2024 was presented. No action was taken.

M. Municipal Court – August 2024 Monthly Report

The Monthly Report from the Municipal Court for August 2024 was presented. A question was directed to the Municipal Court Administrator about the increase in fines. She responded that CPD has a Traffic Officer

who is writing more tickets, which accounts for the increase, plus the court is permitting offenders to pay what they can on fines.

N. Finance – May 2024 Monthly Report

Jim Brigham, CFO, distributed the Monthly Financial Report for August 2024, that includes the General Fund cash balance of \$9,719,694.28, which is an increase of \$1,316,873.32 compared to the same time last year. The Sales Tax Receipts for August are \$919,334.00, which is an increase of \$4,720.00 compared to the previous year. No action was taken.

O. Board Vacancies

Jammie Garrett, COO announced vacancies on various boards, as follows:

REDEVELOPMENT AUTHORITY BOARD

1 Vacancy, 5-Year Term, Dennis Erby's Term expires October 15, 2024. Appointment will be made October 15, 2024.

APPLICANT:

Dennis Erby

COLUMBUS-LOWNDES LIBRARY BOARD

1 Vacancy, 5-Year Term, Hillary Richardson's Term expires October 1, 2024.

Appointment will be made October 1, 2024.

APPLICANTS:

Anita Pintado

Elizabeth (Libby) Robertson

GOLDEN TRIANGLE LINK DEVELOPMENT BOARD

1 Vacancy, 3-Year Term, Bill West's Term expires September 30, 2024.

Appointment will be made October 1, 2024.

APPLICANT:

Bill West

HISTORIC PRESERVATION COMMISSION

1 Vacancy, 4-Year Term, Robert Ivy's Term expires September 20, 2024.

Appointment will be made September 17, 2024.

APPLICANT:

Robert Ivy

Council Member Beard made a motion to reappoint Robert Ivy to the Historic Preservation Commission for a 4-Year Term, until September 20, 2028. Councilwoman Stewart seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0.

VII. CITIZENS INPUT AGENDA:

VIII. POLICY AGENDA:

A. ITEM "A" WAS DISCUSSED ABOVE IN EXECUTIVE SESSION.

B. Discuss/Approve Derelict Property Docket

PORTER HILL / AUGUSTA HILL

1602 22nd Street North

CASE NUMBER: 24-0261

Burned / Dilapidated Structure

The General Counsel called cause number **24-0261**. No one appeared. Code Enforcement Officer Sasha James stated the property was in such a state of uncleanliness as to be a menace to the public under Section 21-19-11 of the Mississippi Code and asked the Mayor and Council to adjudicate the property as such and that an Order be entered to such effect, requested **immediate abatement** and that an Order be issued for the property. Council Member Beard made a motion in accordance with Section 21-19-11 of the Mississippi Code, and for an Order stating the City may remove dilapidated buildings or dilapidated fences up to six (6) more times in the twelve (12) month period immediately following the Order and cutting grass and weeds and removing rubbish, personal property and other debris no more than twelve (12) times in a twenty-four (24) month period. Council Member Jones seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0

**SECRETARY OF THE U.S. DEPARTMENT
OF HOUSING & URBAN DEVELOPMENT**

514 Forrest Lane

CASE NUMBER: 24-0263

Burned / Dilapidated Structure

MINUTES OF THE
MAYOR AND CITY COUNCIL
SEPTEMBER 17, 2024

The General Counsel called cause number **24-0263**. No one appeared. Code Enforcement Officer Sasha James stated the property was in such a state of uncleanliness as to be a menace to the public under Section 21-19-11 of the Mississippi Code and asked the Mayor and Council to adjudicate the property as such and that an Order be entered to such effect, requested **immediate abatement** and that an Order be issued for the property. Council Member Beard made a motion in accordance with Section 21-19-11 of the Mississippi Code, and for an Order stating the City may remove dilapidated buildings or dilapidated fences up to six (6) more times in the twelve (12) month period immediately following the Order and cutting grass and weeds and removing rubbish, personal property and other debris no more than twelve (12) times in a twenty-four (24) month period. Council Member Jones seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0

\$250.00 OR LESS CASES:

Code Enforcement Officer, Sasha James, presented two (2) cases, \$250.00 or less for adjudication. Councilwoman Stewart made a motion to accept the notices for property clean-up of properties \$250.00 and less to be adjudicated according to statute. Council Member Greene seconded the motion.

All Council Members present voted in favor of the motion.

The motion carried 6/0.

THE LIST FOLLOWS:

\$250 OR LESS Derelict Properties for September 17, 2024 Mayor and City Council Meeting

Case # and Violation	Ward	Name and Address	Notes
24-0266	1	RAVEN PORTER 1922 4 th Avenue South	
<i>Overgrown Lot</i>			
24-0267	5	KAMAL KARRIEM d/b/a ISAIAH 61 MINISTRIES 804 15 th Street North	
<i>Overgrown Lot</i>			

MINUTES OF THE
MAYOR AND CITY COUNCIL
SEPTEMBER 17, 2024



NUISANCE PROPERTY NOTICE TO OWNER - PURSUANT TO
SECTION 21-19-1(2) OF THE MISSISSIPPI CODE (Effective 7/1/2022)

BENNETT DEMETRIUS J
709 FORREST BLVD
COLUMBUS, MS 39702

RE: CHERRY ST
APN: 61W06-03-08800
Case No: CE-24-0182
Officer: Sasha James - Ward: 4

Date: May 29, 2024

PLEASE TAKE NOTICE that the Mayor and City Council of the City of Columbus (the "Governing Authority"), having a population over one thousand five hundred (1500), has authorized the City of Columbus Code Enforcement Director and/or her assistant to determine whether the property or parcel of land is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community when the fee or cost to clean property or a parcel of land that is one (1) acre or less does not exceed Two Hundred Fifty Dollars (\$250.00), excluding administrative costs.

The particular condition(s) as determined by the authorized municipal employee existing as of the date of this notice is/are one or more of the following:

- [X] The presence of overgrowth of weeds, grass or other vegetation
The presence of rubbish/garbage and other debris
The presence of abandoned building
The presence of abandoned or dilapidated fence(s)
The presence of burned structure
The presence of dilapidated building(s), slabs or personal property
The presence of property maintenance code violation
The presence of standing water in cesspools
The presence of cistern(s), standing water and cesspools

You are hereby advised that by this correspondence a determination has been made that the condition of property or parcel of land as described is a menace to the public health, safety and welfare of the community, and as such the governing authority of the City of Columbus, if the owner does not do so himself, on or before the 5th day of June, 2024, shall proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds, filling cisterns, removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom.

YOU ARE ADVISED THAT A FINDING BY THE MUNICIPAL OFFICIAL THAT THE PROPERTY OR PARCEL OF LAND IS IN NEED OF CLEANING WILL AUTHORIZE THE MUNICIPALITY TO REENTER THE PROPERTY OR PARCEL OF LAND FOR A PERIOD OF TWO (2) YEARS AFTER THE MUNICIPAL OFFICIAL'S DETERMINATION WITHOUT ANY FURTHER HEARING OR ACTION IF NOTICE IS POSTED ON THE PROPERTY OR PARCEL OF LAND AND AT CITY HALL OR ANOTHER PLACE IN THE MUNICIPALITY WHERE SUCH NOTICES ARE GENERALLY POSTED AT LEAST SEVEN (7) DAYS BEFORE THE PROPERTY OR PARCEL OF LAND IS REENTERED FOR CLEANING. A COPY OF THE REQUIRED NOTICE MAILED AND POSTED AS REQUIRED BY MCA SECTION 21-19-1(2) (a)&(b) SHALL BE RECORDED IN THE MINUTES OF THE GOVERNING AUTHORITY IN CONJUNCTION WITH THE HEARING REQUIRED BY SAID SECTION.

Thereafter, the governing authority shall by resolution adjudicate the actual cost of cleaning the property under this provision, provided the same does not exceed Two Hundred Fifty Dollars (\$250.00) and may also impose a penalty not to exceed One Hundred Dollars (\$100.00) or one hundred percent (100%) of the actual cost of cleaning the property, whichever is more.

The cost and any penalty imposed may become a civil debt against the property owner, and/or, at the option of the governing authority, an assessment against the property. The "cost assessed against the property" means either the cost to the municipality of using its own employees to do the work or the cost to the municipality of any contract executed by the municipality to have the work done, and additionally may include administrative costs of the municipality not to exceed Fifty Dollars (\$50.00). For subsequent cleaning within the one-year period, upon seven (7) days' notice posted both on the property or parcel of land adjudicated in need of cleaning and at city hall or another place in the municipality where such notices are generally posted, and consistent with the municipal official's determination as authorized, a municipality may reenter the property or parcel of land to maintain cleanliness without further notice or hearing no more than six (6) times in any twelve-month period with respect to removing abandoned or dilapidated buildings, slabs, dilapidated fences and outside toilets, and no more than twelve (12) times in any twenty-four-month period with respect to cutting grass and weeds and removing rubbish, personal property and other debris on the land, and the expense of cleaning of the property shall not exceed an aggregate amount of One Thousand Dollars (\$1,000.00) per year. The governing authority may assess the same actual costs, administrative costs, and penalty for each time the property or land is cleaned as otherwise provided. The penalty provided herein shall not be assessed against the State of Mississippi upon request for reimbursement under Section 29-1-145, nor shall a municipality clean a parcel owned by the State of Mississippi without first giving notice. Upon written authority from the Secretary of State's office, for state-owned properties, a municipality may forgo the notification process that is prescribed in this subsection and proceed to clean the properties and assess costs as prescribed in this subsection, except that, penalties shall not be assessed against the State of Mississippi. A determination made by an appropriate municipal employee under this subsection (2) that the state or condition of property or a parcel of land is a menace to the public health, safety and welfare of the community shall not subsequently be used to replace a hearing if Section 21-19-1(1) is later utilized by a municipality when the prerequisites of Section 21-19-1(2) are not satisfied.

An appeal of this decision may be made to the Governing Authority of the City of Columbus and such appeal shall be in writing, state the basis for the appeal and be filed with the city clerk no later than seven (7) days from the latest date of notice required under MCA 21-19-1(2).

For any questions, please call Sasha James, the Code Enforcement Director for the City of Columbus at 662-245-5063 or 662-245-5070.

This the 29th day of May, 2024.

Sasha James,
City of Columbus Director of Code Enforcement

A copy of this notice shall be recorded in the minutes of the governing authority in conjunction with MCA Section 21-19-1(2).

At least seven (7) days before the date of cleaning, this notice is required to be posted on the property or parcel of land identified herein AND at city hall or such other place in the municipality where such notices are posted AND is required to be mailed, via United States Mail, postage prepaid, to the address of the property or parcel of land identified herein except where the land or structure(s) is apparently vacant, AND to the address where the ad valorem tax notice for the property or parcel of land identified herein is sent by the office charged with collecting ad valorem taxes for the subject property or parcel of land identified herein.

This Notice was posted on the subject property on: May 29, 2024

By: Sasha James, City of Columbus Director of Code Enforcement

This Notice was posted at the City Building Inspection Office on: May 29, 2024

By: Sasha James, City of Columbus Director of Code Enforcement

This Notice was mailed via United States Mail, postage prepaid, to each address identified above on: May 29, 2024

By: Sasha James, City of Columbus Director of Code Enforcement

MINUTES OF THE
MAYOR AND CITY COUNCIL
SEPTEMBER 17, 2024



CARTER JEFFREY W
P O BOX 6774
COLUMBUS, MS 39705

NUISANCE PROPERTY NOTICE TO OWNER - PURSUANT TO
SECTION 21-19-1(2) OF THE MISSISSIPPI CODE (Effective 7/1/2022)

RE: 1425 7TH ST S
APN: 61W180112000
Case No: CE-24-0183
Officer: Sasha James - Ward: 1

Date: June 6, 2024

PLEASE TAKE NOTICE that the Mayor and City Council of the City of Columbus (the "Governing Authority"), having a population over one thousand five hundred (1500), has authorized the City of Columbus Code Enforcement Director and/or her assistant to determine whether the property or parcel of land is in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community when the fee or cost to clean property or a parcel of land that is one (1) acre or less does not exceed Two Hundred Fifty Dollars (\$250.00), excluding administrative costs.

The particular condition(s) as determined by the authorized municipal employee existing as of the date of this notice is/are one or more of the following:

- ☒ The presence of overgrowth of weeds, grass or other vegetation
- ☐ The presence of rubbish/garbage and other debris
- ☐ The presence of abandoned building
- ☐ The presence of abandoned or dilapidated fence(s)
- ☐ The presence of burned structure
- ☐ The presence of dilapidated building(s), slabs or personal property
- ☐ The presence of property maintenance code violation
- ☐ The presence of standing water in cesspools
- ☐ The presence of cistern(s), standing water and cesspools

You are hereby advised that by this correspondence a determination has been made that the condition of property or parcel of land as described is a menace to the public health, safety and welfare of the community, and as such the governing authority of the City of Columbus, if the owner does not do so himself, on or before the 18th day of June, 2026, shall proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds, filling cisterns, removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom.

Code Section:	Corrective Action:	Compliance Date:
302.4 - Overgrown Lot	Cut, trim, and maintain overgrown grass, hedges, shrubs, trees, and other vegetation.	June 18, 2026

YOU ARE ADVISED THAT A FINDING BY THE MUNICIPAL OFFICIAL THAT THE PROPERTY OR PARCEL OF LAND IS IN NEED OF CLEANING WILL AUTHORIZE THE MUNICIPALITY TO REENTER THE PROPERTY OR PARCEL OF LAND FOR A PERIOD OF TWO (2) YEARS AFTER THE MUNICIPAL OFFICIAL'S DETERMINATION WITHOUT ANY FURTHER HEARING OR ACTION IF NOTICE IS POSTED ON THE PROPERTY OR PARCEL OF LAND AND AT CITY HALL OR ANOTHER PLACE IN THE MUNICIPALITY WHERE SUCH NOTICES ARE GENERALLY POSTED AT LEAST SEVEN (7) DAYS BEFORE THE PROPERTY OR PARCEL OF LAND IS REENTERED FOR CLEANING. A COPY OF THE REQUIRED NOTICE MAILED AND POSTED AS REQUIRED BY MCA SECTION 21-19-1(2) (a)(b) SHALL BE RECORDED IN THE MINUTES OF THE GOVERNING AUTHORITY IN CONJUNCTION WITH THE HEARING REQUIRED BY SAID SECTION.

Thereafter, the governing authority shall by resolution adjudicate the actual cost of cleaning the property under this provision, provided the same does not exceed Two Hundred Fifty Dollars (\$250.00) and may also impose a penalty not to exceed One Hundred Dollars (\$100.00) or one hundred percent (100%) of the actual cost of cleaning the property, whichever is more.

The cost and any penalty imposed may become a civil debt against the property owner, and/or, at the option of the governing authority, an assessment against the property. The "cost assessed against the property" means either the cost to the municipality of using its own employees to do the work or the cost to the municipality of any contract executed by the municipality to have the work done, and additionally may include administrative costs of the municipality not to exceed Fifty Dollars (\$50.00). For subsequent cleaning within the one-year period, upon seven (7) days' notice posted both on the property or parcel of land adjudicated in need of cleaning and at city hall or another place in the municipality where such notices are generally posted, and consistent with the municipal official's determination as authorized, a municipality may reenter the property or parcel of land to maintain cleanliness without further notice or hearing no more than six (6) times in any twelve-month period with respect to removing abandoned or dilapidated buildings, slabs, dilapidated fences and outside toilets, and no more than twelve (12) times in any twenty-four-month period with respect to cutting grass and weeds and removing rubbish, personal property and other debris on the land, with the expense of cleaning of the property shall not exceed an aggregate amount of One Thousand Dollars and (\$1,000.00) per year. The governing authority may assess the same annual costs, administrative costs, and penalty for each time the property or land is cleaned as otherwise provided. The penalty provided herein shall not be assessed against the State of Mississippi upon request for reimbursement under Section 29-1-145, nor shall a municipality clean a parcel owned by the State of Mississippi without first giving notice. Upon written authority from the Secretary of State's office, for state-owned properties, a municipality may forgo the notification process that is prescribed in this subsection and proceed to clean the properties and assess costs as prescribed in this subsection, except that, penalties shall not be assessed against the State of Mississippi. A determination made by an appropriate municipal employee under this subsection (2) that the state or condition of property or a parcel of land is a menace to the public health, safety and welfare of the community shall not subsequently be used to replace a hearing if Section 21-19-1(1) is later utilized by a municipality when the prerequisites of Section 21-19-1(2) are not satisfied.

An appeal of this decision may be made to the Governing Authority of the City of Columbus and such appeal shall be in writing, state the basis for the appeal and be filed with the city clerk no later than seven (7) days from the latest date of notice required under MCA 21-19-1(2).

For any questions, please call Sasha James, the Code Enforcement Director for the City of Columbus at 662-245-5063 or 662-245-5070.

This the 6th day of June, 2024,
Sasha James,
City of Columbus Director of Code Enforcement

A copy of this notice shall be recorded in the minutes of the governing authority in conjunction with MCA Section 21-19-1(2).

At least seven (7) days before the date of cleaning, this notice is required to be posted on the property or parcel of land identified herein AND at city hall or such other place in the municipality where such notices are posted AND is required to be mailed, via United States Mail, postage prepaid, to the address of the property or parcel of land identified herein except where the land or structure(s) is apparently vacant, AND to the address where the ad valorem tax notice for the property or parcel of land identified herein is sent by the office charged with collecting ad valorem taxes for the subject property or parcel of land identified herein.

This Notice was posted on the subject property on: June 6, 2024

By: Sasha James, City of Columbus Director of Code Enforcement

This Notice was posted at the City Building Inspection Office on: June 6, 2024

By: Sasha James, City of Columbus Director of Code Enforcement

This Notice was mailed via United States Mail, postage prepaid, to each address identified above on: June 6, 2024

By: Sasha James, City of Columbus Director of Code Enforcement

**C. Discuss/Approve recommendations from the September 9, 2024
Planning Commission Meeting.**

Rezoning Case No. 24-03

Jeremy Jantz, Property Owner / Represented by Earl Harris
900 block of Highway 45 North
Tax Parcel 61W08-00-05803
R-1 Single Family Residential District

***A request to rezone the property from R-1 Single Family Residential to
C-3 Highway Commercial***

The Planning Commission voted unanimously to recommend denial of the request.

The Commission based their decision on a public outcry opposing the request; a lack of change in the character of the neighborhood, and an unproven public need.

Council Member Jones moved that the facts and findings of the Planning Commission be adopted as the facts and findings of the Mayor and City Council, and that the recommendation of the Planning Commission to deny *the request to rezone the property from R-1 Single Family Residential to C-3 Highway Commercial be approved*. Council Member Beard seconded the motion. Building Official, Kenney Wiegel, stated that there was a public outcry in objection to this request. There followed discussion, consideration, and review by the Council of the issues and facts presented by this request and the action taken by the City of Columbus Planning Commission.

All Council Members voted in favor of the motion.

The motion carried 6/0.

D. Discuss/Approve paving Cooper Road at Burford Electric Service, Inc.

Kevin Stafford, dba Neel-Schaffer, Inc., came forward and stated that the estimate to pave Cooper Road at Burford Election Service, Inc. will be much less if the road can be paved using the current bid numbers, plus a 10% contingency out of the remaining \$800K. The Council then discussed other crucial roads that are in dire need of paving and offered several suggestions on dividing the \$800K up for this purpose. Following discussion, Council Member Greene made a motion to pave Cooper Road at Burford Electric Service, Inc. Councilwoman DiCicco seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0.

E. Discuss/Approve Awarding Engineering Services for Safe Streets for All Grant.

Council Member Jones made a motion to award the Engineering Contract to Neel-Schaffer, Inc. for the Safe Streets for All Grant. Council Member Beard seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0.

F. Discuss/Approve Grant Accounting Policies and Procedures

Councilwoman DiCicco made a motion to approve the Grant Accounting Policies and Procedures policy. Councilwoman Stewart seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0.

**THE GRANT ACCOUNTING POLICIES AND PROCEDURES POLICY
FOLLOWS:**

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CITY OF COLUMBUS



GRANT ACCOUNTING POLICIES AND PROCEDURES

I. Overview

The City of Columbus Finance Department processes the financial transactions of grants and contracts that have been awarded. The funds are referred to as "Restricted Fund" accounts because they have been awarded for a specific purpose, with a restricted budget. They are governed by a variety of laws, regulations, and local guidelines.

In addition, sponsoring agencies develop their own rules and regulations. These regulations range from zero governance by certain private sponsors to very complex regulations such as those described in the U.S. Office of Management and Budget Uniform Guidance Title 2 CFR Part 200 which are implemented according to the dictates of several federal granting agencies.

The Grant Writer/Administrator will maintain a spreadsheet containing specific information on all open grants so that the Mayor and Council have current information on grant progress. All grant applications must be approved by the City Council prior to grant submission, regardless of match requirements.

II. Project Startup

After a grant is formally accepted by the City Council, grant contracts will be reviewed and approved using the Acceptance of Grant Form by the Grant Administrator and Chief Financial Officer (CFO) before the application or contract is given to the Mayor for signature.

All approved/awarded grants must be forwarded to the Finance Department and then presented to the Mayor and City Council for approval and acceptance. The Grant Administrator will need the following documents:

- Copy of Notice of Award
- Copy of Grant Application
- Any other relevant information

Upon approval/award and acceptance the Finance Department will take the following steps:

- Review the grant documents to determine funding source, start and end date of grant, amount of funding, cost share requirement, indirect costs %, etc.
- Coordinate an initial meeting with Department Head and related parties to review financial requirements of the grant and establish the operational budget.
- Obtain Department and object codes from CFO.
- Prepare Budget Adjustment form to be approved by the City Council.
- Ensure there is no Co-mingling of funds.
- Ensure City funds are not transferred to the grant to increase the grant budget.
- Ensure that Grant funds are not transferred to the City's budget.

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III. **Contracted Services**

A contracted service arrangement occurs when an independent third-party vendor, such as a consultant, is used to perform grant-funded work. Contracted services do not include the use of part-time or full-time City employees. In order to utilize a contracted service, the following procedures should be followed for persons requesting contracted service.

- Contact the Purchasing Manager
- Follow grant procurement procedures and advertise for bids for the contracted service.
- Assemble a bid committee to review bids received and recommend a contractor.
- Submit bids, information on contractors bidding on project, scoring sheets, and recommendation for contractor selection to the City Council for approval.
- Submit contract for review to Purchasing Manager
- Obtain a purchase order issued and approved by the City before the contractor may start work
- Require the contractor to submit invoices for payment
- Ensure the contractor invoices are paid through the City's Accounts Payable Department.

IV **Purchasing/Procurement**

All Purchases will adhere to City of Columbus purchasing policies. This includes, but is not limited to, a required purchase order, with appropriate approval for all purchases. All purchases will be subject to the allowable, allocable, reasonable and necessary requirements. The City of Columbus will adhere to all grant specific requirements as they relate to purchasing and procurement. Where one or more policies can be applied, the more stringent of policies will prevail.

V. **Program Income**

Program income is revenue related to the project financed in whole or in part with grant funds. In order to determine which method to follow refer to the awarding agency regulation or OMB 2 CFR Part 200.80.

If the method is not specified by the awarding agency, the addition method will automatically apply (except when otherwise specified by the program).

- Addition Method - Revenue generated is added to project funds committed to the project and used to further eligible project/program objectives
- Subtraction Method – The amount of program income revenues generated to reduce the amount of funds. Must be spent in accordance with the original approved budget
- Other Method – Revenues are used to finance the non-federal share of the project/program.

VI. **Debarment and Suspension**

All vendors, contractors and sub-awardees who receive grant funds for goods and services who fail to remain in good standing with applicable grant regulations are subject to Debarment and Suspension.

Section 200.213 of the Office of Management and Budget (OMB) 2 CFR Part 200.213 requires federal awarding agencies and recipients to comply with federal agency regulations. Under those regulations, certain parties who are debarred, suspended or otherwise excluded may not be participants or principals in Federal assistance awards and sub awards, and in certain contracts under those awards and sub-awards.

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Procedures:

The Purchasing Manager will verify vendors, contractors and sub awardees. The CFO will approve the purchase order requesting goods or services to be purchased with grant funds.

VII. Cost-Sharing

Cost-Share and matching funds are contributions made to an award from other funds. The contributions must be for expenses that are necessary and reasonable to support the objectives of the award. Cost-share may be from non-federal funds, must be allowable by federal regulations, cannot be used by more than one project, and must be auditable.

Cost-share and matching expenses that are included in proposals become "required" cost-share/matching and must be tracked and verified. All cost-share must occur during the project period.

Documenting cost-share is an effort that involves both the CFO and Grant Administrator. The Department Head will provide the necessary information so the Grant Administrator can document the cost-share as necessary, if requested by the awarding agency or auditors.

The main authority for cost sharing is OMB 2CFR Part 200, section 200.306.

VIII. Supplementing Versus Supplanting

Grant awards made under programs that prohibit supplanting by law must ensure grant funds supplement (increase the level of services) and not supplant (take the place of) federal, state, and local funds. Federal fund grants that prohibit supplanting cannot be used to pay for services, staff, programs, or materials that would otherwise be paid for with state or local funds.

Each year during the City operating budget process each Department Head submits departmental budget requests to the CFO for supplies, equipment and payroll expenses. The CFO, Chief Operating Officer (COO) and the Mayor work together to determine the best use of City funds based on historical data and budget requests for the upcoming fiscal year. When grant budgets are prepared the City operating budget is considered to ensure grant funds that prohibit supplanting are not being used for items budgeted in the City's operating budget.

During the fiscal year, the Grant Administrator performs reconciliations of the general ledger reports with the grant financial/budget reports to ensure accurate reporting. Reconciliations are prepared and reviewed when grant financial reports are due. The grant financial reports are normally completed on a monthly, quarterly, or annual basis. If an expense is disallowed due to supplanting in error, a journal entry is processed to remove the expense from the grant general ledger accounts and included in the appropriate City account.

Procedures:

If a program or activity cost was funded with non-federal funds in one year and with federal or state grant funds the next year, an auditor would most likely make a presumption of supplanting. For a decision to allocate grant funds in this way, there must be two types of documented evidence to supports its action:

1. Evidence of an actual reduction in state and/or local support and/or other non-federal support.
2. Proof that the activity/program would be discontinued without the benefit of grant funds.

IX. Indirect Costs

Indirect Costs are also known as Facilities and Administrative costs (F&A costs).

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Indirect Costs are actual costs incurred to conduct normal business activities of an organization that cannot be identified with, or directly charged to, a specific project or activity. Indirect cost rates are used to partially recover the indirect cost of a sponsored project.

City of Columbus' indirect costs are developed under the requirement of the Information Systems office of Management and Budget Management and 2 CFR Part 200, section 200.56.

Indirect costs are recovered by applying the applicable indirect costs rate (10%) to the direct cost expenditures incurred on each project.

The calculated indirect cost amount is charged to each project by the Finance Department.

X. Payroll

The Grant accountant function in the payroll process is to verify valid start and end dates and ensure salaries are an allowable cost to the grant. All grant salaries are contingent upon grant funding.

The Department Head over the personnel drawing salaries allowed by the grant is responsible for contacting Human Resources and the Grant accountant regarding any new hires and reassigned employees. A reassigned employee is an existing employee to be paid by a grant. The employee's salary and related benefits should be charged to the grant account. This requires a payroll change that must be completed through Human Resources.

XI. Effort Reporting

Federal Grants

Purpose:

OMB 2CFR Part 200.430 requires documentation of time and effort that reasonably reflects the employee's total activity, represents all federal and other activities compensated, supports the distribution of salary or wage amount for specific activities, or cost objectives of employee working on more than one award or activity, or are contributing effort to be designated as cost share. To ensure compliance with the federal requirements, reports that reflect activities of employees' compensation by grants and contracts must be reviewed and authorized by individuals who have first-hand knowledge or a suitable means of verification of the work performed.

Policy:

Federal regulations require all employees of the City working on federally funded grants to report and certify their effort. Employees receiving salaries and wages from, or contributing effort as cost share to a grant/contract are required to document effort.

Procedures:

Effort documentation records the percentage of effort reported for the period to substantiate the salaries and wages charged to federal grants.

Effort Reporting Policy and Procedure for federal funded grants will apply to federal pass-through grant/contracts that are state administered grants/contracts.

Effort documentation is based on 100% of activities and not a 40-hour work week. Effort must be reported even if not paid for by the funding agency. Grant funded effort must be activities that are allowable for the grant.

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Documentation forms must be completed and signed by the employee. The form must also be signed by a responsible Department Head having first-hand knowledge of work performed (typically the Department Head).

Effort reports are to be prepared each month by employees. The Grant Administrator will compare actual payroll costs to effort reports each month and promptly adjust significant differences at least quarterly. If budget and actual costs are 2% or greater, adjustments will be calculated and recorded.

Procedures to Certify Effort:

The Department Head is responsible and accountable for compliance with federal regulations associated with the grant awarded, including, the following activities:

1. Grant Administrator will inform the Department Head of all employees charged directly to his/her accounts.
2. The Department Head is responsible for forwarding appropriate form to employees.
3. Each employee is responsible for certification of his/her own effort.
4. Each employee shall complete top portion of effort form (name, name of grant, time period, etc.)
5. Effort forms are to be completed monthly. One effort form for each month (ex: Jan 1 – Jan 31).
6. Individual Department Head verifies actual effort worked for each grant.
7. List broad categories of activities performed during the period for grant.
8. Confirm effort by signing the report.
10. Forward to the Department Head (or supervisor if the Department Head is completing the form as a staff employee).
11. Department Head (or supervisor if the Department Head is completing the form as a staff employee) will certify based on first-hand knowledge that the information reported is correct by signing the form. The Department Head is responsible for ensuring accuracy of the report.
12. All completed original signed effort forms will be returned to the Grant Administrator's office within 7 working days after the end of the month.

State, Private or Local Grants

If effort documentation is a requirement of state, private or local funded grants, the Effort Reporting Policy and Procedure for federal funded grants will apply.

XII. Fringe Benefits

Fringe benefits are the employer and employee portion of Social Security and Medicare taxes, Workman's Compensation, retirement and health insurance. Fringe benefits are charged in accordance to 2 CFR Part 200.431 and to the respective grant by the Finance Department via journal entry. The entries are calculated using payroll distribution reports, and applicable rates and percentages applied against the salary or wage amounts charged to the grant.

XIII. Cost Transfers for Grants

Costs transfers are reassignments of costs involving a grant account. All transfers must be in compliance with the requirements contained in federal regulations and sponsoring entity guidelines.

The Department Head on any grant/contract is responsible to ensure that only allowable, allocable, reasonable and necessary costs are charged to his/her grant/contract. Costs should be charged to the appropriate grant when first incurred. However, there may be circumstances that require transferring expenditures to a grant/contract subsequent to the initial recording of the expense.

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Transfer costs either into or out of a grant account require monitoring for compliance with federal regulations, grant specific guidelines and the cost principles that underlie fiscal activities on grants.

To promptly identify costs that have been erroneously posted to a sponsored account, a designated Finance Department support staff should review expenses at least on a monthly basis. Timely review of expenditures will help to correct errors and limit the number of cost transfers.

Cost transfers should be requested within 90 days after the month in which the cost was originally posted. Any request received after the 90-day period will require review and approval by the Grant Administrator and may possibly be disallowed. If an unallowable expenditure is discovered on any grant, it must be removed regardless of any time limit. Cost transfers must be completed no later than 30 days after the grant terminates. This is necessary to promptly charge the grant and not delay submission of final financial reports. Transfer requests on terminated grants will be reviewed by the Grant Administrator on a case-by-case basis and may be unapproved.

Transfers to reduce overruns, to spend unused balances or for other reasons of convenience are prohibited.

Retroactive payroll adjustments may affect previously submitted effort reports and will require re-certification and submission of a new effort report reflecting the change.

Procedures for Cost Transfers:

1. Department Head are to submit request to the Grant Administrator for review.
2. Requests must contain explanation and supporting documents to justify cost transfer.
3. Grant Administrator will promptly review each request.
4. If further justification is needed or the request is denied, the Grant Administrator will notify the Department Head.
5. If a cost transfer approved:
 - a. Accounting staff will prepare journal entry for approval by CFO.
 - b. CFO will review and approve journal entry.
 - c. CFO will give journal entry to Accountant for entry into the City accounting system.
 - d. Accountant will enter the cost transfer into the City accounting system.
6. Grant Administrator will maintain copies of journal entry and supporting documentation.

XIV. Reconciliation of Grant Accounts

Reconciliations of the general ledger reports to the grant financial reports are necessary to ensure accurate reporting. Reconciliations are to be done when grant financial reports are due. The grant financial reports are normally due monthly, quarterly or annually.

Procedures for Reconciliation:

1. Review the Notice of Grant Award (NOGA). The NOGA provides the report due dates for each grant.
2. Review the expense general ledger report to ensure the budget matches the grant. All budget adjustments must be approved using a Budget Adjustment Form. A copy of the budget adjustment form must be kept in the grant binder. Make budget changes as necessary.
3. Review the expense report to ensure the expenses are allowable, allocable, reasonable and necessary (AARN) for the grant.

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- a. If any expense is a concern for AARN, review the invoice. If an expense is disallowed, a journal entry must be processed to remove the expense from the grant general ledger accounts and included in to the City's accounts.
 - b. The CFO must approve all journal entries
4. Once the reconciliation is complete, report the expenses to the Grantor for reimbursement or reporting purposes.
 - a. Each Grantor has different reporting procedures. Refer to the grant contract.

XV. Reporting

Financial Reporting

Grant Administrator is responsible for submitting invoices to and filing the various financial reports with the grantor. These reports vary according to grantor requirements.

Reporting due dates also vary according to grantor requirements: monthly, quarterly, semi-annually, or annually.

Invoices

Some grants require reports detailing expenditures and some require summary information. Payment is also varied for the grantor. Some are reimbursed by electronic fund transfer (EFT), some by wire transfers and others by check.

It is the Grant Administrator's responsibility to ensure revenue is received and properly recorded to correct accounts receivable/grant account.

Schedule of Expenditures of Federal Awards

The City's CFO is responsible for reviewing the grant reconciliations and preparing, and updating the Schedule of Expenditures of Federal Awards (SEFA). The purpose of this Schedule is to summarize federal award expenditures as a basis for planning and conducting the single audit. It also serves to provide assurance to those agencies that award federal financial assistance that their programs were included in the audit. It is important to prepare this schedule carefully to ensure that it is accurate and complete. The SEFA will be reviewed and approved by the Mayor on a quarterly basis and prior to sending to the outside auditors.

Payment

The Grant Administrator will submit requests to the Grantor for reimbursement within seven business days after the City Council approves invoices for payment. The time elapsing between the transfer of funds from the grantor and the issuance of funds to recipients shall be minimal. Payment methods shall be consistent with the Federal government's Cash Management Improvement Act (CMIA).

Refund to Sponsor

Funds remaining at the end of a cost-reimbursement project need to be returned to the Grantor, unless otherwise directed by Grantor.

Inventory

Inventory of supplies and equipment must be made and the results reconciled at least every two years (except when required more frequently by individual grant policy). Review the grant contract as requirements vary according to the grantor requirements.

When equipment is not needed for the original project or program, equipment may be used in connection with other federally sponsored activities with a priority for those activities sponsored by the federal awarding agency

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that funded the original project. Use of equipment purchased with federal funds on other projects or programs that are not federally funded is permissible if it will not interfere with work on a project or program under which the equipment originally was acquired.

A copy of the inventory report must be maintained by the Department Head and a copy forwarded to the Grant Administrator.

XVI. Project Completion

The closeout of the grant is important in the overall management of the grant project. It is imperative the Department Head arrange a meeting with the Grant Administrator 90 days prior to the end of the project to discuss close out procedures. The close out guidelines below should help facilitate the process. However, please refer to the grant contract for close out procedures as instructions may vary according to grantor requirements.

Procedures for Closeout:

Department Head shall:

- Schedule meeting with Grant Administrator 90 days prior to the end of grant.
- Review account activity and encumbrances for closeout. Contact Purchasing to liquidate encumbrances, if necessary.
- All goods and services must be received/completed prior to the end of the grant date.
- Complete termination paperwork for staff and/or payroll changes for staff assigned to other departments or grant accounts.
- Take inventory of all equipment and review disposition instructions.
- Prepare and submit final program report.
- Review and file all documentation pertaining to the grant. Records will need to be stored for a specific time period as noted in the grant agreement and local policies.

Grant Administrator shall:

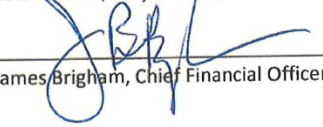
- Run reports for review.
- Review activity after grant end date for compliance and prepare needed closing adjustments.
- Assess formal indirect costs.
- Review equipment dispositions instructions and take necessary action.
- Return unexpended funds to grant if needed. Refer to grant contract for instructions.
- Prepare and submit final financial report. Forward a copy to the CFO.
- Review folder for all documents related to the grant.

APPROVAL:


Keith Gaskin, Mayor

DATE: Sept. 17, 2024

APPROVAL:


James Brigham, Chief Financial Officer/Treasurer



G. Discuss/Approve the repair or demolition of the property located at 161 Maple Street.

The Mayor and Council engaged in discussion of the feasibility of repairing this building or demolishing it. Kenny Wiegel, Building Official, was asked to come forward and give his professional opinion of the structure and an estimate of the cost if the City chose to repair this structure. Mr. Wiegel remarked that the roof only will cost between \$18,000 and \$20,000 and an estimate cost to renovate is \$220,000.00. Council Member Greene made a motion to demolish the City-owned structure located at 161 Maple Street. Council Member Mickens seconded the motion.

Council Members Stewart, Mickens, Greene and DiCicco voted in favor of the motion to demolish structure. Council Members Beard and Jones opposed the motion.

The motion carried 4/2

H. Discuss/Approve Healthy Workplace Health Fair Incentive of not more than twelve (12) hours with pay to be taken by December 31, 2024 for employees who participate in the Health Screening.

Councilwoman Stewart made a motion to approve the Healthy Workplace Health Fair Incentive of not more than twelve (12) hours with pay to be taken by December 31, 2024 for employees who participate in the Health Screening. Council Member Beard seconded the motion.

All Council Members voted in favor of the motion.

The motion carried 6/0.

I. Discuss/Approve applying for the Department of Justice's Byrne Equipment Grant in the amount of \$1,873,500.00.

Council Member Jones made a motion to approve the request to apply for the Department of Justice's Byrne Equipment Grant in the amount of \$1,873,500.00 and requires no matching funds. Councilwoman Stewart seconded the motion.

All Council Members voted in favor of this motion.

The Motion carried 6/0.

Item "J" was moved from the Consent Agenda:

- J. Approve request for City Council Members to attend “NLC 100 Years – 1924 – 2024: A Century of Strengthening Cities” to be held in Tampa Bay, Florida on November 12 – 16, 2024 and approve payment of registration, lodging, travel, meal expenses and any other expenses in the total estimated cost of \$2,855.00 each.**

Council Member Beard made a motion to approve the request for City Council Members to attend “NLC 100 Years – 1924 – 2024: A Century of Strengthening Cities” to be held in Tampa Bay, Florida on November 12 – 16, 2024 and approve payment of registration, lodging, travel, meal expenses and any other expenses in the total estimated cost of \$2,855.00 each. Councilwoman Stewart seconded the motion.

Council Members Stewart, Mickens, Beard and Jones voted in favor of the motion. Council Members Greene and DiCicco opposed the motion.

The motion carried 4/2.

ADJOURNMENT:

The Mayor then asked if there was any other business to come before the Mayor and City Council. There being none, the Mayor announced that the meeting was ADJOURNED.

Approved by: _____
Keith Gaskin, Mayor

James “Jim” Brigham
CFO/Secretary-Treasurer/Clerk

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CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

City Ordinance 28 – Streets and Sidewalks, Article V. Assemblies, Parades and Processions; Sec. 28-72. Permit Required: *It shall be unlawful for any person to organize or hold or participate in any parade, meeting, assembly or procession of persons and/or vehicles on the streets or sidewalks within the city unless such activity shall have first been authorized by a written permit.*

Please type or print information and return permit to CPD as soon as possible to allow ample time for review & approval. All permits must be approved at City Council Meetings which are the 1st and 3rd Tuesdays in each month. Thank you.

TODAY'S DATE: Sept 10, 2024

APPLICANT:

NAME/ORGANIZATION: Columbus High
LOCAL/PERMANENT ADDRESS: 215 Hemlock Street
Columbus, MS 39702

REPRESENTATIVE:

NAME: Tiffany Jefferson TITLE: Teacher
ADDRESS: 215 Hemlock Street PHONE: 602.241.7200
Columbus, MS 39702 PHONE: 602.251.2589

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Homecoming Parade
DATE OF ACTIVITY: 10/3/24 ☒ PARADE ☐ MEETING ☐ ASSEMBLY
EXACT TIME OF ACTIVITY: BEGINNING 4:45 ☐ AM ☒ PM ENDING: 6:00 ☐ AM ☒ PM
PURPOSE: Columbus High Parade for Homecoming

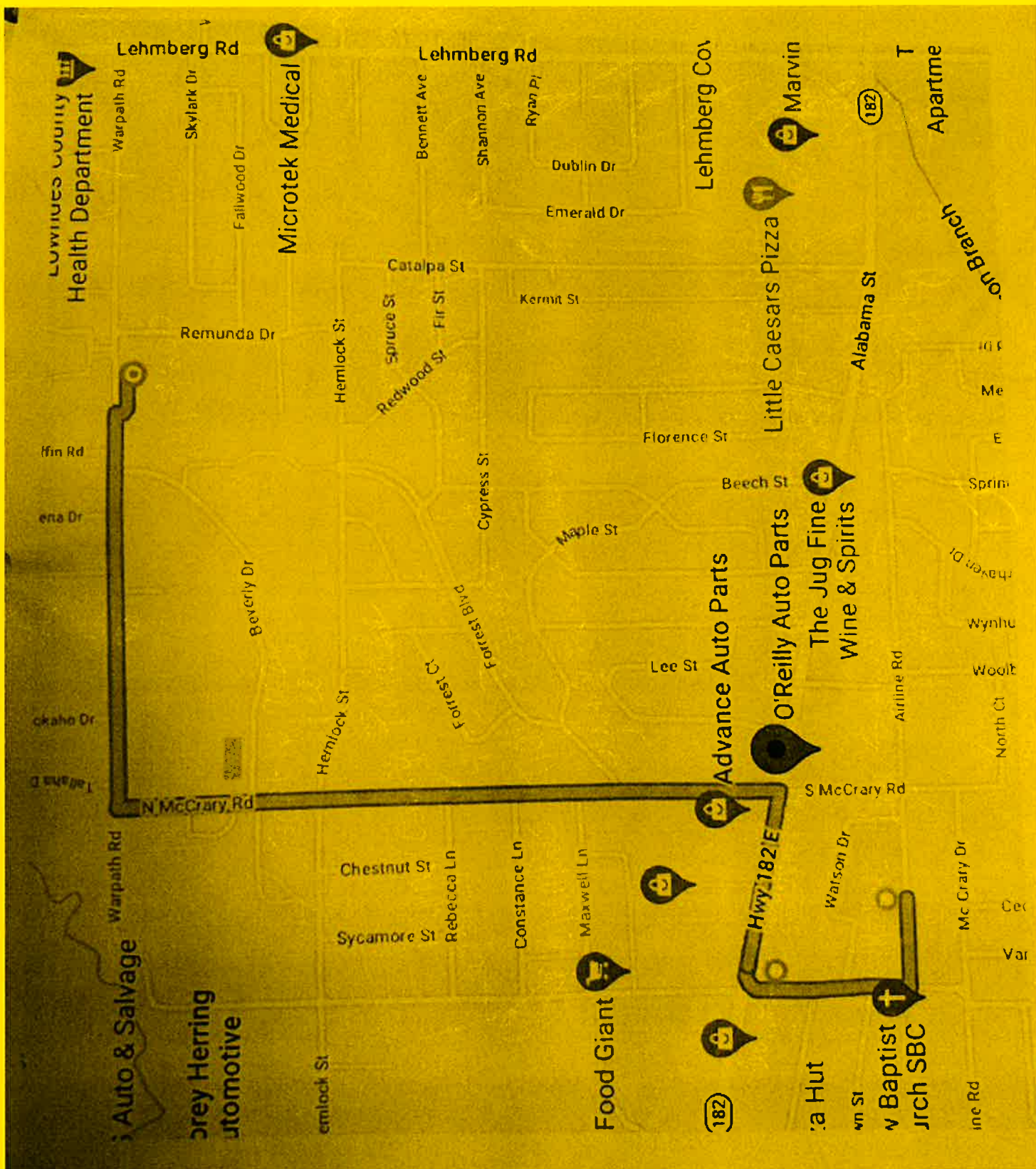
LOCATION OR ROUTE OF ACTIVITY: Start @ Fairview Church (127 Kinross), left on
South Broad, Right on Alabama Street, Left on North Meigs Rd,
Right on Warpath Rd, final destination football Stadium MAP ATTACHED: ☒ YES ☐ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

Columbus High School
NUMBER OF PERSONS TO PARTICIPATE: 250 AGE OF ANY MINORS: 5-17
NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: Parents & Faculty

APPROVAL

APPROVED BY: [Signature] DATE: 17 Sept 24
NAME & TITLE



CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

City Ordinance 28 – Streets and Sidewalks, Article V. Assemblies, Parades and Processions; Sec. 28-72. Permit Required: It shall be unlawful for any person to organize or hold or participate in any parade, meeting, assembly or procession of persons and/or vehicles on the streets or sidewalks within the city unless such activity shall have first been authorized by a written permit.

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TODAY'S DATE: Sept 16, 2024

APPLICANT:

NAME/ORGANIZATION: Columbus High
LOCAL/PERMANENT ADDRESS: Columbus High
215 Hemlock Street

REPRESENTATIVE:

NAME: Tiffany Jefferson TITLE: Teacher
ADDRESS: 215 Hemlock Street PHONE: 662.241.7200
Columbus, MS 39702 PHONE: 662.251.2589

ACTIVITY INFORMATION:

NAME OF ACTIVITY: CAS Homecoming Tailgating
DATE OF ACTIVITY: 10/4/24 ☐ PARADE ☐ MEETING ☒ ASSEMBLY
EXACT TIME OF ACTIVITY: BEGINNING 4:45 ☐ AM ☒ PM ENDING: 10:30 ☐ AM ☒ PM
PURPOSE: Columbus High Tailgating. Block off North McCray
@ Intersection of Warpath + Hemlock
LOCATION OR ROUTE OF ACTIVITY: Old band practice field across from
Tennis court @ Columbus High
MAP ATTACHED: ☐ YES ☒ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

Columbus High

NUMBER OF PERSONS TO PARTICIPATE: 250 AGE OF ANY MINORS: 5-17

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: Parents + other family members

APPROVAL

APPROVED BY: [Signature]

NAME & TITLE

DATE: 17 Sept 24

CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

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TODAY'S DATE: 9/16/24

APPLICANT:

NAME/ORGANIZATION: Debra WilliamsLOCAL/PERMANENT ADDRESS: 18 Terry Lane
Columbus MS 39202

REPRESENTATIVE:

NAME: Debra Wms TITLE: Committee memberADDRESS: 18 Terry Lane PHONE: 602-251-6727
Columbus, MS 39202 PHONE: _____

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Dean Acres ReunionDATE OF ACTIVITY: 10/5/24 ☐ PARADE ☐ MEETING ☒ ASSEMBLYEXACT TIME OF ACTIVITY: BEGINNING 12 noon ☐ AM ☐ PM ENDING: 4 ☐ AM ☒ PMPURPOSE: To reunite with neighbors + former neighbors
and close mates + friends and have a good time.LOCATION OR ROUTE OF ACTIVITY: Corner Lot of Burgandy + Madenia
Drive.MAP ATTACHED: ☐ YES ☒ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

Debra WilliamsNUMBER OF PERSONS TO PARTICIPATE: 10 AGE OF ANY MINORS: 10NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: Debra Williams

APPROVAL

APPROVED BY: _____

NAME & TITLE

DATE: 17 Sept 24

Revised 7/2018

CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

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TODAY'S DATE: 9-18-24

APPLICANT:

NAME/ORGANIZATION: St. James UMC

LOCAL/PERMANENT ADDRESS: 722 Military Road
Columbus, MS 39701

REPRESENTATIVE:

NAME: Mr. L. Cockrell TITLE: Trustee Chair

ADDRESS: 722 Military Road PHONE: 662-327-4978
Columbus, MS 39701 PHONE: 662-242-2945

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Health Fair

DATE OF ACTIVITY: Oct. 26, 2024 ☐ PARADE ☐ MEETING ☒ ASSEMBLY

EXACT TIME OF ACTIVITY: BEGINNING 8:00 ☒ AM ☐ PM ENDING: 3:00 ☐ AM ☒ PM

PURPOSE: To share health info with the community

LOCATION OR ROUTE OF ACTIVITY: 8th Ave. No. (in front of church)
only / crossroads of Military and 12th

MAP ATTACHED: ☐ YES ☐ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

NUMBER OF PERSONS TO PARTICIPATE: _____ AGE OF ANY MINORS: _____

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: _____

APPROVAL

APPROVED BY: [Signature] DATE: September 23, 2024
NAME & TITLE

CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

City Ordinance 28 – Streets and Sidewalks, Article V. Assemblies, Parades and Processions; Sec. 28-72. Permit Required: It shall be unlawful for any person to organize or hold or participate in any parade, meeting, assembly or procession of persons and/or vehicles on the streets or sidewalks within the city unless such activity shall have first been authorized by a written permit.

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TODAY'S DATE: 9-18-24

APPLICANT:

NAME/ORGANIZATION: St. James UMC

LOCAL/PERMANENT ADDRESS: 722 Military Road
Columbus, MS 39701

REPRESENTATIVE:

NAME: Mr. L. Cockrell TITLE: Trustee Chair

ADDRESS: 722 Military Road PHONE: 662-327-4918

Columbus, MS 39701 PHONE: 662-242-2965

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Fun & Show Day

DATE OF ACTIVITY: Nov. 2, 2024 ☐ PARADE ☐ MEETING ☒ ASSEMBLY

EXACT TIME OF ACTIVITY: BEGINNING 8:00 ☒ AM ☐ PM ENDING: 3:00 ☐ AM ☒ PM

PURPOSE: Fun and Fellowship with the Community

LOCATION OR ROUTE OF ACTIVITY: 8th Ave. No. (in front of Church)
only / crossroads of military and 12th.

MAP ATTACHED: ☐ YES ☐ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

NUMBER OF PERSONS TO PARTICIPATE: _____ AGE OF ANY MINORS: _____

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: _____

APPROVAL

APPROVED BY: [Signature] DATE: Sept 22/24
NAME & TITLE

CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

City Ordinance 28 – Streets and Sidewalks, Article V. Assemblies, Parades and Processions; Sec. 28-72. Permit Required: *It shall be unlawful for any person to organize or hold or participate in any parade, meeting, assembly or procession of persons and/or vehicles on the streets or sidewalks within the city unless such activity shall have first been authorized by a written permit.*

PLEASE PRINT OR TYPE ALL INFORMATION

DATE OF PERMIT REQUEST: 9/17/2024

APPLICANT:

NAME/ORGANIZATION: Columbus-Lowndes Convention & Visitors Bureau

LOCAL/PERMANENT ADDRESS: P.O. Box 789 117 3rd St. S.
COLUMBUS MS 39703 COLUMBUS MS 39701

REPRESENTATIVE:

NAME: Frances Glenn TITLE: Tourism Director

ADDRESS: 117 3rd St. S., P.O. Box 789 PHONE: 662-329-1191
COLUMBUS, MS 39703 PHONE: 662-549-4800

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Filming in historic Catfish Alley

DATE OF ACTIVITY: 10/5/24 ☐ PARADE ☒ MEETING ☐ ASSEMBLY

EXACT TIME OF ACTIVITY: BEGINNING 1:00 ☐ AM ☒ PM ENDING: 3:30 ☐ AM ☒ PM

PURPOSE: Filming for social media & advertising.
Hosting an influencer with tour & performances.

LOCATION OR ROUTE OF ACTIVITY: _____

MAP ATTACHED: ☒ YES ☐ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

Columbus-Lowndes Convention & Visitors Bureau

NUMBER OF PERSONS TO PARTICIPATE: 8 AGE OF ANY MINORS: _____

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: _____

APPROVAL

APPROVED BY: _____

NAME & TITLE

DATE: 19 Sept 2024

Google Maps Historic Catfish Alley Closed 4th Street South Main Street to College Street



CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

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PLEASE PRINT OR TYPE ALL INFORMATION

DATE OF PERMIT REQUEST: 9/17/2024

APPLICANT:

NAME/ORGANIZATION: Columbus-Lowndes Convention & Visitors Bureau

LOCAL/PERMANENT ADDRESS: P.O. Box 789 117 3rd St. S.
COLUMBUS MS 39703 COLUMBUS MS 39701

REPRESENTATIVE:

NAME: Frances Glenn TITLE: Tourism Director

ADDRESS: 117 3rd St. S., P.O. Box 789 PHONE: 662-329-1191
COLUMBUS, MS 39703 PHONE: 662-549-4800

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Catfish in the Alley

DATE OF ACTIVITY: 4/11-12/25 ☐ PARADE ☐ MEETING ☒ ASSEMBLY

EXACT TIME OF ACTIVITY: BEGINNING 12:00 ☐ AM ☒ PM ENDING: 5:00 ☐ AM ☒ PM
4/11/25 4/12/25

PURPOSE: Annual event featuring food vendors, artisans, and complimentary Blues concert. Family-friendly event.

LOCATION OR ROUTE OF ACTIVITY: 4th Street South (Catfish Alley) between Main Street & 3rd Ave. S. City Parking lot on corner of 4th St. & College St. MAP ATTACHED: ☒ YES ☐ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY: Columbus-Lowndes Convention & Visitors Bureau

NUMBER OF PERSONS TO PARTICIPATE: 800 AGE OF ANY MINORS: _____

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: _____

APPROVAL

APPROVED BY: [Signature]
(NAME & TITLE)

DATE: 19 Sept 24

Catfish In the Alley



CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

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PLEASE PRINT OR TYPE ALL INFORMATION

DATE OF PERMIT REQUEST: September 19, 2024

APPLICANT:

NAME/ORGANIZATION: Preservation Society of Columbus

LOCAL/PERMANENT ADDRESS: P.O. Box 373; Columbus, MS 39703

REPRESENTATIVE:

NAME: Jace Ferraez

TITLE: President

ADDRESS: 220 3rd Street South

PHONE: (662) 574-0157

Columbus, MS 39701

PHONE: _____

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Fall Pilgrimage: Ghost Tales in Catfish Alley

DATE OF ACTIVITY: 11/2/24

☐ PARADE

☐ MEETING

☒ ASSEMBLY

EXACT TIME OF ACTIVITY: BEGINNING 6:30

☐ AM ☒ PM

ENDING: 9:30

☐ AM ☒ PM

PURPOSE: The purpose of the Ghost Tales in Catfish Alley as a part of Fall Pilgrimage is to bring together tourists and members of the community to explore the history and heritage of Catfish Alley, including notable black figures.

LOCATION OR ROUTE OF ACTIVITY: The event will have vendors and performances of current and prior business owners along the alley, including the passthrough and gazebo connected to the alley.

Blocking 4th Street South at Main Street and College Street

MAP ATTACHED: ☐ YES ☒ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

Columbus-Lowndes Convention and Visitors Bureau; Preservation Society of Columbus

unknown and dependent on participant registration.

NUMBER OF PERSONS TO PARTICIPATE: _____

AGE OF ANY MINORS: None

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: N/A

APPROVAL

APPROVED BY: _____

NAME & TITLE

DATE: Sept 25, 2024

CITY OF COLUMBUS POLICE DEPARTMENT

PERMIT

City Ordinance 28 – Streets and Sidewalks, Article V. Assemblies, Parades and Processions; Sec. 28-72. Permit Required: *It shall be unlawful for any person to organize or hold or participate in any parade, meeting, assembly or procession of persons and/or vehicles on the streets or sidewalks within the city unless such activity shall have first been authorized by a written permit.*

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TODAY'S DATE: 09/16/2024

APPLICANT:

NAME/ORGANIZATION: Legacy Real Estate Group, LLC

LOCAL/PERMANENT ADDRESS: 605 2ND AVE N, COLUMBUS, MS 39701

REPRESENTATIVE:

NAME: KALEENA RICHARDSON

TITLE: BROKER / OWNER

ADDRESS: 605 2ND AVE N, COLUMBUS, MS 39701

PHONE: 662-889-5544

PHONE: 662-295-3162

ACTIVITY INFORMATION:

NAME OF ACTIVITY: LEGACY FALL FESTIVAL AT THE ANNEX

DATE OF ACTIVITY: 10/27/2024

☐ PARADE

☒ MEETING

☐ ASSEMBLY

EXACT TIME OF ACTIVITY: BEGINNING 03:00

☐ AM

☒ PM

ENDING: 06:00

☐ AM

☒ PM

PURPOSE: The purpose in our fall festival is to bring the community together to enjoy a FREE event for families. We will have games, food, and music for everyone to enjoy.

LOCATION OR ROUTE OF ACTIVITY: 605 2ND AVE

2ND AVE N BETWEEN 6TH & 7TH ST N

6 ST N BETWEEN 3RD AVE N AND SECOND AVE N

MAP ATTACHED: ☒ YES ☐ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

LEGACY REAL ESTATE GROUP, LLC

NUMBER OF PERSONS TO PARTICIPATE:

30 HOST(ES)

ESTIMATING 200-300

CHILDREN / PARTICIPANTS

AGE OF ANY MINORS:

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS:

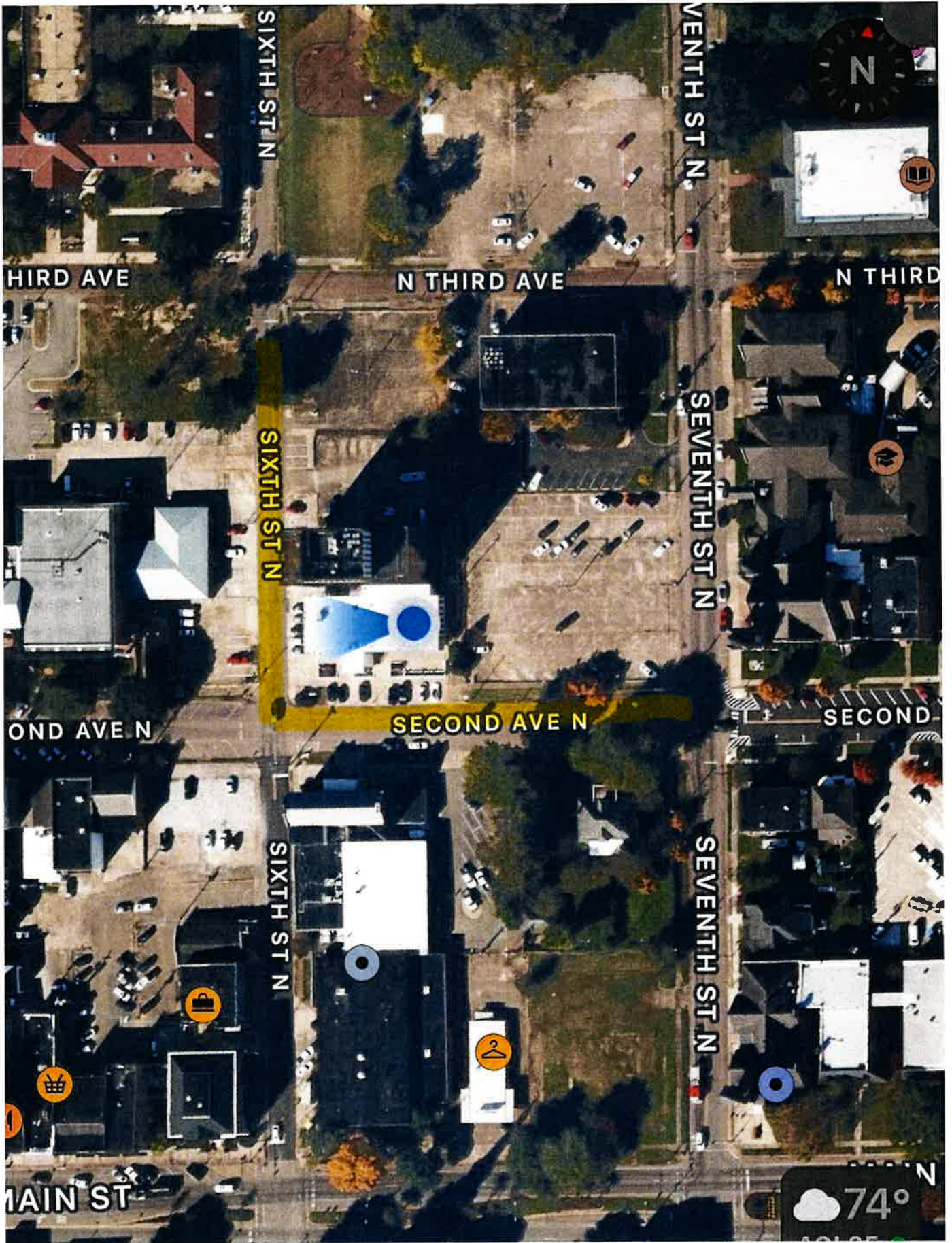
APPROVAL

APPROVED BY:

NAME & TITLE

DATE:

Revised 7/2018



CITY OF COLUMBUS POLICE DEPARTMENT

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TODAY'S DATE: September 26, 2024

APPLICANT:

NAME/ORGANIZATION: Sim Scott Seniors

LOCAL/PERMANENT ADDRESS: 909-20th Street North
Columbus, MS 39701

REPRESENTATIVE:

NAME: Valerie Weaver TITLE: Member

ADDRESS: 507 Emerald PHONE: (662) 570-5313
Columbus, MS 39702 PHONE: _____

ACTIVITY INFORMATION:

NAME OF ACTIVITY: Pinktober "Walk For A Cure" Breast Cancer

DATE OF ACTIVITY: 10-1-2024 ☒ PARADE ☐ MEETING ☐ ASSEMBLY

EXACT TIME OF ACTIVITY: BEGINNING 10:00 ☒ AM ☐ PM ENDING: 12:00 ☐ AM ☒ PM

PURPOSE: To raise awareness of Breast Cancer Month for
encouragement and love.

LOCATION OR ROUTE OF ACTIVITY: 20th Street North
From Sim Scott Community Center to 7th Avenue North and back to
Sim Scott Community Center . MAP ATTACHED: ☐ YES ☐ NO

PERSON, GROUP, ASSOCIATION OR BODY TO BE AUTHORIZED UNDER THE PERMIT TO DO SUCH ACTIVITY:

Sim Scott Seniors

NUMBER OF PERSONS TO PARTICIPATE: 100 AGE OF ANY MINORS: N/A

NAME OF PERSON RESPONSIBLE FOR SUCH MINORS: N/A

APPROVAL

APPROVED BY: [Signature]
NAME & TITLE

DATE: September 26, 2024

ACCOUNTS PAYABLE DOCUMENTS
DOCKET OF CLAIMS
OCTOBER 1, 2024

A/P DOCUMENTS	\$ 39,152.68	
CHECKWRITE #1	\$ 17,000.00	9/18 BLUECUTT DEAL
CHECKWRITE #2	<u>\$ 880,903.80</u>	9/26 END OF FISCAL YEAR
	\$ 897,903.80	TOTAL OF CHECKWRITES
GRAND TOTAL	<u>\$ 937,056.48</u>	

ACCOUNTS PAYABLE CHECK PROOF

Dates: 10/01/2024 to 10/01/2024

Pay Groups: All

Vouchers: All

City of Columbus MS

FY 2023-2024

Cash Account: 001-000-002-000

Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Checks						
1170 COLUMBUS/LOWNDES LIBRARY						
225781	10/01/24	10/01/2024	0	001-060-916-000	25,833.34	N N
Monthly Appropriation				Columbus/Lowndes Library		
Total For 1170 COLUMBUS/LOWNDES LIBRARY:					\$25,833.34	
1437 COLUMBUS/LOWNDES HUMANE SOCIETY						
225783	10/01/24	10/01/2024	0	001-060-925-000	5,000.00	N N
Monthly Appropriation				Col/Lowndes Humane Soc		
Total For 1437 COLUMBUS/LOWNDES HUMANE SOCIETY:					\$5,000.00	
1440 R L EDMONSON JR						
225795	10/01/24	10/01/2024	0	001-041-664-000	230.00	N Y
Rental Parking Lot Property (Dated 11/14/2012)				Public Parking Lots		
Total For 1440 R L EDMONSON JR:					\$230.00	
5591 RITA FELTON						
225796	10/01/24	10/01/2024	0	001-004-685-000	100.00	N Y
Civil Service				Civil Service Expense		
Total For 5591 RITA FELTON:					\$100.00	
5240 DR MAXINE HALL						
225798	10/01/24	10/01/2024	0	001-004-685-000	100.00	N Y
Civil Service				Civil Service Expense		
Total For 5240 DR MAXINE HALL:					\$100.00	
1578 LOWNDES CO COUNCIL ON AGING						
225777	10/01/24	10/01/2024	0	001-060-911-000	2,039.34	N N
Monthly Appropriation				Lowndes Co Council On Aging		
Total For 1578 LOWNDES CO COUNCIL ON AGING:					\$2,039.34	
4452 DR. WILL E MOOREHEAD						
225790	10/01/24	10/01/2024	0	106-323-648-000	166.66	N Y
Rent Payment - Property Used As Land Fill Moorehead Heirs P Rental Property						
Total For 4452 DR. WILL E MOOREHEAD:					\$166.66	
4174 THOMAS L. MOORE JR						
225792	10/01/24	10/01/2024	0	001-004-685-000	100.00	N Y
Civil Service				Civil Service Expense		
Total For 4174 THOMAS L. MOORE JR:					\$100.00	
1451 HELEN RANDOLPH						
225788	10/01/24	10/01/2024	0	106-323-648-000	466.67	N Y

ACCOUNTS PAYABLE CHECK PROOF

Dates: 10/01/2024 to 10/01/2024
Pay Groups: All
Vouchers: All

City of Columbus MS
FY 2023-2024
Cash Account: 001-000-002-000

Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Rent Payment - Property Used As Land Fill Moorehead Heirs F Rental Property						
Total For 1451 HELEN RANDOLPH:					\$466.67	
6540 STRAIGHT UP AVIATION						
225786	10/01/24	10/01/2024	0	001-082-600-000	5,000.00	N Y
Monthly Appropriation				Professional Services		
Total For 6540 STRAIGHT UP AVIATION:					\$5,000.00	
4453 HILDRED M. WEBB						
225785	10/01/24	10/01/2024	0	106-323-648-000	116.67	N Y
Monthly Appropriation				Rental Property		
Total For 4453 HILDRED M. WEBB:					\$116.67	
Total For Checks:					\$39,152.68	
11 Check(s)					\$39,152.68	
GRAND TOTAL:			11 Vendors		\$39,152.68	

The Above Vouchers Have Been Approved for Payment

Authorized Signatures

(Date)

(Date)

(Date)

(Date)

(Date)

(Date)

check write #2

ACCOUNTS PAYABLE CHECK PROOF

Dates: 09/26/2024 to 09/26/2024

Pay Groups: All

Vouchers: All

City of Columbus MS

FY 2023-2024

Cash Account: 001-000-002-000

Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Checks						
4342 BRIDGETT MCCLEOD						
225651	09/26/24	92424	0	107-350-890-000	30.00	N N
Deposit Return				Refund Deposits		
Total For 4342 BRIDGETT MCCLEOD:					\$30.00	
6603 AAA WHOLESALE TROPHIES INC						
225546	09/26/24	16105	10024078	107-350-559-015	199.00	N N
Trophies For Fairview Celebration				Os Oth-Prg & Act-Afterschool Summer		
Total For 6603 AAA WHOLESALE TROPHIES INC:					\$199.00	
2746 ACME WINDOW TINTING						
225548	09/26/24	3456	10022808	001-010-725-000	12,750.00	N N
Gun Lock Cage Mount				Assets To Be Capitalized		
Total For 2746 ACME WINDOW TINTING:					\$12,750.00	
2784 ADVANCED AIR SYSTEMS LLC						
225549	09/26/24	19031	10024194	001-041-635-001	183.00	N Y
Hvac Unit Out Of Order				Out Serv-R&M-Bldg&Structures		
Total For 2784 ADVANCED AIR SYSTEMS LLC:					\$183.00	
7314 A & F PAINTING CONTRACTORS						
225547	09/26/24	92324	10024181	203-037-900-000	2,975.00	N Y
Removal Of Old Convention Center Signage, Fill Holes, Anchor Contractors' Expense						
Total For 7314 A & F PAINTING CONTRACTORS:					\$2,975.00	
2566 AIRGAS USA, LLC						
225550	09/26/24	5510524459	0	001-009-640-000	369.03	N N
Large Cyl Rental				Rental (Was Freight Before 10/1/12)		
Total For 2566 AIRGAS USA, LLC:					\$369.03	
4447 AMAZON CAPITAL SERVICES						
225551	09/26/24	1KGT-7PDX-QJLH10024079		107-350-559-015	19.98	N N
Fairview Proforance Decoration ,Plates,Cups,Cutley				Os Oth-Prg & Act-Afterschool Summer		
225551	09/26/24		10024079	107-350-559-015	393.45	N N
				Os Oth-Prg & Act-Afterschool Summer		
225552	09/26/24	1KGT-7PDX-Q4D110024132		107-350-500-000	985.24	N N
Halloween Decoration				Supplies-Non-Op-Office		
225705	09/26/24	1XQP-TLDY-MKK10024047		001-010-502-000	36.39	N N
Cleaning Supplies				Supplies-Non-Op-Other		

ACCOUNTS PAYABLE CHECK PROOF

Dates: 09/26/2024 to 09/26/2024

Pay Groups: All

Vouchers: All

City of Columbus MS

FY 2023-2024

Cash Account: 001-000-002-000

Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual	
225749	09/26/24	1KFD-GKGQ-R1K10024161		107-350-581-000	405.38	N	N
Breast Cancer Decorations For Seniors				Recreation Programs			
225880	09/26/24	177T-NXMX-PHF10024138		001-018-500-000	273.27	N	N
Office Supplies				Supplies-Non-Op-Office			
Total For 4447 AMAZON CAPITAL SERVICES:					\$2,113.71		
7248 AMERICAN PAPER & TWINE							
225553	09/26/24	4986106	10024066	107-350-500-000	106.57	N	Y
Cleaning Supplies				Supplies-Non-Op-Office			
225728	09/26/24	5024729	10023968	001-021-559-000	317.72	N	Y
Janitorial Supplies				Operating Supplies-Other			
225767	09/26/24	5050704	10024133	001-011-500-000	199.00	N	Y
Paper				Supplies-Non-Op-Office			
Total For 7248 AMERICAN PAPER & TWINE:					\$623.29		
2285 AMERICAN PUBLIC WORKS ASSN							
225554	09/26/24	101624	10024122	001-021-684-003	300.00	N	N
Public Works Conference				Registration			
Total For 2285 AMERICAN PUBLIC WORKS ASSN:					\$300.00		
1018 APAC MS INC							
225727	09/26/24	208457	10024145	001-021-580-000	192.72	N	N
Stockpile				Supplies-R&M-Streets			
Total For 1018 APAC MS INC:					\$192.72		
3442 ATMOS ENERGY **							
225774	09/26/24	3020276307	0	001-041-630-000	47.45	N	N
3020276307 Maple St				Utilities - Electric			
225775	09/26/24	3057816164	0	001-010-630-000	121.94	N	N
3057816164 1501 Main St				Utilities - Electric			
225776	09/26/24	302027685	0	001-016-630-000	64.08	N	N
302027685				Utilities			
225779	09/26/24	3057816084	0	001-037-630-000	150.69	N	N
3057816084 2Nd Ave				Utilities - Electric			
225780	09/26/24	3020305801	0	001-041-630-000	41.06	N	N
3020305801 1601 Main				Utilities - Electric			

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
225782	09/26/24	3020276094	0	001-021-630-000	152.33	N N
		3020276094 Bell Ave		Utilities		
225784	09/26/24	4040673956	0	001-016-630-000	101.14	N N
		4040673956 Fd		Utilities		
225784	09/26/24		0	001-016-630-000	105.51	N N
				Utilities		
225787	09/26/24	3020305025	0	001-016-630-000	66.65	N N
		3020305025 Fd		Utilities		
225789	09/26/24	3020275657	0	001-016-630-000	163.85	N N
		3020275657 Fd		Utilities		
225791	09/26/24	3057816173	0	001-010-630-000	25.27	N N
		3057816173 Police Dept		Utilities - Electric		
225793	09/26/24	4013594566	0	001-041-630-000	41.06	N N
		4013594566 1605 Main		Utilities - Electric		
225794	09/26/24	3020305258	0	001-016-630-000	17.25	N N
		3020305258 Fd		Utilities		
225797	09/26/24	3020305472	0	001-018-630-000	43.60	N N
		3020305472 Inspection		Utilities		
Total For 3442 ATMOS ENERGY **:					\$1,141.88	
4488 AT&T MOBILITY **						
225864	09/26/24	9192024	0	001-005-605-000	843.77	N N
		Wirelessept Fire Dept		Communication (Postage,Wireless,Etc		
225865	09/26/24		0	001-005-605-000	1,504.66	N N
		Public Work Wireless		Communication (Postage,Wireless,Etc		
225866	09/26/24	91924	0	001-005-605-000	6,873.28	N N
		Wireless Police Dept		Communication (Postage,Wireless,Etc		
Total For 4488 AT&T MOBILITY **:					\$9,221.71	
1023 AUTOZONE, INC						
225555	09/26/24	00327996348	10024114	001-050-670-101	167.98	N N
		18-06 Axles, Struts		Out Serv-R&M-Police-Accdnt		
225555	09/26/24		10024114	001-050-670-101	152.98	N N

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18-06 Axles, Struts				Out Serv-R&M-Police-Accdnt		
225556	09/26/24	00327996018	10024115	001-050-573-001	60.99	N N
Brakes				Supp-R&M-Veh/Eqp-Oth Depts-Non Acc		
225557	09/26/24	00327999258	10024150	001-050-670-101	98.99	N N
Radiator 18-07				Out Serv-R&M-Police-Accdnt		
225558	09/26/24	00327002362	10021751	001-050-570-000	259.99	N N
Parts				Supp-R&M-Veh/Eqp/Prts-Police		
225558	09/26/24		10021751	001-050-570-000	249.98	N N
				Supp-R&M-Veh/Eqp/Prts-Police		
225559	09/26/24	00327996224	10024182	001-050-670-000	139.99	N N
18-01 Battery Sensor				Out Serv-R&M-Veh/Eqp/Radio-Police		
225560	09/26/24	00327997333	10024183	001-050-572-000	276.68	N N
Starter/Oil St 10				Supp-R&M-Veh/Eqp-Parts-Street		
225561	09/26/24	0327983938 CRE10024184		001-050-670-101	-40.00	N N
18-06 Stabilizer Bars				Out Serv-R&M-Police-Accdnt		
225561	09/26/24		10024184	001-050-670-101	41.98	N N
				Out Serv-R&M-Police-Accdnt		
225562	09/26/24	00327999610	10024175	001-050-570-001	74.99	N N
Hose Assemblies 09 Crown Vic				Supp-R&M-Veh/Eqp-Police-Non-Acc		
225563	09/26/24	00327999845	10024179	001-050-572-001	105.98	N N
Belt, Ignition Coil St 901				Supp-R&M-Veh/Eqp-Street-Non-Acc		
225563	09/26/24		10024179	001-050-572-001	30.39	N N
				Supp-R&M-Veh/Eqp-Street-Non-Acc		
225563	09/26/24		10024179	001-050-572-001	-24.99	N N
				Supp-R&M-Veh/Eqp-Street-Non-Acc		
225564	09/26/24	00327998625	10024176	001-050-525-001	96.17	N N
Stock, Oils				Supp-Op-Fuel,Oil,Grse-Additive		
225565	09/26/24	00327999862	10024177	001-050-572-001	40.99	N N
Idle St 800				Supp-R&M-Veh/Eqp-Street-Non-Acc		
225566	09/26/24	00327002210	10021815	001-050-572-000	87.63	N N

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Parts		Supp-R&M-Veh/Equip-Parts-Street				
225852	09/26/24	00327000133	10024210	001-050-570-000	174.99	N N
Delphi Fuel Pd Yukon		Supp-R&M-Veh/Equip/Prts-Police				
Total For 1023 AUTOZONE, INC:					\$1,995.71	
1026 BATES TIRE CENTER						
225568	09/26/24	382334	10024113	001-050-670-101	1,016.00	N N
4 P225/60R18 Slgy Eagle Tires 4 245/55Vr-18 Goodyear Eagle		Out Serv-R&M-Police-Accdnt				
225569	09/26/24	382594	10024153	001-050-570-101	1,034.48	N N
8- 265/70R-17 Firestone		Supp-R&M-Veh/Equip-Police-Accdnt				
225570	09/26/24	382369	10024152	001-050-573-001	53.96	N N
2 Stems, Carlisle Sawtooth 2.80-4		Supp-R&M-Veh/Equip-Oth Depts-Non Acc				
225571	09/26/24	382169	10024098	001-050-670-101	99.99	N N
Alignment 18-04		Out Serv-R&M-Police-Accdnt				
225745	09/26/24	382182	10024100	001-050-570-001	99.99	N N
17-04 Alignment		Supp-R&M-Veh/Equip-Police-Non-Acc				
225855	09/26/24	382685	10024212	001-050-572-000	1,318.20	N N
8- St225/75R-15 TrILERMASTER 4 Lt245/75R-17 Transforce		Supp-R&M-Veh/Equip-Parts-Street				
Total For 1026 BATES TIRE CENTER:					\$3,622.62	
1028 BIDDY SAW WORKS INC						
225572	09/26/24	416906	10024129	107-350-673-000	669.95	N N
Lawn Mower Supplies		Out Serv-R&M-Veh/Equip/Radio-Othr Dep				
225573	09/26/24	416320	10024045	001-021-572-000	359.90	N N
Stock For Weedeaters		Supp-R&M-Veh/Equip-Pub Wrks				
225574	09/26/24	415322	10023850	001-021-635-002	2,415.94	N N
For Grass Crew		Out Serv-R&M-Grnd Maintenance				
225752	09/26/24	4174416	10023817	107-350-559-000	453.96	N N
Back Pack Sprayers		Operating Supplies-Other				
225755	09/26/24	417520	10024211	107-350-600-000	76.64	N N
Weed Eater Repair		Professional Services				
225756	09/26/24	417521	10024200	107-350-635-000	979.00	N N
Pre Mix Fuel For Lawn Mowers		Out Serv-R&M-Not Veh/Equip/Radio				

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225759	09/26/24	417533	10023534	001-021-580-000	3,180.95	N N
Replace Old Weedeaters				Supplies-R&M-Streets		
Total For 1028 BIDDY SAW WORKS INC:					\$8,136.34	
4342 DORIS BROWN						
225765	09/26/24	92324	0	107-350-890-000	35.00	N N
Deposit Return				Refund Deposits		
Total For 4342 DORIS BROWN:					\$35.00	
5153 BUY THE YARD						
225575	09/26/24	29689	10023941	203-037-900-000	500.00	N N
White Rocks For Flower Beds Around Convention Center				Contractors' Expense		
225576	09/26/24	29691	10023893	001-037-559-000	500.00	N N
				Operating Supplies-Other		
Total For 5153 BUY THE YARD:					\$1,000.00	
5288 CANON FINANCIAL SERVICES, INC						
225578	09/26/24	35187271	0	001-005-640-000	65.44	N N
2Mv03830				Rental (Was Freight Before 10/1/12)		
225579	09/26/24	35187272	0	001-005-640-000	57.34	N N
4Jbo7629				Rental (Was Freight Before 10/1/12)		
225580	09/26/24	35188063	0	001-005-640-000	57.34	N N
4Jbo7786				Rental (Was Freight Before 10/1/12)		
225581	09/26/24	351879432	0	001-005-640-000	65.44	N N
2Mv03827				Rental (Was Freight Before 10/1/12)		
225582	09/26/24	35187460	0	001-005-640-000	57.34	N N
4Jbo3898				Rental (Was Freight Before 10/1/12)		
225583	09/26/24	35187273	0	001-005-640-000	98.30	N N
4Mk07695				Rental (Was Freight Before 10/1/12)		
225584	09/26/24	35185660	0	001-005-640-000	60.78	N N
Qnr05736				Rental (Was Freight Before 10/1/12)		
225585	09/26/24	35085727	0	001-005-640-000	60.78	N N
Qnr05741				Rental (Was Freight Before 10/1/12)		
225586	09/26/24	35175076	0	001-005-640-000	53.00	N N
Qnr02782				Rental (Was Freight Before 10/1/12)		

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225587	09/26/24	35175163	0	001-005-640-000	53.00	N N
Qnr01747				Rental (Was Freight Before 10/1/12)		
225588	09/26/24	35188111	0	001-005-640-000	2,424.69	N N
32T01226				Rental (Was Freight Before 10/1/12)		
225589	09/26/24	35188062	0	001-005-640-000	1,110.68	N N
25J04475				Rental (Was Freight Before 10/1/12)		
Total For 5288 CANON FINANCIAL SERVICES, INC:					\$4,164.13	
1372 CARL HOGAN AUTOMOTIVE INC						
225681	09/26/24	138830	10023863	001-050-670-101	490.10	N N
18-04 Module Fuel				Out Serv-R&M-Police-Accdnt		
Total For 1372 CARL HOGAN AUTOMOTIVE INC:					\$490.10	
1793 CINTAS CORP #0215						
225591	09/26/24	4204979051	0	001-010-551-000	437.31	N N
Mats And Supplies				Supplies - K9		
225592	09/26/24	4203393738	10024119	001-021-560-000	610.88	N N
Janitorial Supplies For Stock				Supplies-R&M-Bldg Matls & Related		
225593	09/26/24	4205671640	0	107-350-535-000	57.88	N N
Uniforms Parks And Rec				Uniforms		
225594	09/26/24	420497874	0	107-350-535-000	65.28	N N
Uniforms Park And Rec				Uniforms		
225595	09/26/24	4205358371	0	107-350-559-000	16.46	N N
Mats Townsend				Operating Supplies-Other		
225596	09/26/24	4204978918	0	107-350-559-000	146.13	N N
Supplies Park And Rec				Operating Supplies-Other		
225597	09/26/24	4204640134	0	107-350-559-000	19.28	N N
East Gym Mats				Operating Supplies-Other		
225598	09/26/24	4205671710	0	001-010-551-000	192.25	N N
Police Dept Supplies				Supplies - K9		
225599	09/26/24	41913939995	0	001-010-551-000	51.85	N N
Animal Control Mat/Supplies				Supplies - K9		
225600	09/26/24	4200650344	0	001-010-551-000	50.50	N N

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Animal Control		Supplies - K9				
225757	09/26/24	4206094019	0	107-350-559-000	16.46	N N
Supplies		Operating Supplies-Other				
225758	09/26/24	4206094249	0	107-350-559-000	16.46	N N
Mats Columbus Gym		Operating Supplies-Other				
225760	09/26/24	4206094025	0	001-009-560-000	143.90	N N
Mats/Supplies		Supplies-R&M-Bldg Matls & Related				
225846	09/26/24	4206420432	0	001-010-551-000	115.08	N N
Supplies Police Dept		Supplies - K9				
Total For 1793 CINTAS CORP #0215:					\$1,939.72	
4387 CINTAS FIRST AID & SAFETY **						
225601	09/26/24	5227655655	0	001-021-540-000	152.33	N N
Pw First Aid Restock		Supplies-Os-Equip Not Capitalized				
225602	09/26/24	5227655606	0	001-021-540-000	161.87	N N
Landfill First Aid Restock		Supplies-Os-Equip Not Capitalized				
225709	09/26/24	5231414902	0	001-010-551-000	115.51	N N
First Aid Police Dept		Supplies - K9				
225854	09/26/24	5231940903	0	001-050-535-000	297.34	N N
First Aid Restock		Uniforms				
Total For 4387 CINTAS FIRST AID & SAFETY **:					\$727.05	
1392 CITY OF COLUMBUS						
225665	09/26/24	92524	0	610-000-109-000	40,122.60	N N
July 2024 Omnigo		Amounts Held In Custody				
225678	09/26/24	92024	0	610-000-109-000	5,871.41	N N
July 2024 Pts		Amounts Held In Custody				
225696	09/26/24	92424	0	610-000-109-000	3,110.25	N N
August 2024 Pts		Amounts Held In Custody				
225718	09/26/24	92524	0	610-000-109-000	51,029.32	N N
August 2024 Omnigo		Amounts Held In Custody				
Total For 1392 CITY OF COLUMBUS:					\$100,133.58	
2801 COLD MIX, INC.						

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225837	09/26/24	19914	0	001-021-580-000	1,032.50	N N
Cold Mix-Columbus Stockpile				Supplies-R&M-Streets		
Total For 2801 COLD MIX, INC.:					\$1,032.50	
1060 COLUMBUS LIGHT & WATER DEPT						
225603	09/26/24	2505	0	001-041-627-000	3,640.28	N N
Camera Install				Utilities - Street Lights		
225604	09/26/24	2504	0	001-041-627-000	1,958.45	N N
Propst Park				Utilities - Street Lights		
225605	09/26/24	2503	0	001-041-627-000	7,582.00	N N
August Traffic Signal Parts				Utilities - Street Lights		
225606	09/26/24	2502	0	001-041-627-000	142.73	N N
August Traffic Signal Maint.				Utilities - Street Lights		
225607	09/26/24	2501	0	001-041-627-000	2,572.63	N N
August Street Light Maint				Utilities - Street Lights		
225608	09/26/24	1920394	0	107-350-631-000	37.71	N N
209450 109124				Utilities - Outdoor Light		
225609	09/26/24	1920454	0	001-010-630-000	23.75	N N
209524 109190				Utilities - Electric		
225610	09/26/24	1916768	0	001-016-630-000	642.74	N N
205475 105189				Utilities		
225611	09/26/24	1918042	0	001-041-630-000	239.87	N N
216901 130223				Utilities - Electric		
225612	09/26/24	1914659	0	107-350-630-000	43.37	N N
203224 103013				Utilities - Electric		
225612	09/26/24		0	107-350-631-000	177.86	N N
				Utilities - Outdoor Light		
225612	09/26/24		0	107-350-632-000	16.00	N N
				Utilities - Water		
225612	09/26/24		0	107-350-633-000	16.00	N N
				Utilities - Sewer		

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225613	09/26/24	1914657	0	107-350-632-000	212.00	N N
		203222 103011		Utilities - Water		
225614	09/26/24	1912796	0	001-043-630-000	191.06	N N
		200954 100010		Utilities-Electric		
225615	09/26/24	1915802	0	107-350-630-000	23.75	N N
		204572 104285		Utilities - Electric		
225799	09/26/24	1921483	0	107-350-630-000	28.51	N N
		210721 110296		Utilities - Electric		
225799	09/26/24		0	107-350-631-000	113.14	N N
				Utilities - Outdoor Light		
225800	09/26/24	1921484	0	107-350-630-000	48.82	N N
		210722 110297		Utilities - Electric		
225800	09/26/24		0	107-350-633-000	16.00	N N
				Utilities - Sewer		
225800	09/26/24		0	107-350-632-000	16.00	N N
				Utilities - Water		
225801	09/26/24	1921578	0	107-350-630-000	23.75	N N
		210853 110410		Utilities - Electric		
225802	09/26/24	1921577	0	107-350-630-000	90.29	N N
		21851 110409		Utilities - Electric		
225803	09/26/24	1921661	0	107-350-630-000	23.75	N N
		216168 110410		Utilities - Electric		
225804	09/26/24	1921702	0	107-350-630-000	485.02	N N
		211082 110584		Utilities - Electric		
225804	09/26/24		0	107-350-633-000	24.00	N N
				Utilities - Sewer		
225804	09/26/24		0	107-350-632-000	24.00	N N
				Utilities - Water		
225804	09/26/24		0	107-350-631-000	126.43	N N
				Utilities - Outdoor Light		

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225805	09/26/24	1921744	0	107-350-630-000	25.25	N N
216841 129438				Utilities - Electric		
225806	09/26/24	1921443	0	001-041-627-000	105.70	N N
210713 110289				Utilities - Street Lights		
225807	09/26/24	1921421	0	001-041-627-000	13,225.75	N N
210691 110267				Utilities - Street Lights		
225808	09/26/24	1921419	0	107-350-632-000	56.00	N N
210686 110263				Utilities - Water		
225809	09/26/24	1921296	0	001-010-630-000	37.21	N N
210462 110050				Utilities - Electric		
225810	09/26/24	1921169	0	001-021-630-000	444.83	N N
210285 109898				Utilities		
225811	09/26/24	1921168	0	001-021-630-000	709.71	N N
210284 109897				Utilities		
225812	09/26/24	1921167	0	001-021-630-000	118.00	N N
210283 109896				Utilities		
225813	09/26/24	1921166	0	001-021-630-000	48.00	N N
210282 109895				Utilities		
225814	09/26/24	1921165	0	001-021-630-000	176.00	N N
210281 109894				Utilities		
225815	09/26/24	1921163	0	001-021-630-000	183.11	N N
210279 127951				Utilities		
225816	09/26/24	1921164	0	001-021-630-000	954.86	N N
210280 109893				Utilities		
225817	09/26/24	1919528	0	001-021-630-000	30.25	N N
208448 108170				Utilities		
225818	09/26/24	1919414	0	001-004-630-000	24.56	N N
215715 100076				Utilities - Electric		
225819	09/26/24	1919416	0	001-037-630-000	25.96	N N
215783 100200				Utilities - Electric		

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
225820	09/26/24	1919426	0	001-041-630-000	49.52	N N
216223 100891				Utilities - Electric		
225821	09/26/24	1919364	0	001-041-630-000	62.97	N N
208304 108028				Utilities - Electric		
225822	09/26/24	1919218	0	001-041-630-000	24.33	N N
208130 107854				Utilities - Electric		
225823	09/26/24	1919214	0	001-021-630-000	24.00	N N
208126 107850				Utilities		
225824	09/26/24	1919219	0	001-041-630-000	98.85	N N
208131 107855				Utilities - Electric		
225825	09/26/24	1919213	0	001-041-630-000	70.17	N N
208124 107849				Utilities - Electric		
225826	09/26/24	1919215	0	001-021-630-000	56.00	N N
208127 107851				Utilities		
225827	09/26/24	1919216	0	001-041-630-000	40.58	N N
208128 107852				Utilities - Electric		
225828	09/26/24	1919217	0	001-041-630-000	23.75	N N
208129 107853				Utilities - Electric		
225830	09/26/24	191080	0	001-016-630-000	90.14	N N
207983 107704				Utilities		
225832	09/26/24	1919079	0	001-016-630-000	645.88	N N
207982 107703				Utilities		
225874	09/26/24	1922506	0	001-016-630-000	107.50	N N
212043 111472				Utilities		
225875	09/26/24	1922078	0	001-080-630-000	13.05	N N
211602 111055				Utilities - Electric		
225876	09/26/24	1921946	0	001-010-630-000	34.89	N N
211447 110909				Utilities - Electric		
225877	09/26/24	1921817	0	001-080-630-000	16.00	N N
211287 110765				Utilities - Electric		

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Dates: 09/26/2024 to 09/26/2024

Pay Groups: All

Vouchers: All

City of Columbus MS

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Cash Account: 001-000-002-000

Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
225878	09/26/24	1921418	0	107-350-630-000	41.86	N N
210685 110262				Utilities - Electric		
225879	09/26/24	1921417	0	107-350-631-000	91.07	N N
210684 110261				Utilities - Outdoor Light		
225879	09/26/24		0	107-350-633-000	316.00	N N
				Utilities - Sewer		
225879	09/26/24		0	107-350-632-000	316.00	N N
				Utilities - Water		
Total For 1060 COLUMBUS LIGHT & WATER DEPT:					\$36,827.66	
1066 COLUMBUS RUBBER & GASKET INC						
225616	09/26/24	693804-001	10024083	001-050-572-001	29.99	N N
St 28 Hose Assembly				Supp-R&M-Veh/Eqp-Street-Non-Acc		
225617	09/26/24	694030-001	10024136	001-050-572-001	208.52	N N
Landfill Dozer Hose				Supp-R&M-Veh/Eqp-Street-Non-Acc		
225618	09/26/24	692439-001	10024082	001-050-572-101	115.50	N N
St 800				Supp-R&M-Veh/Eqp-Street-Accdnt		
225619	09/26/24	693831-001	10024081	001-050-572-001	96.76	N N
Hose/Hose Assembly				Supp-R&M-Veh/Eqp-Street-Non-Acc		
225620	09/26/24	693597-001	10024056	001-050-672-001	378.72	N N
St 1000 Hose Assembly				Out Serv-R&M-Strt-Nonacc		
Total For 1066 COLUMBUS RUBBER & GASKET INC:					\$829.49	
1037 C & P PRINTING INC						
225577	09/26/24	48056	10024117	001-010-635-000	150.00	N N
Notice Of Vehicle In Violation				Out Serv-R&M-Not Veh/Eqp/Radio		
Total For 1037 C & P PRINTING INC:					\$150.00	
6962 JOSEPH DAUGHTRY						
225622	09/26/24	080824	0	001-010-684-000	285.26	N N
Noble Training Conf. New Orleans				Travel & Training (W/Modf)		
Total For 6962 JOSEPH DAUGHTRY:					\$285.26	
6400 DAVIS PAPER AND CHEMICAL LLC						
225623	09/26/24	102594	10024171	001-037-510-000	119.99	N N
Tissue For The Trotter Convention Center				Supplies-Op-Cleaning & Janitorial		

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Vouchers: All

City of Columbus MS

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual	
Total For 6400 DAVIS PAPER AND CHEMICAL LLC:					\$119.99		
5300 DEX IMAGING							
225625	09/26/24	AR11996983	0	001-005-640-000	170.00	N	N
24X02395 Court				Rental (Was Freight Before 10/1/12)			
225626	09/26/24	AT11989572	0	001-005-640-000	97.15	N	N
2Nh02214 Court				Rental (Was Freight Before 10/1/12)			
Total For 5300 DEX IMAGING:					\$267.15		
1084 DPS CRIME LAB / V9971137130							
225624	09/26/24	90148911	10024173	001-010-635-000	60.00	N	N
Cid - Analytical				Out Serv-R&M-Not Veh/Equip/Radio			
Total For 1084 DPS CRIME LAB / V9971137130:					\$60.00		
4342 RUBY DUNAWAY							
225627	09/26/24	99124	0	107-350-890-000	35.00	N	N
Deposit Return				Refund Deposits			
Total For 4342 RUBY DUNAWAY:					\$35.00		
1419 DUTCH MAID EQUIPMENT CO							
225628	09/26/24	016072	10024038	001-021-635-000	395.00	N	N
Refill Soap For Pressure Washer				Out Serv-R&P-Not Veh/Equip/Radio			
Total For 1419 DUTCH MAID EQUIPMENT CO:					\$395.00		
6776 ENTERPRISE FM TRUST							
225629	09/26/24	582279A-090524	0	001-004-725-000	2,251.55	N	N
August Statement				Assets To Be Capitalized			
225629	09/26/24		0	001-010-725-000	11,843.06	N	N
				Assets To Be Capitalized			
225629	09/26/24		0	001-021-725-000	8,324.53	N	N
				Assets To Be Capitalized			
225629	09/26/24		0	001-037-725-000	993.18	N	N
				Assets To Be Capitalized			
Total For 6776 ENTERPRISE FM TRUST:					\$23,412.32		
2102 EQUIFAX INFO SERVICES LLC*							
225630	09/26/24	2062054134	0	001-010-503-000	266.00	N	N
August Police Dept				Supplies-Non-Op-Subs & Dues			
Total For 2102 EQUIFAX INFO SERVICES LLC*:					\$266.00		
1911 FALCON CONTRACTING							

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Vouchers: All

City of Columbus MS

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
225631	09/26/24	1339	0	320-021-682-000	10,800.00	N N
Parking Lines Trotter				Construction Contractors Exp		
Total For 1911 FALCON CONTRACTING:					\$10,800.00	
1098 FIRST NAT'L BANK OF CLARKSDALE						
225632	09/26/24	91524	0	223-004-800-000	80,000.00	N N
Tax Increment Financing Bonds/University Mall				Bond Principal Payments		
225632	09/26/24		0	223-004-810-000	19,176.25	N N
				Bonds Interest Payments		
Total For 1098 FIRST NAT'L BANK OF CLARKSDALE:					\$99,176.25	
4342 MONICA FLEMING						
225762	09/26/24	92324	0	107-350-890-000	35.00	N N
Deposit Return				Refund Deposits		
Total For 4342 MONICA FLEMING:					\$35.00	
3121 FOUR COUNTY ELECTRIC						
225857	09/26/24	149043	0	001-004-630-000	22.91	N N
Traffic Light, Welcome, Hwy 373				Utilities - Electric		
225857	09/26/24		0	001-041-630-000	43.00	N N
				Utilities - Electric		
225857	09/26/24		0	001-082-630-000	35.96	N N
				Utilities - Electric		
225857	09/26/24		0	001-004-630-000	26.11	N N
				Utilities - Electric		
Total For 3121 FOUR COUNTY ELECTRIC:					\$127.98	
1106 FUELMAN						
225633	09/26/24	91024	0	001-010-684-000	55.08	N N
Daughtry Flowood				Travel & Training (W/Modf)		
225761	09/26/24	127183	0	001-016-684-001	30.27	N N
Estes Pearl				Travel (Incl Mileage)		
Total For 1106 FUELMAN:					\$85.35	
1107 G & C SUPPLY CO INC						
225635	09/26/24	6960571	10024070	001-021-580-009	109.78	N N
State Required Brige Signs				Supp-R&M-Strt-Signs&Markers		
225636	09/26/24	6962314	10024070	001-021-580-009	121.75	N N

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
State Required Brige Signs			Supp-R&M-Strt-Signs&Markers			
Total For 1107 G & C SUPPLY CO INC:					\$231.53	
2534 GLASS DOCTOR						
225729	09/26/24	1-120996	10023959	001-021-672-000	619.90	N Y
2024 Toyota Camry				Out Serv-R&M-Veh/Eqp/Radio-Pub Wks		
225730	09/26/24	1-120438	10023812	001-021-672-000	406.80	N Y
2020 Nissan Altima				Out Serv-R&M-Veh/Eqp/Radio-Pub Wks		
225731	09/26/24	1-121275	10024191	001-021-672-000	315.47	N Y
2018 Volkswagon				Out Serv-R&M-Veh/Eqp/Radio-Pub Wks		
225732	09/26/24	1-121555	10024190	001-021-672-000	384.95	N Y
2011 Nissan Murano				Out Serv-R&M-Veh/Eqp/Radio-Pub Wks		
Total For 2534 GLASS DOCTOR:					\$1,727.12	
1725 GOLDEN TRIANGLE WASTE SERVICES						
225637	09/26/24	23785-67953	0	001-028-602-000	133,180.65	N N
Residential Units 9547				Garbage Collection-Pickup		
225638	09/26/24	23785-67952	0	001-028-602-000	944.51	N N
Commercial/City Facilities				Garbage Collection-Pickup		
Total For 1725 GOLDEN TRIANGLE WASTE SERVICES:					\$134,125.16	
5126 GOLDEN TRIANGLE URGENT CARE, LLC						
225733	09/26/24	90124	10023903	001-021-600-009	200.00	N Y
Four (4) Pre-Employment Physicals: Vaughn, Roland, Perry An				Prof Serv - Medical		
225733	09/26/24		10023903	001-021-600-009	165.00	N Y
				Prof Serv - Medical		
225733	09/26/24		10023903	001-021-600-009	165.00	N Y
				Prof Serv - Medical		
225733	09/26/24		10023903	001-004-600-009	60.00	N Y
				Prof Serv-Medical Clinic		
225733	09/26/24		10023903	001-010-600-009	165.00	N Y
				Prof Serv-Medical		
Total For 5126 GOLDEN TRIANGLE URGENT CARE, LLC:					\$755.00	
1484 GULF STATE DISTRIBUTORS, INC.						
225707	09/26/24	1474571-IN	10023945	001-010-635-000	1,225.00	N N

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Ammunition		Out Serv-R&M-Not Veh/Equip/Radio				
Total For 1484 GULF STATE DISTRIBUTORS, INC.:					\$1,225.00	
2514 H&H TRUCK/OUTDOOR						
225734	09/26/24	CO-O-1019178-0	10024167	001-021-672-000	1,800.00	N N
Public Works Vechiles Pw1 And Pw2		Out Serv-R&M-Veh/Equip/Radio-Pub Wks				
Total For 2514 H&H TRUCK/OUTDOOR:					\$1,800.00	
4342 TAMEARA HARGROVE						
225639	09/26/24	92424	0	107-350-890-000	30.00	N N
Deposit Refund		Refund Deposits				
Total For 4342 TAMEARA HARGROVE:					\$30.00	
4342 TAKALA HARRIS						
225764	09/26/24	92324	0	107-350-890-000	25.00	N N
Deposit Return		Refund Deposits				
Total For 4342 TAKALA HARRIS:					\$25.00	
2509 HOL-MAC CORPORATION						
225641	09/26/24	401735	10023736	001-050-672-001	625.34	N N
St 800 Grapple Cover, Tip Main Boom, Banjo In		Out Serv-R&M-Strt-Nonacc				
Total For 2509 HOL-MAC CORPORATION:					\$625.34	
4342 LADAISHA HUNTER						
225640	09/26/24	92424	0	107-350-890-000	30.00	N N
Deposit Return		Refund Deposits				
Total For 4342 LADAISHA HUNTER:					\$30.00	
7411 INGRAM EQUIPMENT COMPANY						
225642	09/26/24	G00204	10024123	106-323-635-000	1,500.00	N Y
Airburner Rental		Out Serv-R&M-Not Veh/Equip/Radio				
225642	09/26/24		10024123	106-323-635-000	1,500.00	N Y
		Out Serv-R&M-Not Veh/Equip/Radio				
Total For 7411 INGRAM EQUIPMENT COMPANY:					\$3,000.00	
4342 BRITTANY JENKINS						
225643	09/26/24	92424	0	107-350-890-000	35.00	N N
Return Deposit		Refund Deposits				
Total For 4342 BRITTANY JENKINS:					\$35.00	
6360 JESUS MEN OF INTERGRITY PROF PAINTING						
225644	09/26/24	91824	10024149	001-037-635-000	2,800.00	N Y

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Vouchers: All

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Paint Entire Downstairs Foyer As Well As Doors And Wall In Th Out Serv-R&M-Not Veh/Eqp/Radio						
225644	09/26/24		10024149	001-037-635-000	1,075.00	N Y
Out Serv-R&M-Not Veh/Eqp/Radio						
225708	09/26/24		10024196	001-010-635-000	425.00	N Y
Cid Out Serv-R&M-Not Veh/Eqp/Radio						
Total For 6360 JESUS MEN OF INTERGRITY PROF PAINTING:					\$4,300.00	
6277 KLUTTS PLUMBING						
225646	09/26/24	817	10024110	001-041-635-001	2,500.00	N Y
Riverwalk Bathroom Out Serv-R&M-Bldg&Structures						
Total For 6277 KLUTTS PLUMBING:					\$2,500.00	
6256 KNIGHT ENVIROMENTAL SERVICES						
225647	09/26/24	12551	10024148	001-041-635-001	415.00	N N
Porta-Potties For Ribbon Cutting Ceremony On Bridge 10/6/20: Out Serv-R&M-Bldg&Structures						
Total For 6256 KNIGHT ENVIROMENTAL SERVICES:					\$415.00	
5594 KPA DIRT CONSTRUCTION LLC						
225645	09/26/24	3894	10023654	001-021-580-000	211.50	N N
For Landfill Supplies-R&M-Streets						
Total For 5594 KPA DIRT CONSTRUCTION LLC:					\$211.50	
1163 LOWE'S						
225868	09/26/24	S1166NC4	10024112	001-010-635-000	92.12	N N
Ceiling Tiles Out Serv-R&M-Not Veh/Eqp/Radio						
225881	09/26/24	824985942	10023964	001-021-560-000	98.74	N N
Replace Rug In Asst. Foreman Office From Ac Flooding Supplies-R&M-Bldg Matls & Related						
Total For 1163 LOWE'S:					\$190.86	
1166 LOWNDES FARM SUPPLY						
225648	09/26/24	1225289	10024130	107-350-559-000	27.99	N N
Spray Gun Pistol Grip Operating Supplies-Other						
Total For 1166 LOWNDES FARM SUPPLY:					\$27.99	
7383 TAVONTA MACON						
225649	09/26/24	91824	0	001-016-684-002	120.92	N N
Nfpa 1001-11 Jackson Meals & Lodging						
Total For 7383 TAVONTA MACON:					\$120.92	
6515 MAGNOLIA BOTTLE WATER						
225712	09/26/24	77875	0	001-010-551-000	148.00	N N

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Water Police Dept		Supplies - K9				
225773	09/26/24	77876	0	001-011-500-000	60.00	N N
Water Courthouse		Supplies-Non-Op-Office				
Total For 6515 MAGNOLIA BOTTLE WATER:					\$208.00	
5248 J D MCKAY						
225650	09/26/24	92024	0	001-004-600-010	75.00	N Y
Sept 3,5 8Hrs		Prof Serv-Other				
225650	09/26/24		0	001-037-600-010	125.00	N Y
		Professional Serv - Other				
Total For 5248 J D MCKAY:					\$200.00	
1186 MID-SOUTH UNIFORM & SUPPLY INC						
225652	09/26/24	652656	10024158	001-010-502-000	231.17	N N
Chief - Pocket Badge		Supplies-Non-Op-Other				
225653	09/26/24	647188	10024174	001-010-502-000	240.00	N N
Patrol		Supplies-Non-Op-Other				
Total For 1186 MID-SOUTH UNIFORM & SUPPLY INC:					\$471.17	
1187 MILITARY HARDWARE						
225654	09/26/24	342586	10024019	001-021-585-000	439.80	N N
Rubber Boots - Stock/Grass Crew		Supplies-R&M-To All Other				
225655	09/26/24	344203	10024172	107-350-560-000	115.86	N N
Repairs		Supplies-R&M-Bldg Matls & Related				
225656	09/26/24	343767	10024074	001-037-500-000	98.42	N N
Keys Made To Upper Lever Patio Gates, Riverwalk Bathrooms,		Supplies-Non-Op-Office				
225706	09/26/24	344115	10024116	001-010-635-000	56.94	N N
Work Program		Out Serv-R&M-Not Veh/Equip/Radio				
Total For 1187 MILITARY HARDWARE:					\$711.02	
1188 MILLS MORRIS CO.						
225657	09/26/24	831403	10024178	001-050-571-101	243.62	N N
Fd 16, Oil, Fuel Filter		Supp-R&M-Veh/Equip-Fire-Accident				
225658	09/26/24	5178-480557	10024156	001-050-672-101	47.20	N N
Hoses St 800		Out Serv-R&M-Street-Accdnt				
225659	09/26/24	5178-PICK	10024120	001-016-681-000	595.16	N N

ACCOUNTS PAYABLE CHECK PROOF

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
4 Batteries-Farm Truck		Maintenance & Support Contacts				
225840	09/26/24	829257	10024155	001-050-559-001	134.99	N N
Shop Truck Jumper Cables		Os Other-Dept Use				
Total For 1188 MILLS MORRIS CO.:					\$1,020.97	
1894 MMC MATERIALS INC - STARKVILLE						
225660	09/26/24	907921	10024003	001-021-580-001	510.00	N N
Driveway @ 2211 23Rd Ave. North		Supp-R&M-Strt-Asph Hot Mix				
225661	09/26/24	906485	10023966	001-021-581-001	696.00	N N
Sidewalk @ 9Th/10Th St. S		Supp-R&M-Sidewlk-Asph Hot Mix				
225662	09/26/24	909679	10024091	001-021-582-001	810.00	N N
Pipes @ 1501 Hickory Lane		Supp-R&M-Pipe&Culvrt-Asph Hotmix				
225663	09/26/24	910584	10023128	001-021-581-000	474.00	N N
Sidewalk		Supplies-R&M-Sidewalks				
225870	09/26/24	911135	10024157	001-021-582-001	622.00	N N
Replacing Pipes On Greenbriar		Supp-R&M-Pipe&Culvrt-Asph Hotmix				
Total For 1894 MMC MATERIALS INC - STARKVILLE:					\$3,112.00	
1518 MS DEPARTMENT OF REVENUE						
225858	09/26/24	92424	0	001-009-676-000	48.00	N N
Unmarked Liscense Decal		Miscellaneous				
Total For 1518 MS DEPARTMENT OF REVENUE:					\$48.00	
3823 MS DEPT OF PUBLIC SAFETY*						
225667	09/26/24	92524	0	610-000-109-000	2,407.00	N N
July Omnigo		Amounts Held In Custody				
225679	09/26/24		0	610-000-109-000	100.00	N N
July 2024 Pts		Amounts Held In Custody				
225697	09/26/24	83124	0	610-000-109-000	33.00	N N
August 2024 Pts		Amounts Held In Custody				
225716	09/26/24	92524	0	610-000-109-000	250.00	N N
August 2024 Omnigo		Amounts Held In Custody				
225717	09/26/24		0	610-000-109-000	2,788.00	N N
		Amounts Held In Custody				
Total For 3823 MS DEPT OF PUBLIC SAFETY*:					\$5,578.00	

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7431 neonFROG, inc.						
225867	09/26/24	92024	0	001-004-703-000	200.00	N N
Design Work For Sign				Advertising City Resource		
Total For 7431 neonFROG, inc.:					\$200.00	
1238 NEW HOME BUILDING STORES **						
225737	09/26/24	B74129	10024195	001-021-580-000	29.45	N N
For Concrete Crew				Supplies-R&M-Streets		
225856	09/26/24	B74297	10024209	001-050-572-000	22.37	N N
Wood St Dept Gooseneck Trailer 979				Supp-R&M-Veh/Equip-Parts-Street		
Total For 1238 NEW HOME BUILDING STORES **: 					\$51.82	
5999 NEXT STAGE MEDIA						
225848	09/26/24	1583	0	001-005-600-000	658.34	N Y
Website Services Sept				Professional Services		
Total For 5999 NEXT STAGE MEDIA: 					\$658.34	
2273 O'REILLY AUTOMOTIVE STORES INC						
225664	09/26/24	0945-412602	10021901	001-050-572-000	49.67	N N
Battery				Supp-R&M-Veh/Equip-Parts-Street		
225668	09/26/24	1050-436116	10024166	001-050-670-101	316.74	N N
Rad Fan Assembly 18-07				Out Serv-R&M-Police-Accdnt		
Total For 2273 O'REILLY AUTOMOTIVE STORES INC: 					\$366.41	
5794 PARKER BROTHERS						
225676	09/26/24	71324	10024162	001-010-635-000	600.00	N N
Cid - 2002 White Chevy Tahoe				Out Serv-R&M-Not Veh/Equip/Radio		
Total For 5794 PARKER BROTHERS: 					\$600.00	
1255 PERMA CORPORATION						
225748	09/26/24	0000023116	10024131	001-021-585-000	95.40	N N
Pipe @ 9Th St./College St.				Supplies-R&M-To All Other		
Total For 1255 PERMA CORPORATION: 					\$95.40	
5316 J P PERRY						
225677	09/26/24	92024	10024186	001-004-750-001	1,300.00	N Y
Painted 10 Metal Benches, 2 Garbage Bends, 2 Signs For The Spec Proj						
Total For 5316 J P PERRY: 					\$1,300.00	
4342 LAQUITA PORTER						
225763	09/26/24	92324	0	107-350-890-000	35.00	N N

ACCOUNTS PAYABLE CHECK PROOF

Dates: 09/26/2024 to 09/26/2024

Pay Groups: All

Vouchers: All

City of Columbus MS

FY 2023-2024

Cash Account: 001-000-002-000

Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Deposit Return			Refund Deposits			
Total For 4342 LAQUITA PORTER:					\$35.00	
1389 POSITIVE PROMOTIONS, INC						
225675	09/26/24	07446231	10023835	001-016-688-000	911.86	N N
Pencils-Assorted Pack, Cpr Face Shield Key Tag			Fire Prevention			
Total For 1389 POSITIVE PROMOTIONS, INC:					\$911.86	
4290 PRESTON DOBBS						
225674	09/26/24	045620	10023917	001-021-582-000	300.00	N N
Topsoil			Supplies-R&M-Pipes & Culverts			
Total For 4290 PRESTON DOBBS:					\$300.00	
1262 PRICE PEST CONTROL, LLC						
225670	09/26/24	260184	0	001-037-635-000	80.00	N Y
Cross Street Map/ Route 2			Out Serv-R&M-Not Veh/Equip/Radio			
Total For 1262 PRICE PEST CONTROL, LLC:					\$80.00	
3942 PROGRAPHICS INC						
225838	09/26/24	4313	10024205	001-018-500-000	226.00	N N
Council Ward Maps			Supplies-Non-Op-Office			
225842	09/26/24	4298	0	001-004-703-000	290.00	N N
Banner Bridging The Gap			Advertising City Resource			
225843	09/26/24	4300	0	001-004-703-000	38.00	N N
Bridging The Gap Table Sign			Advertising City Resource			
Total For 3942 PROGRAPHICS INC:					\$554.00	
4004 PSYCHOLOGICAL RESOURCES						
225845	09/26/24	2406071	0	001-010-600-000	300.00	N Y
Psych Eval			Professional Services			
225845	09/26/24		0	001-010-600-000	450.00	N Y
			Professional Services			
225845	09/26/24		0	001-010-600-000	600.00	N Y
			Professional Services			
Total For 4004 PSYCHOLOGICAL RESOURCES:					\$1,350.00	
1272 QUILL CORPORATION						
225671	09/26/24	179200291	10023911	001-050-559-000	6.49	N N
Febreze, Gatorade, Air Freshener, Sanitizing Wipes			Operating Supplies-Other			

ACCOUNTS PAYABLE CHECK PROOF

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
225671	09/26/24	179200291	10023911	001-050-559-000	170.30	N N
Febreze, Gatorade, Air Freshener, Sanitizing Wipes				Operating Supplies-Other		
225672	09/26/24	176414077	10022801	001-050-540-000	24.72	N N
(2) Staplers, Hand Sanitizing Wipes, (4) Small Spaces Air Fresh				Supplies-Os-Equip Not Capitalized		
225673	09/26/24	178473886	10023583	001-050-559-000	277.74	N N
Storage Lock Cabinet, Gatorade				Operating Supplies-Other		
225673	09/26/24		10023583	001-050-559-000	548.74	N N
				Operating Supplies-Other		
225673	09/26/24		10023583	001-050-559-000	144.56	N N
				Operating Supplies-Other		
225736	09/26/24	180024841	10023607	001-021-500-000	335.73	N N
For Stock				Supplies-Non-Op-Office		
225736	09/26/24		10023607	001-021-500-000	78.96	N N
				Supplies-Non-Op-Office		
225736	09/26/24		10023607	001-021-500-000	39.18	N N
				Supplies-Non-Op-Office		
Total For 1272 QUILL CORPORATION:					\$1,626.42	
1822 REFRIGERATION SUPPLY CO.						
225683	09/26/24	469095	10023541	001-016-540-000	128.00	N N
High Rise Pan (Drain Pan Under Ac Unit)				Supplies-Os-Equip Not Capitalized		
Total For 1822 REFRIGERATION SUPPLY CO.:					\$128.00	
3679 REXEL USA, INC						
225684	09/26/24	S140500611.001	10024121	001-016-502-000	57.12	N N
Battery Connecters (Engine 23)				Supplies-Non-Op-Other		
Total For 3679 REXEL USA, INC:					\$57.12	
4342 ANFRENEE RICE						
225682	09/26/24	92424	0	107-350-890-000	30.00	N N
Return Deposit				Refund Deposits		
Total For 4342 ANFRENEE RICE:					\$30.00	
4342 EBONEE ROBERTSON						
225766	09/26/24	92324	0	107-350-890-000	25.00	N N
Deposit Return				Refund Deposits		

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Total For 4342 EBONEE ROBERTSON:					\$25.00	
7005 R&W ELECTRIC CO						
225726	09/26/24	20326	0	001-082-573-000	1,656.17	N Y
Approach Lighting System Airport				Supp-R&M-Veh/Eqp Prts-Othr Depts		
Total For 7005 R&W ELECTRIC CO:					\$1,656.17	
4342 JANICE SANDERS						
225687	09/26/24	92424	0	107-350-890-000	30.00	N N
Deposit Return				Refund Deposits		
Total For 4342 JANICE SANDERS:					\$30.00	
4342 SARA SANDERS						
225686	09/26/24	92424	0	001-018-890-000	130.00	N N
Deposit Return				Refund Fees, Fines, Overpymts		
Total For 4342 SARA SANDERS:					\$130.00	
6362 SCRUBS ELITE-COLUMBUS						
225694	09/26/24	39163-3	10024106	001-009-600-000	50.00	N N
Polos - Logo Embroidery				Professional Services		
Total For 6362 SCRUBS ELITE-COLUMBUS:					\$50.00	
5262 SHI INTERNATIONAL CORP						
225839	09/26/24	S60042618	0	001-005-725-000	41,400.00	N N
Window Software For City Of Columbus				Assets To Be Capitalized		
Total For 5262 SHI INTERNATIONAL CORP:					\$41,400.00	
4342 TYNEIKA SHINN						
225688	09/26/24	92424	0	107-350-890-000	35.00	N N
Deposit Return				Refund Deposits		
Total For 4342 TYNEIKA SHINN:					\$35.00	
5114 SIGNATURE SOUND & PRINTING						
225691	09/26/24	3850	0	107-350-615-000	360.00	N Y
300 Fairview Elementary Brochure/Program				Advertising		
225692	09/26/24	91724	0	107-350-615-000	265.00	N Y
Web Maintenance/ Facebook Development				Advertising		
225711	09/26/24	3851	10024201	001-010-635-000	610.00	N Y
G. Richardson				Out Serv-R&M-Not Veh/Eqp/Radio		
225849	09/26/24	3848	0	001-043-503-000	145.00	N Y
Men Of Compassion Cards 500				Supplies-Non-Op-Subs & Dues		

ACCOUNTS PAYABLE CHECK PROOF

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City of Columbus MS

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
225850	09/26/24	3847	0	001-004-500-000	800.00	N Y
City Hall Social Media Agreement		Supplies-Non-Op-Office				
225851	09/26/24	3852	0	001-004-703-000	298.15	N Y
500 Cards Full Color 4/4		Advertising City Resource				
Total For 5114 SIGNATURE SOUND & PRINTING:					\$2,478.15	
2954 S & J SUPPLIES						
225701	09/26/24	17095	10024135	001-050-559-001	352.83	N N
Flat Washers, Uss Grade 5, Uss Grade 8, Carriage Bolts, Nitro Os Other-Dept Use						
Total For 2954 S & J SUPPLIES:					\$352.83	
5140 SOBLEY POOL COMPANY						
225693	09/26/24	0004657	10024137	107-350-560-000	25.00	N N
Alkalinity For Splash Pad		Supplies-R&M-Bldg Matls & Related				
Total For 5140 SOBLEY POOL COMPANY:					\$25.00	
6205 SPARKLIGHT						
225700	09/26/24	139789960	0	001-005-605-000	160.02	N N
139789960 August		Communication (Postage,Wireless,Etc				
225768	09/26/24	110747334	0	001-016-605-000	217.61	N N
110747334 Fire Dept 7Th St		Communication (Postage,Wireless,Etc				
225769	09/26/24	11034765	0	107-350-559-000	3.09	N N
11034765 P& R		Operating Supplies-Other				
225770	09/26/24	111187936	0	001-005-559-000	5.78	N N
111187936 Garage		Operating Supplies-Other				
225771	09/26/24	110750148	0	001-010-630-000	58.39	N N
110750148 Police Dept		Utilities - Electric				
225772	09/26/24	110725009	0	001-005-605-000	2,564.41	N N
110725009 City Communications		Communication (Postage,Wireless,Etc				
Total For 6205 SPARKLIGHT:					\$3,009.30	
1802 SPORTS SPECIALTY						
225685	09/26/24	0000060587	10023962	001-019-535-000	600.00	N N
Uniforms		Uniforms				
225753	09/26/24	000000060594	10024198	107-350-635-000	2,333.00	N N
Tapered Mound		Out Serv-R&M-Not Veh/Eqp/Radio				

ACCOUNTS PAYABLE CHECK PROOF

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
225754	09/26/24	0000060596	10024199	107-350-535-000	1,409.00	N N
Employee Shirts				Uniforms		
Total For 1802 SPORTS SPECIALTY:					\$4,342.00	
4813 STAPLES ADVANTAGE						
225689	09/26/24	6011767373	10024096	001-016-600-009	275.03	N N
Angel Soft Toilet Paper, Trash Bags				Prof Serv-Medical		
225690	09/26/24	6011767372	10024095	001-016-559-000	621.32	N N
Trash Bags, Paper Towels, Nitrile Gloves- Large				Operating Supplies-Other		
Total For 4813 STAPLES ADVANTAGE:					\$896.35	
4193 STATE TREASURER						
225666	09/26/24	92524	0	610-000-109-000	23,900.32	N N
July 2024 Omnigo				Amounts Held In Custody		
225680	09/26/24		0	610-000-109-000	1,547.25	N N
July 2024 Pts				Amounts Held In Custody		
225695	09/26/24		0	610-000-109-000	537.75	N N
August 2024 Pts				Amounts Held In Custody		
225719	09/26/24		0	610-000-109-000	28,244.61	N N
August 2024 Omnigo				Amounts Held In Custody		
Total For 4193 STATE TREASURER:					\$54,229.93	
2578 STRICKLAND COMPANIES						
225831	09/26/24	793094	10024147	001-042-500-000	229.59	N N
Office Supplies				Supplies-Non-Op-Office		
225833	09/26/24	792638	10024159	001-004-500-000	461.49	N N
6 Cases Of Copy Paper, 1 Case Of Plain Envelopes, 1 Case Of				Supplies-Non-Op-Office		
225833	09/26/24		10024159	001-004-500-000	12.86	N N
				Supplies-Non-Op-Office		
225834	09/26/24	788137	10023805	001-004-500-000	57.90	N N
Office Supplies: File Folders And Guides				Supplies-Non-Op-Office		
Total For 2578 STRICKLAND COMPANIES:					\$761.84	
1325 TELETEC COMMUNICATIONS						
225702	09/26/24	10253273	10024062	001-021-605-000	15.00	N Y
Wireless Airtime				Communication (Postage,Wireless,Etc		

ACCOUNTS PAYABLE CHECK PROOF

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Vouchers: All

City of Columbus MS

FY 2023-2024

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Total For 1325 TELETEC COMMUNICATIONS:					\$15.00	
4559 THE CLINIC AT ELM LAKE, P.A.						
225590	09/26/24	40885	10023901	001-016-600-009	225.00	N N
Pre-Employment Physical For New Hire: Birmingham				Prof Serv-Medical		
Total For 4559 THE CLINIC AT ELM LAKE, P.A.:					\$225.00	
1070 THE COMMERCIAL DISPATCH						
225750	09/26/24	300155059	10023687	107-350-500-000	1,155.00	N N
Ad				Supplies-Non-Op-Office		
225869	09/26/24	300156499	10024213	001-004-615-000	956.31	N N
Advertise Fy2025 Budget				Advertising & Notices		
Total For 1070 THE COMMERCIAL DISPATCH:					\$2,111.31	
5588 THE SOUTHERN CONNECTION POLICE SUPPLIES						
225698	09/26/24	32038	10024085	001-016-535-000	1,872.94	N N
Bugles, S142 Firefighter And Engineer, Columbus Fire Patches, Uniforms						
225699	09/26/24	32039	10023844	001-016-535-000	1,020.00	N N
Uniforms-Button Coats And Polyester Trouser 4 Pockets And B				Uniforms		
225847	09/26/24	32148	10023773	001-010-535-000	537.99	N N
J. Richardson				Uniforms		
Total For 5588 THE SOUTHERN CONNECTION POLICE SUPPLIES:					\$3,430.93	
6220 T-N-T LLC						
225703	09/26/24	24256	10024134	001-050-672-101	375.00	N Y
St 233 Dump Truck				Out Serv-R&M-Street-Accdnt		
Total For 6220 T-N-T LLC:					\$375.00	
7357 TWISTED WRAPS						
225710	09/26/24	1065	10024208	001-010-635-000	975.00	N Y
Car No. 21-02				Out Serv-R&M-Not Veh/Eqp/Radio		
Total For 7357 TWISTED WRAPS:					\$975.00	
4534 UNIFIRST CORPORATION						
225713	09/26/24	1830117152	10024203	001-021-535-000	1,403.10	N N
Weekly Uniform Rental 9/18/2024				Uniforms		
225713	09/26/24		10024203	106-323-535-000	88.52	N N
				Uniforms		
225720	09/26/24	1830115048	10024063	001-021-535-000	1,358.77	N N

ACCOUNTS PAYABLE CHECK PROOF

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Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Weekly Uniform Rental 9/4/2024				Uniforms		
225720	09/26/24		10024063	106-323-535-000	79.33	N N
				Uniforms		
225721	09/26/24	1830115985	10024111	001-021-535-000	1,403.10	N N
Weekly Uniform Rental 9/11/2024				Uniforms		
225721	09/26/24		10024111	106-323-559-000	79.33	N N
				Operating Supplies-Other		
225724	09/26/24	1830117151	0	001-050-535-000	302.56	N N
Uniforms Garage				Uniforms		
225836	09/26/24	180118171	0	106-323-535-000	88.52	N N
Uniforms Landfill				Uniforms		
225836	09/26/24		0	001-021-535-000	1,406.75	N N
				Uniforms		
Total For 4534 UNIFIRST CORPORATION:					\$6,209.98	
7218 UNITED EXTERIOR SERVICES LLC						
225722	09/26/24	0786	10024040	001-041-635-001	7,550.00	N Y
This Is A Request By Mayor Gaskin To Have The Pedestrian Br Out Serv-R&M-Bldg&Structures						
Total For 7218 UNITED EXTERIOR SERVICES LLC:					\$7,550.00	
5810 US LAWNS OF STARKVILLE						
225751	09/26/24	13881	10024214	107-350-635-000	2,200.00	N Y
Chemical And Fertilizer Treatment				Out Serv-R&M-Not Veh/Equip/Radio		
Total For 5810 US LAWNS OF STARKVILLE:					\$2,200.00	
5510 VECTOR SECURITY						
225725	09/26/24	17757294	0	001-037-635-000	187.68	N N
Trotter Security Monitoring				Out Serv-R&M-Not Veh/Equip/Radio		
Total For 5510 VECTOR SECURITY:					\$187.68	
5074 VERIZON						
225723	09/26/24	92524	0	001-005-605-000	940.21	N N
Aug-Sept Wireless				Communication (Postage,Wireless,Etc		
Total For 5074 VERIZON:					\$940.21	
7136 VICTIMS HUMAN TRAFFICKING & COMMERCIAL						
225715	09/26/24	92524	0	610-000-109-000	202.35	N N
August 2024 Omnigo				Amounts Held In Custody		

ACCOUNTS PAYABLE CHECK PROOF

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Total For 7136 VICTIMS HUMAN TRAFFICKING & COMMERCIAL:					\$202.35	
6559 WAGGONER ENGINEERING INC						
225871	09/26/24	42867	0	229-042-600-000	8,246.00	N N
Enviromental Review				Blight Pro-Professional Services		
225872	09/26/24	42864	0	229-004-697-000	8,011.90	N N
Drainage & Stormwater				Arpa Drainage/Stormwater Improve.		
Total For 6559 WAGGONER ENGINEERING INC:					\$16,257.90	
1350 WALMART - CAPITAL ONE						
225859	09/26/24	7TN4PTC6CP	10024202	107-350-559-015	191.58	N N
After School Supplies				Os Oth-Prg & Act-Afterschool Summer		
225859	09/26/24		10024202	107-350-559-015	46.62	N N
				Os Oth-Prg & Act-Afterschool Summer		
225860	09/26/24	7TN3W25CD94	10024094	001-016-600-009	640.11	N N
September Monthly Supplies - Liquid Detergent, Bleach, Pine-9				Prof Serv-Medical		
225861	09/26/24	7TN4N25C6MX	10023915	107-350-500-000	1,654.00	N N
TV'S				Supplies-Non-Op-Office		
225862	09/26/24	7TN45M5C8FN	10024128	107-350-559-015	596.27	N N
Afterschool Snacks				Os Oth-Prg & Act-Afterschool Summer		
225863	09/26/24	91924 TUPELO S	10024067	001-037-510-000	1,993.93	N N
Supplies For Trotter Convention Center				Supplies-Op-Cleaning & Janitorial		
Total For 1350 WALMART - CAPITAL ONE:					\$5,122.51	
6969 TERENCE WARE						
225740	09/26/24	1133	0	001-010-684-000	750.00	N N
Fbinaa Leadership Cert Program				Travel & Training (W/Modf)		
Total For 6969 TERENCE WARE:					\$750.00	
6304 WARRIOR ENERGY						
225739	09/26/24	D78368	10024118	001-021-525-001	16,897.34	N N
Fuel Del 9/12/2024				Supp-Op-Fuel,Oil,Grse-Additive		
225744	09/26/24	89800	10024016	001-050-525-000	1,841.00	N N
Oil 2-5W-20 55 Gal Drum				Os-Fuel, Oil, Grease		
225835	09/26/24	787787	10024225	001-021-525-000	17,304.02	N N
Fuel Del 9/23/2024				Os-Fuel, Oil, & Grease		

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Total For 6304 WARRIOR ENERGY:					\$36,042.36	
1352 WATERS TRUCK & TRACTOR						
225741	09/26/24	01P042111	10024140	001-050-571-101	54.75	N N
		Brass Swivel Fd 22		Supp-R&M-Veh/Equip-Fire-Accident		
225742	09/26/24	01P142085	10024142	001-050-671-000	405.00	N N
		Engine 25 Motor Starting 12V		Out Serv-R&M-Veh/Equip/Radio-Fire		
225743	09/26/24	01P141777	10024080	001-050-672-001	654.29	N N
		Leaf Spring And Ubolt Kit St 800		Out Serv-R&M-Strt-Nonacc		
225747	09/26/24	01P141643	10024143	001-050-572-001	241.16	N N
		Link Steering Dragst 233		Supp-R&M-Veh/Equip-Street-Non-Acc		
Total For 1352 WATERS TRUCK & TRACTOR:					\$1,355.20	
5005 WEATHERS CONSTRUCTION INC						
225873	09/26/24	92024	0	318-000-900-000	182,257.91	N N
		Propst Park Baseball/T Ball Spectator Concrete		Contractors' Expense		
Total For 5005 WEATHERS CONSTRUCTION INC:					\$182,257.91	
7359 SUSAN WILDER						
225844	09/26/24	91024	0	001-042-684-001	203.05	N N
		Travel Reimbursement		Travel (Incl Mileage)		
225844	09/26/24		0	001-042-684-002	7.59	N N
				Meals & Lodging		
Total For 7359 SUSAN WILDER:					\$210.64	
6335 WILLIAMS EQUIPMENT & SUPPLY CO						
225738	09/26/24	4284048	10024008	001-021-582-004	1,745.76	N N
		Stock		Supp-R&M-Pipes/Culv-Concrete		
Total For 6335 WILLIAMS EQUIPMENT & SUPPLY CO:					\$1,745.76	
6589 W T CONSULTANTS						
225746	09/26/24	COC249	0	001-004-600-003	6,000.00	N Y
		Consulting Services		Prof Serv-Consulting-Other		
Total For 6589 W T CONSULTANTS:					\$6,000.00	
Total For Checks:					\$880,903.80	
119 Check(s)					\$880,903.80	
7 Check overflow page(s)						
126 Checks with overflow pages						

ACCOUNTS PAYABLE CHECK PROOF

Dates: 09/26/2024 to 09/26/2024
Pay Groups: All
Vouchers: All

City of Columbus MS
FY 2023-2024
Cash Account: 001-000-002-000

Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
GRAND TOTAL:			119 Vendors		\$880,903.80	

The Above Vouchers Have Been Approved for Payment

Authorized Signatures

(Date)

(Date)

(Date)

(Date)

(Date)

(Date)

checkwrite #1

ACCOUNTS PAYABLE CHECK PROOF

Dates: 09/18/2024 to 09/18/2024

Pay Groups: All

Vouchers: All

City of Columbus MS

FY 2023-2024

Cash Account: 001-000-002-000

Voucher Number	Pay Date	Invoice Number	PO Number	Account Number	Amount (\$)	Use/1099 /Accrual
Checks						
5376 MITCHELL, MCNUTT & SAMS TRUST ACCOUNT						
225523	09/18/24	91724	0	001-004-725-000	17,000.00	N Y
Bluecutt Deal				Assets To Be Capitalized		
Total For 5376 MITCHELL, MCNUTT & SAMS TRUST ACCOUNT:					\$17,000.00	
Total For Checks:					\$17,000.00	
1 Check(s)					\$17,000.00	
GRAND TOTAL:			1 Vendors		\$17,000.00	

The Above Vouchers Have Been Approved for Payment

Authorized Signatures

(Date)

(Date)

(Date)

(Date)

(Date)

(Date)

City of Columbus MS

FY 2023-2024

ACCOUNTS PAYABLE VOUCHER POSTING REGISTER

PRINT & POST POST DATE:09/18/2024 BATCH: 9466 AUTO BALANCE? YES SYSTEM NO: 9467

POST PAID VOUCHERS ONLY CHECK DATES: 09/18/2024 TO 09/18/2024

ACCOUNT NUMBER / DESCRIPTION

<u>VO #</u>	<u>VENDOR NAME</u>	<u>DEBIT</u>	<u>CREDIT</u>
001-000-100-000	ACCOUNTS PAYABLE		
225523	MITCHELL, MCNUTT & SAMS TRUST ACCOUNT		17,000.00
		0.00	17,000.00
001-004-725-000	ASSETS TO BE CAPITALIZED		
225523	MITCHELL, MCNUTT & SAMS TRUST ACCOUNT	17,000.00	
		17,000.00	0.00
		17,000.00	17,000.00
		17,000.00	17,000.00
		17,000.00	17,000.00

VOUCHER REGISTER

Pay Dates: 09/18/2024 to 09/18/2024
Voucher Numbers: 0 to 2147483647
Pay Groups: All

City of Columbus MS
FY 2023-2024
User ID: All

Voucher #	Vendor Name	Vendor ID	PO #	Invoice #	Pay Date	User	Pay Group	Voucher Total (\$)
225523	MITCHELL, MCNUTT & SAM	5376	0	91724	09/18/2024	AB		17,000.00
GRAND TOTAL : 1 Vouchers								\$17,000.00

* "R" = Reference Purchase Order Number

City of Columbus MS

FY 2023-2024

ACCOUNTS PAYABLE CHECK POSTING REGISTER

PRINT & POST

POST DATE:09/18/2024

BATCH: 9466 AUTO BAL? YES SYSTEM NO: 9467

POST PAID VOUCHERS ONLY

CHECK DATES: 09/18/2024 TO 09/18/2024

ACCOUNT NUMBER / DESCRIPTION

<u>CHECK #</u>	<u>VENDOR NAME</u>	<u>DEBIT</u>	<u>CREDIT</u>
001-000-002-000 CASH			
116219	MITCHELL, MCNUTT & SAMS TRUST ACCOUNT		17,000.00
		0.00	17,000.00
001-000-100-000 ACCOUNTS PAYABLE			
116219	MITCHELL, MCNUTT & SAMS TRUST ACCOUNT	17,000.00	
		17,000.00	0.00
		17,000.00	17,000.00

ACCOUNTS PAYABLE CHECK REGISTER

City Of Columbus Ms
FY 2023-2024

Check Register for 9/18/2024 to 9/18/2024 & Check Numbers 0 to 2147483647
Cash Account 001-000-002-000

Check Number	Check Date	Vendor Number / Name	Payment Type	EPay	Amount (\$)
Check Run: 2735					
116218	09/18/2024	6685 DOROTHEA TOMPKINS	Check	No	416.86
Check Run 2735 Check Total					\$416.86
Check Run 2735 Update Only					\$0.00
Check Run 2735 Total					\$416.86
Check Run: 2736					
116219	09/18/2024	5376 MITCHELL, MCNUTT & SAMS TRUST ACCOUN	Check	No	17,000.00
Check Run 2736 Check Total					\$17,000.00
Check Run 2736 Update Only					\$0.00
Check Run 2736 Total					\$17,000.00
			Description	Count	Amount (\$)
			ACH	0	\$0.00
			Bank of America	0	\$0.00
			Check	2	\$17,416.86
			Strategic Payment Services	0	\$0.00
			Wells Fargo	0	\$0.00
			Paymode X	0	\$0.00
			Update Only	0	\$0.00
			GRAND TOTAL	2	\$17,416.86

* Denotes Check Numbers that are out of sequence.

The above listed checks are hereby approved for check signing

Authorized Signatures:

(Date)

(Date)

(Date)

(Date)

Angela Jones

From: noreply@civicplus.com
Sent: Monday, August 26, 2024 4:48 PM
To: Gregory Drake; Angela Jones; Jammie Garrett
Subject: Online Form Submittal: Application for Board, Committee, or other Appointments

Application for Board, Committee, or other Appointments

First Name Dennis

Last Name Erby

Street Address P. O. Box 2811

Phone Number 6623863737

Email Address erbydennis675@gmail.com

Are you a registered voter and a resident of the City of Columbus, MS?

Select One Yes

Board position you are applying for (Select One) Redevelopment Authority Board

If Board you are applying for has employees, please read and sign the following: No

If yes to above question, what relation? *Field not completed.*

If the answer to the foregoing question was "Yes", please understand that if you are selected for the board appointment, if the family member does not resign before you take office, you may violate the Ethics in Government laws (Mississippi Code Section 25-4-101 et seq.), Section 109 of the Mississippi Constitution or Mississippi's anti-

Yes, I have read and understand the above and foregoing paragraph:

Nepotism Laws
(Mississippi Code Section
25-1-53). If there is a
violation of one or more
of these laws, by
accepting appointment,
you could be personally
liable to repay
compensation paid to a
family member from the
time of your taking office
going forward and may
be fined or penalized. If
the answer is yes, you are
advised to seek legal
advice on the
consequences of
acceptance of the Board
appointment.

Please tell us why you
would like to serve on
this board.

It is my belief that continuity that presently exist between the
members that are now serving and the progress we've made
over the last five years of my tenure warrants an opportunity for
further service

Educational Background

BS Mississippi State University

Professional Experience

I have spent the majority of my life working in the public
domain, I was honorably discharged from the MS National
Guard, Retired as a MS State Trooper Second in command of
the Starkville District, and retired from The Department of
Justice as the U S Marshal for the Northern District of MS.
Therefore, I feel my credentials are more that adequate for me
to be granted another term as a member of the Columbus
Redevelopment Authority.

Other Experience

I have served on several boards in this community that have in
many instances resulted in being elevated to leadership
positions. If granted this opportunity i will continue to serve with
dignity and integrity.

Email not displaying correctly? [View it in your browser.](#)

Angela Jones

From: noreply@civicplus.com
Sent: Monday, September 9, 2024 12:15 PM
To: Gregory Drake; Angela Jones; Jammie Garrett
Subject: Online Form Submittal: Application for Board, Committee, or other Appointments

Application for Board, Committee, or other Appointments

First Name Anita
Last Name Pintado
Street Address 923 11th St N
Phone Number 2398882797
Email Address anicia0303@gmail.com

Are you a registered voter and a resident of the City of Columbus, MS?

Select One Yes

Board position you are applying for (Select One) Columbus-Lowndes Library Board

If Board you are applying for has employees, please read and sign the following: No

If yes to above question, what relation? *Field not completed.*

If the answer to the foregoing question was "Yes", please understand that if you are selected for the board appointment, if the family member does not resign before you take office, you may violate the Ethics in Government laws (Mississippi Code Section 25-4-101 et seq.), Section 109 of the Mississippi Constitution or Mississippi's anti-

Yes, I have read and understand the above and foregoing paragraph:

Nepotism Laws
(Mississippi Code Section
25-1-53). If there is a
violation of one or more
of these laws, by
accepting appointment,
you could be personally
liable to repay
compensation paid to a
family member from the
time of your taking office
going forward and may
be fined or penalized. If
the answer is yes, you are
advised to seek legal
advice on the
consequences of
acceptance of the Board
appointment.

Please tell us why you
would like to serve on
this board.

I would like to serve on the Columbus-Lowndes Library Board
as a way to give back the community that I live in.

Educational Background

June 1991 – Barry University, Miami Shores, FL
• Bachelor of Arts in History
May 1993 – The Catholic University of America, Washington,
DC
• Masters of Science in Library and Information Science,
Archives/Records Management Concentration
March 2003 – The Culinary Institute of America, Hyde Park, NY
• Associates in Occupational Studies in Culinary Arts

Professional Experience

Access Services Library, Fant Memorial Library, Mississippi
University for Women (August 2022-present)
Library Associate, Public Services, Fant Memorial Library,
Mississippi University for Women (November 2021-August
2022)
District Manager, Lee County Library System (April 2017 –
October 2021)
Principal Librarian, Fort Myers Regional Library, Lee County
Library System (December 2014 – April 2017)
Senior Librarian, Head of Reference, Fort Myers Regional
Library (September 2012-December 2014)
Reference Librarian, Children's Department Manager, Coral
Gables Branch, Homestead Branch, Palmetto Bay
Branch, Miami-Dade Public Library System (June 2008 –
September 2012)
Senior Librarian, Youth Services, East County Regional

Library, Lee County Public Library System (March 2006-June 2008)

Assistant to the Archivist/Records Manager (1996-1998),
Records Section Manager (1998-2001), Federal
Reserve Board, Washington DC (April 1996-May 2001)
Archives Technician (1991-1992), Archivist (1992-1996),
National Archives and Records Administration (1991-1996)

Other Experience

Field not completed.

Email not displaying correctly? [View it in your browser.](#)

Angela Jones

From: noreply@civicplus.com
Sent: Thursday, September 12, 2024 2:22 PM
To: Gregory Drake; Angela Jones; Jammie Garrett
Subject: Online Form Submittal: Application for Board, Committee, or other Appointments

Application for Board, Committee, or other Appointments

First Name Elizabeth (Libby)

Last Name Robertson

Street Address 601 5th Ave S

Phone Number 6622510530

Email Address ebmatth1@gmail.com

Are you a registered voter and a resident of the City of Columbus, MS?

Select One Yes

Board position you are applying for (Select One) Columbus-Lowndes Library Board

If Board you are applying for has employees, please read and sign the following: No

If yes to above question, what relation? *Field not completed.*

If the answer to the foregoing question was "Yes", please understand that if you are selected for the board appointment, if the family member does not resign before you take office, you may violate the Ethics in Government laws (Mississippi Code Section 25-4-101 et seq.), Section 109 of the Mississippi Constitution or Mississippi's anti-

Yes, I have read and understand the above and foregoing paragraph:

Nepotism Laws
(Mississippi Code Section
25-1-53). If there is a
violation of one or more
of these laws, by
accepting appointment,
you could be personally
liable to repay
compensation paid to a
family member from the
time of your taking office
going forward and may
be fined or penalized. If
the answer is yes, you are
advised to seek legal
advice on the
consequences of
acceptance of the Board
appointment.

Please tell us why you
would like to serve on
this board.

I support the library's mission to provide materials for all the citizens of Lowndes County to aid their pursuit of education, information, recreation, research and culture. I use the library regularly to check out books for myself and my daughter, so I see the public library as a valuable resource for my family. I would like to get more involved in advocacy and promotion of the library and its services so that more people are also aware of all the benefits the library provides.

The current climate of book banning and censorship in public and school libraries across the country concerns me, as I support intellectual freedom and the American Library Association's Library Bill of Rights. I want to make sure that my library continues to provide materials that represent the entire community and can resist censorship attempts. Joining the library board seems like the best way that I can contribute to this goal and the most effective way to support the qualified librarians and library staff working hard to provide the best materials and services to our community.

Educational Background

I was raised in Columbus and completed my early education here. I have fond memories of working on school projects at the Columbus-Lowndes Public Library. I have a B.S. in General Science from Mississippi State University (2003), a B.S. in Pharmaceutical Sciences from the University of Mississippi (2008), and a doctorate of pharmacy from the University of Mississippi (2010).

Professional Experience

Since 2010 I have worked as a community pharmacist in Columbus. I am currently a pharmacist at Walgreens Specialty.

In this role I serve patients across the state of Mississippi. One of my favorite things about my job is providing our patients with the educational and financial resources to manage their health conditions.

Other Experience

I enjoy being active in the community. I was a volunteer pharmacist at the Good Samaritan Medical Clinic for several years before they moved dispensing off-site. I try to be involved and supportive of Columbus in any way I can, such as supporting the library, the humane society, Main Street Columbus, and the Columbus Arts Council. I'm also a member of the CLPL book club.

Email not displaying correctly? [View it in your browser.](#)



Application for Boards, Committees, Commissions

NOTE: All applications are due the Wednesday before the Tuesday of the appointment. Please know that completed applications are published as part of the agenda on the City's website. This form is 2 pages.

Date: August 6, 2024

Name: William (Bill) West

Address: 1500 Forrest Hill Drive, Columbus MS. 39701

Email: WWest53@gmail.com Phone Number(s): 662.386.4469

Are you a registered voter AND resident of the City of Columbus, MS? YES

Board Position you are applying for: CITY APPOINTMENT ON GTR LINK BOARD

If Board you are applying for has employees, please read and sign the following:

Please answer whether you have any family members working for the unit of government in which you are applying for a board appointment:

Yes: _____ No: X If yes, what relation _____

If the answer to the foregoing question was "Yes", please understand that if you are selected for the board appointment, if the family member does not resign before you take office, you may violate the Ethics in Government laws (Mississippi Code Section 25-4-101 et seq.), Section 109 of the Mississippi Constitution or Mississippi's anti-Nepotism Laws (Mississippi Code Section 25-1-53). If there is a violation of one or more of these laws, by accepting appointment, you could be personally liable to repay compensation paid to a family member from the time of your taking office going forward and may be fined or penalized. If the answer is yes, you are advised to seek legal advice on the consequences of acceptance of the Board appointment. I have read and understand the above and foregoing paragraph:

Signed [Signature]

Why would you like to serve on this board:

I have been serving on the LINK Board as the City Appointee. Having taken an active part in the Board's economic activities, it is apparent that the potential for continued growth is in the future for Columbus and the Golden Triangle. It is my desire to facilitate the transfer of important information and detailed financial education from the LINK to our city leaders.

Educational Background:

Columbus/Palmyra High School Graduate. BS in Business Administration from MSU, 1975. Continuing Education Graduate in Mortgage Lending at the University of Georgia, INACTIVE MS. Real Estate License, INACTIVE Insurance License.

Professional Experience:

40 plus years in the Banking Industry. Retired as the Columbus Bank President at Renaissance Bank in 2021.

Other Experience:

MULTIPLE Civic and Non-Profit Boards. Current Statewide Chairman of the MS. Methodist Senior Services Board. Treasurer of Good Samaritan Medical Clinic in Columbus. Current City Representative of the Link Board, and currently serving on the Executive Committee of the Link.

FOR CITY USE ONLY:

Date Submitted: _____

My signature below signifies and promises I agree to all attached notes, terms and conditions. I also understand that the completed application will be published as part of the agenda on the City's website.

Printed Name: Chyneee Bailey

Signature: Chyneee Bailey

Date Completed: 9/23/24

NOTE: You will appear on the Citizen's Input section of the meeting. No citizens shall present themselves for Citizen's Input wearing dark sunglasses or headwear unless prescribed by a Medical Doctor. If sunglasses or headwear are ordered by a physician, a doctor's written order may be required. In the case of established religious principles requiring headwear, exceptions will be allowed.

CITY OF COLUMBUS
Citizen Input Application

INTRODUCTION

This form must be completed in its entirety and signed in order for you to be placed on the Citizen's Input Agenda of the City Council Meeting. Your signature constitutes your agreement with the terms and provisions of the Attached Terms and Conditions. The deadline to submit application is at 5 p.m. the Wednesday prior to the City Council Meeting you are requesting to appear.

Full Name of Person to Address City Council: Chynce Bailey
Full Address: 100 Crescent Cove Columbus, MS 39705
Email Address: attorneychyncebailey@yahoo.com Phone: 601-857-8100
Date of Requested Meeting: 10/01/24

City Council Meetings are every 1st and 3rd Tuesday, 5 pm at Columbus Municipal Complex,
1501 Main Street.

SUBJECT YOU WISH TO SPEAK ABOUT:

Columbus Middle School's PTO would like to request a donation of \$10,000 to help celebrate Columbus Municipal School District's (CMSD) "B" like us parade. The parade will be held on, Thursday, October, 17, 2024 downtown Columbus. Thank you so kindly for your consideration as CMSD has never obtained a "B" rating before.

Sincerely,

If this is a complaint, be sure to explain in detail as all efforts will be made to resolve issue prior to meeting.

C. Bailey

My signature below signifies and promises I agree to all attached notes, terms and conditions. I also understand that the completed application will be published as part of the agenda on the City's website.

Printed Name: Johnny Durrah/Julia Burgin

Signature: Johnny Durrah/Julia Burgin

Date Completed: 9-16-2024

NOTE: You will appear on the Citizen's Input section of the meeting. No citizens shall present themselves for Citizen's Input wearing dark sunglasses or headwear unless prescribed by a Medical Doctor. If sunglasses or headwear are ordered by a physician, a doctor's written order may be required. In the case of established religious principles requiring headwear, exceptions will be allowed.

CITY OF COLUMBUS
Citizen Input Application

INTRODUCTION

This form must be completed in its entirety and signed in order for you to be placed on the Citizen's Input Agenda of the City Council Meeting. Your signature constitutes your agreement with the terms and provisions of the Attached Terms and Conditions. The deadline to submit application is at 5 p.m. the Wednesday prior to the City Council Meeting you are requesting to appear.

Full Name of Person to Address City Council: Pastor Johnny Durrah / Julia Burgin
Full Address: 1701 22nd Street NO Columbus, MS 39701
Email Address: jbargin1961@gmail.com Phone: 662-889-8711
Date of Requested Meeting: 10-1-2024

City Council Meetings are every 1st and 3rd Tuesday, 5 pm at Columbus Municipal Complex,
1501 Main Street.

SUBJECT YOU WISH TO SPEAK ABOUT:

Watershed

If this is a complaint, be sure to explain in detail as all efforts will be made to resolve issue prior to meeting.

Angela Jones

From: Barbara Bigelow <bbigelow@columbusmainstreet.com>
Sent: Wednesday, September 25, 2024 12:29 PM
To: Angela Jones
Subject: RE: Revitalization of Leadership Plaza

Thanks!!

From: Angela Jones <angela.jones@columbusms.org>
Sent: Wednesday, September 25, 2024 11:41 AM
To: Barbara Bigelow <bbigelow@columbusmainstreet.com>
Subject: RE: Revitalization of Leadership Plaza

Will add those additional requests. Thanks!

From: Barbara Bigelow [<mailto:bbigelow@columbusmainstreet.com>]
Sent: Wednesday, September 25, 2024 11:33 AM
To: Angela Jones
Subject: RE: Revitalization of Leadership Plaza

Just the wording - these are our 3 requests: (replace faucets, remove gas posts, repair electric posts)

Also, please see note in red on your return email.

1. There are currently two old, rusted water faucets, one at the east end of the Plaza (close to the sidewalk at 5th Street South) and one located approximately ½ of the distance of the wall of the Hollyhocks building which runs adjacent to the Plaza (see attached photos). We would like to remove these two faucets and replace them with one centrally-located, freeze-proof faucet, which would ensure that in the future water would not get trapped in the pipe. We will have a landscape architect who is also an irrigation specialist perform the work and Main Street Columbus will absorb all expenses, thus this would be done at no cost to the City. We are requesting permission to remove the existing faucets and replace them with a freeze-proof faucet.
2. There are two gas-lighted posts located at the Plaza (see attached photo). In my 11 ½ years as Director of Main Street Columbus, no gas has been run to these posts and 4-County has no listing of the posts in their records. We are requesting permission to remove the gas poles, again at no cost to the City.
3. There are two electric light posts on the property, one of which is operable, the other one is not (attached). Columbus Light and Water has confirmed that underground work is required for repair. As you can see from the attachment, the post also leans a bit. We believe this is due to a slow water leak at the water line of one of the faucets which possibly caused the soil to erode and the post footing to shift. We are requesting that the City repair the electricity to the pole and straighten the pole.









Derelict Property Docket October 1, 2024

Case # and Violation	Ward	Name and Violation Address	Notes
24-0264 <i>Dilapidated Structure</i>	1	SAMMIE L. ROLAND Violation Address: 402 19th Street South Columbus, MS 39701	
24-0265 <i>Dilapidated Structure</i>	3	RONALD COCKRELL and TAWANA COCKRELL Violation Address: 126 Gaylane Drive Columbus, MS 39702	
24-0268 <i>Dilapidated Structure</i>	5	WILLIE M. COLEMAN JR. Violation Address: 514 15th Street North Columbus, MS 39702	
24-0269 <i>Property Maintenance Code Violation</i> <i>Overgrown Lot</i>	5	JONES and MESINA ENTERPRISE LLC Violation Address: 604 13th Street North Columbus, MS 39702	
24-0270 <i>Accumulation of Rubbish & Garbage</i> <i>Overgrown Lot</i>	5	WILLIAM ANDERSON Violation Address: 810 Railroad Street Columbus, MS 39702	
24-0274 <i>Overgrown Lot</i>	3	JOHN N. BOTES Violation Address: 707 Cornelia Street Columbus, MS 39702	

Derelict Property



City of Columbus, MS

Code Enforcement Division

October 1, 2024

Derelict Property



- Case No. 24-0264
- Sammie L. Roland
- 402 19th Street South
- Dilapidated Structure

Derelict Property



- Case No. 24-0265
- *Ronald / Tawana Cockrell*
- *126 Gaylane Drive*
- Dilapidated Structure

Derelict Property



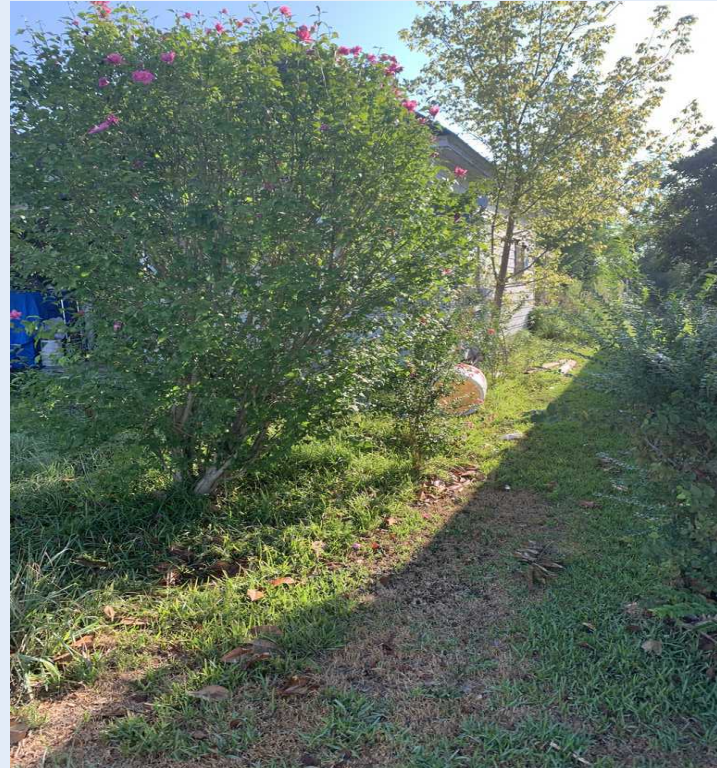
- Case No. 24-0268
- Willie M. Coleman Jr.
- 514 15th Street North
- Dilapidated Structure

Derelict Property



- **Case No. 24-0269**
- Jones and Mesina Enterprise LLC
- *604 13th Street North*
- Property Maintenance Code Violation / Overgrown Lot

Derelict Property



- Case No. 24-0270
- William Anderson
- *810 Railroad Street*
- Accumulation of Rubbish & Garbage / Overgrown Lot

Derelict Property



- Case No. 24-0274
- John N. Botes
- 707 Cornelia Street
- Overgrown Lot

\$250 OR LESS Derelict Properties for October 1, 2024 Mayor and City Council Meeting

Case # and Violation	Ward	Name and Address	Notes
24-0273 <i>Accumulation of Rubbish & Garbage</i>	1	KARL / KARLOTTA DOUGLAS 142 Pandora Drive	
24-0276 <i>Accumulation of Rubbish & Garbage</i>	5	DB PROPERTIES I LLC 1301 20th Street North (#1909 12th Ave)	
24-0281 <i>Overgrown Lot</i>	5	RICHARD SR. / MAGGIE JOHNSTON 115 14th Street North	
24-0284 <i>Overgrown Lot</i>	5	DR. JOHN ROBINSON JR. 1111 5th Street North	
24-0286 <i>Overgrown Lot</i>	5	REBECCA SHARP 1309 5th Avenue North	
24-0292 <i>Overgrown Lot</i>	5	DAVID / MONA SANDERS 1309 4th Avenue North	

As part of the municipality's audit, the governing authorities of the municipality must make certain assertions with regard to legal compliance. The municipal compliance questionnaire was developed for this purpose.

The following questionnaire and related certification must be completed at the end of the municipality's fiscal year and entered into the official minutes of the governing authorities at their next regular meeting.

The governing authorities should take care to answer these questions accurately. Incorrect answers could reduce the auditor's reliance on the questionnaire responses, resulting in the need to perform additional audit procedures at added cost.

Note: Due to the size of some municipalities, some of the questions may not be applicable. If so, mark N/A in answer blanks. Answers to other questions may require more than "yes" or "no," and, as a result, more information on this questionnaire may be required and/or separate work papers may be needed.

1. Name and address of municipality: CITY OF COLUMBUS
523 MAIN STREET
COLUMBUS, MISSISSIPPI 39701
2. List the date and population of the latest official U.S. Census or most recent official census:
2020 CENSUS 23,853
3. Names, addresses and telephone numbers of officials (include elected officials, chief administrative officer, and attorney).
SEE ATTACHED
4. Period of time covered by this questionnaire:
From: 10/01/2024 To: 09/30/2024
5. Expiration date of current elected officials' term: JULY 1, 2025

MUNICIPAL COMPLIANCE QUESTIONNAIRE
Year Ended September 30, 20__

Answer All Questions: Y - YES, N - NO, N/A - NOT APPLICABLE

PART I - General

1. Have all ordinances been entered into the ordinance book and included in the minutes? (Section 21-13-13)
2. Do all municipal vehicles have public license plates and proper markings? (Sections 25-1-87 and 27-19-27)
3. Are municipal records open to the public? (Section 25-61-5)
4. Are meetings of the board open to the public?
(Section 25-41-5)
5. Are notices of special or recess meetings posted?
(Section 25-41-13)
5. Are all required personnel covered by appropriate surety bonds?
 - . Board or council members (Sec. 21-17-5)
 - Ⓢ Appointed officers and those handling money, see statutes governing the form of government (i.e., Section 21-3-5 for Code Charter)
 - Ⓢ Municipal clerk (Section 21-15-38)
 - Ⓢ Deputy clerk (Section 21-15-23)
 - Ⓢ Chief of police (Section 21-21-1)
 - Ⓢ Deputy police (Section 45-5-9) (if hired under this law)
7. Are minutes of board meetings prepared to properly reflect the actions of the board? (Sections 21-15-17 and 21-15-19)
8. Are minutes of board meetings signed by the mayor or majority of the board within 30 days of the meeting?
(Section 21-15-33)
9. Has the municipality complied with the nepotism law in its employment practices? (Section 25-1-53)
10. Did all officers, employees of the municipality, or their relatives avoid any personal interest in any contracts with the municipality during their term or within one year after their terms of office or employment? (Section 25-4-105)
11. Does the municipality contract with a Certified Public Accountant or an auditor approved by the State Auditor for its annual audit within twelve months of the end of each fiscal year? (Section 21-35-31)

Y

N O

Y

Y

Y

Y

Y

Y

Y

N O

Y

Y

Y

Y

Y

Y

N O

N O

X

12. Has the municipality published a synopsis or notice of the annual audit within 30 days of acceptance?
(Section 21-35-31 or 21-17-19)

Y

PART II - Cash and Related Records

1. Where required, is a claims docket maintained?
(Section 21-39-7)
2. Are all claims paid in the order of their entry in the claims docket? (Section 21-39-9)
3. Does the claims docket identify the claimant, claim number, amount and fund from which each warrant will be issued?
(Section 21-39-7)
4. Are all warrants approved by the board, signed by the mayor or majority of the board, attested to by the clerk, and bearing the municipal seal? (Section 21-39-13)
5. Are warrants for approved claims held until sufficient cash is available in the fund from which it is drawn?
(Section 21-39-13)
6. Has the municipality adopted and entered on its minutes a budget in the format prescribed by the Office of the State Auditor? (Sections 21-35-5, 21-35-7 and 21-35-9)
7. Does the municipality operate on a cash basis budget, except for expenditures paid within 30 days of fiscal year end or for construction in progress? (Section 21-35-23)
8. Has the municipality held a public hearing and published its adopted budget? (Sections 21-35-5, 27-39-203, & 27-39-205)
9. Has the municipality complied with legal publication requirements when budgetary changes of 10% or more are made to a department's budget? (Section 21-35-25)
10. If revenues are less than estimated and a deficit is anticipated, did the board revise the budget by its regular July meeting? (Section 21-35-25)

Y

Y

Y

~~NO~~ Y

Y

Y

Y

Y

Y

N/A

11. Have financial records been maintained in accordance with the chart of accounts prescribed by the State Auditor? (Section 21-35-11)
12. Does the municipal clerk submit to the board a monthly report of expenditures against each budget item for the preceding month and fiscal year to date and the unexpended balances of each budget item? (Section 21-35-13)
13. Does the board avoid approving claims and the city clerk not issue any warrants which would be in excess of budgeted amounts, except for court-ordered or emergency expenditures? (Section 21-35-17)
14. Has the municipality commissioned municipal depositories? (Sections 27-105-353 and 27-105-363)
15. Have investments of funds been restricted to those instruments authorized by law? (Section 21-33-323)
16. Are donations restricted to those specifically authorized by law? [Section 21-17-5 (Section 66, Miss. Constitution) -- Sections 21-19-45 through 21-19-59, etc.]
17. Are fixed assets properly tagged and accounted for? (Section II - Municipal Audit and Accounting Guide)
18. Is all travel authorized in advance and reimbursements made in accordance with Section 25-3-41?
19. Are all travel advances made in accordance with the State Auditor's regulations? (Section 25-3-41)

Y

Y

Y

Y

Y

Y

Y

Y

Y

PART III - Purchasing and Receiving

1. Are bids solicited for purchases, when required by law (written bids and advertising)? [Section 31-7-13(b) and (c)]
2. Are all lowest and best bid decisions properly documented? [Section 31-7-13(d)]
3. Are all one-source item and emergency purchases documented on the board's minutes? [Section 31-7-13(m) and (k)]
4. Do all officers and employees understand and refrain from accepting gifts or kickbacks from suppliers? (Section 31-7-23)

Y

Y

Y

Y

PART IV - Bonds and Other Debt

1. Has the municipality complied with the percentage of taxable property limitation on bonds and other debt issued during the year? (Section 21-33-303)
2. Has the municipality levied and collected taxes, in a sufficient amount for the retirement of general obligation debt principal and interest? (Section 21-33-87)
3. Have the required trust funds been established for utility revenue bonds? (Section 21-27-65)
4. Have expenditures of bond proceeds been strictly limited to the purposes for which the bonds were issued? (Section 21-33-317)
5. Has the municipality refrained from borrowing, except where it had specific authority? (Section 21-17-5)

Y

Y

N/A

Y

Y

PART V - Taxes and Other Receipts

1. Has the municipality adopted the county ad valorem tax rolls? (Section 27-35-167)
2. Are interest and penalties being collected on delinquent ad valorem taxes? (Section 21-33-53)
3. Has the municipality conducted an annual land sale for delinquent ad valorem taxes? (Section 21-33-63)
4. Have the various ad valorem tax collections been deposited into the appropriate funds? (Separate Funds for Each Tax Levy) (Section 21-33-53)
5. Has the increase in ad valorem taxes, if any, been limited to amounts allowed by law? (Sections 27-39-320 and 27-39-321)
6. Are local privilege taxes collected from all businesses located within the municipality, except those exempted? (Section 27-17-5)
7. Are transient vendor taxes collected from all transient vendors within the municipality, except those exempted? (Section 75-85-1)
8. Is money received from the state's "Municipal Fire Protection Fund" spent only to improve municipal fire departments? (Section 83-1-37)

Y

Y

COUNTY

Y

Y

Y

Y

Y

9. Has the municipality levied or appropriated not less than 1/4 mill for fire protection and certified to the county it provides its own fire protection or allowed the county to levy such tax? (Sections 83-1-37 and 83-1-39)
10. Are state-imposed court assessments collected and settled monthly? (Section 99-19-73, 83-39-31, etc.)
11. Are all fines and forfeitures collected when due and settled immediately to the municipal treasury? (Section 21-15-21)
12. Are bids solicited by advertisement or, under special circumstances, three appraisals obtained when real property is sold? (Section 21-17-1)
13. Has the municipality determined the full and complete cost for solid waste for the previous fiscal year? (Section 17-17-347)
14. Has the municipality published an itemized report of all revenues, costs and expenses incurred by the municipality during the immediately preceding fiscal year in operating the garbage or rubbish collection or disposal system? (Section 17-17-348)
15. Has the municipality conducted an annual inventory of its assets in accordance with guidelines established by the Office of the State Auditor? (MMAAG)

Y

Y

Y

Y

Y

N/A

No

(MUNICIPAL NAME)

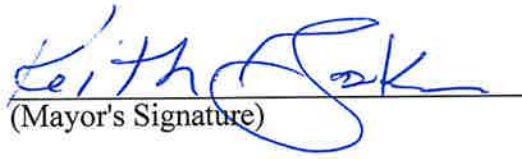
Certification to Municipal Compliance Questionnaire

Year Ended September 30, 2024

We have reviewed all questions and responses as contained in this Municipal Compliance Questionnaire for the Municipality of CITY OF COLUMBUS and, to the best of our knowledge and belief, all responses are accurate.


(City Clerk's Signature)

10/1/2024
(Date)


(Mayor's Signature)

10/1/2024
(Date)

Minute Book References:

Book Number _____

Page _____

(Clerk is to enter minute book references when questionnaire is accepted by board.)



City of Columbus Mayor & City Council
P.O. Box 1408
Columbus, MS 39703

Mayor, Keith Gaskin
216 3rd Ave South
Columbus, MS 39701
662.574.0248 (cell)
kgaskin@columbusms.org

City Attorney, Jeff Turnage
Mitchell, McNutt & Sams
P.O. Box 1366
Columbus, MS 39703
662.328.2316
jturnage@mitchellmcnutt.com

Jammie Garrett, Chief Operations Officer
662.329.5119 (office)
662.769.8268 (cell)
jammie.garrett@columbusms.org

James Brigham, Chief Financial Officer
662.329.5120 (office)
662.889.9693 (cell)
james.brigham@columbusms.org

City Council Members

Ward I Councilwoman Ethel Taylor Stewart, 662.251.3841, ward1@columbusms.org,
(Oct. 23, 2019)

Ward II Councilman Joseph Mickens Sr., 662.251.0724, floorspecialist146@gmail.com,
(July 2, 2009/Vice Mayor, July 6, 2021)

Ward III Councilman Russell "Rusty" Greene, 662.889.1912, ward3@columbusms.org,
(July 1, 2021)

Ward IV Councilman Pierre Beard, Sr. 662.418.7329, ward4@columbusms.org,
(Sept. 12, 2019)

Ward V Councilman Stephen Jones, 662.386.5022, ward5@columbusms.org,
(March 14, 2016)

Ward VI Councilwoman Jacqueline DiCicco, 662.889.1913, ward6@columbusms.org,
(July 1, 2021)

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL STEWART, WARD 1
JOSEPH W. MICKENS, SR., WARD 2
RUSSELL GREENE, WARD 3
PIERRE D. BEARD, SR., WARD 4
STEPHEN JONES, WARD 5
JACQUELINE DICICCO, WARD 6

CHIEF OPERATIONS OFFICER
JAMMIE GARRETT

CITY OF COLUMBUS

POST OFFICE BOX 1408
COLUMBUS, MISSISSIPPI 39703
(662) 328-7021 Phone
(662) 329-5173 Fax

CFO/SECRETARY-TREASURER
JAMES "JIM" BRIGHAM

POLICE CHIEF
JOSEPH M. DAUGHTRY, SR

FIRE CHIEF
DUANE HUGHES

HUMAN RESOURCES DIRECTOR
PATRICIA S. MITCHELL

**INTERIM DIRECTOR OF PLANNING
AND COMMUNITY DEVELOPMENT**
GEORGE IRBY

September 25, 2024

Mayor Keith Gaskin and
Council Members of the City of Columbus
P. O. Box 1408
Columbus, MS 39703

Dear Mayor and Council Members:

I request to hire two (2) applicant as Entry Level Firefighters to fill vacant positions in the Columbus Fire & Rescue department upon successful completion of physical examinations and drug screens.

Thank you for your continued support of Columbus Fire & Rescue.

Sincerely,

A handwritten signature in blue ink, appearing to read "Duane Hughes", with a date stamp "9/25" written next to it.

Duane Hughes
Fire Chief

DJT

DESIGNATION OF APPLICANT'S AGENT

BE IT RESOLVED
BY:

City of Columbus, M S

0
F:

Lowndes County

Governing Body

City, County, Other Entity

THAT

Susan Wilder

Name of Designated Agent

Grant Writer/Administrator

Official Position

ADDRESS 1621 Main Street

PHONE (W)

662-570-3440 (H)

(H)

Columbus, MS 39701

is hereby authorized to execute for and in behalf of

City of Columbus, MS

City, County, Other Entity

a public entity established under the laws of the State of Mississippi, applications for the purpose of obtaining and administering certain federal financial assistance under the Disaster Relief Act of 1974 (Public Law 93-288), amended by Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, (Public Law 100-707) and to file them with the Governor's Authorized Representative.

PASSED AND APPROVED THIS

DAY OF

20

Name

Title

CERTIFICATION

I, _____ duly appointed

Title

of _____, do hereby certify that the above is a true

and correct copy of a resolution passed and approved by the

Board President

of _____ on the _____ day of _____

20

Date

Signature

There came on for consideration the matter of the City of Columbus, Mississippi passing the proposed resolution and Council Member _____ offered and moved that the following resolution be adopted by the Mayor and City Council:

**RESOLUTION APPROVING PROPERTY SETTLEMENT
STATEMENTS AND AUTHORIZING COLUMBUS MAYOR
KEITH GASKIN TO EXECUTE SAME TOGETHER WITH OTHER
DOCUMENTS NECESSARY TO CLOSE REAL ESTATE TRANSACTION**

WHEREAS, at a regular meeting of the Mayor and Council of the City of Columbus held on May 7, 2024, the Mayor and Council Approved a Memorandum of Understanding, Resolution and Order approving the purchase, sale and conveyance of certain real property and the engagement of Sheri Lipsey, a Mississippi Real Estate Broker, to negotiate with the Leigh Foundation, Inc. and Leith Enterprises, LLC (together, “Leigh entities”) a real estate exchange, the details of which were included in same, a true copy of which is attached as Composite Exhibit 1 to this Resolution together with exhibits attached thereto; and

WHEREAS, City has prepared settlement statements for the exchange with the Leigh entities, which statements have been approved by counsel for the Leigh entities, true and correct copies of which are attached hereto as Composite Exhibit 2 to this Resolution; and

WHEREAS, as soon as the City prepares title commitments for the properties to be exchanged, the transaction will be ready to close, the settlement statements signed together with deeds of conveyance and other transactional documents needed to finalize the same;

NOW THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of Columbus, via passage of this resolution, approves the conveyances described in Composite Exhibits 1 and 2 and authorized the Mayor to execute any and all documents needed to finalize the said transaction, including, but not limited to the Settlement Statements and deeds of conveyance;

THE FOREGOING RESOLUTION was seconded by Council Member _____ and after deliberation the Mayor called for and recorded the votes to adopt the Resolution as follows:

<u>Council Member</u>	<u>Vote</u>
Ward 1 – Ethel Taylor-Stewart	_____
Ward 2 – Joseph Mickens	_____
Ward 3 – Rusty Greene	_____
Ward 4 – Pierre Beard	_____
Ward 5 – Stephen Jones	_____
Ward 6 – Jacqueline DiCicco	_____

The Mayor then announced that the above and foregoing resolution passed upon a unanimous vote of six to zero and thereby announced that the above and foregoing Resolution

was: **ADOPTED**, on this the _____ day of October, 2024.

KEITH GASKIN, MAYOR

ATTEST:

JAMES BRIGHAM
SECRETARY / TREASURER & CITY CLERK

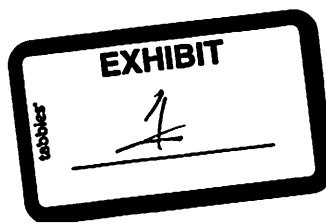
MEMORANDUM OF UNDERSTANDING
RESOLUTION AND ORDER APPROVING THE PURCHASE, SALE AND
CONVEYANCE OF CERTAIN REAL PROPERTY

THIS, Memorandum of Understanding AND Resolution ("MOU") is entered into this the ____ day of _____, 2024, by and among the City of Columbus Mississippi ("Columbus"), a Mississippi Municipality formed under the laws of the State of Mississippi on the one hand and the Leigh Enterprises, LP (LELP) and the Leigh Foundation, Inc. (LFI) on the other hand (collectively known as "the Parties"), with regard to certain real property located near Leigh Drive and Bluecutt Road, within the City of Columbus, Mississippi.

WHEREAS, pursuant to Section 21-17-1(2) of the Mississippi Code, in case any real property belonging to the City shall cease to be used for municipal purposes, the governing authority of the City may sell, convey or lease the same on such terms as the municipality may elect, and the City shall sell such surplus municipal property by advertising for sealed bids unless by resolution duly and lawfully spread on the minutes that the sale of such property in the manner otherwise provided by law is not necessary or desirable for the financial welfare of the City and that the use for which the property is to be sold, conveyed or leased will promote and foster the development and improvement of the community in which it is located and the economic welfare thereof, the Mayor and Council are authorized and empowered, in their discretion, to sell convey or lease such surplus property without having to advertise and accept competitive bids by either having two appraisals (one from the buyer and one from the City) and selling at a price not less than the average of the two appraisals or the City may contract for the professional services of a Mississippi Licensed real estate broker to assist the City in the marketing and sale or lease of the property at a reasonable fee not in excess of what is reasonable and customary within the City and in all such sales, the City shall retain all mineral rights that it owns, together with the right of ingress and egress to remove same; and

WHEREAS, the City is the owner of approximately 1.76 acres of land located on what was formerly a rail-line owned and operated by the Columbus and Greenville Railway and is depicted on Exhibit A attached hereto; and

WHEREAS, LELP owns certain real property bordering the southern right-of-way of Bluecutt Road and has orally offered to convey 0.59 acres as depicted on Exhibit B attached hereto, to the City, contingent upon the City conveying to LFI the City's 1.76 acres depicted on Exhibit A, subject to a cash payment by the City as described hereinbelow; and



WHEREAS, LFI owns certain real property bordering the southern right-of-way of Bluecutt Road and has orally offered to convey 0.27 acres as depicted on Exhibit B attached hereto, to the City, contingent upon the City conveying to LFI the City's 1.76 acres depicted on Exhibit A, subject to a cash payment by the City as described hereinbelow; and

WHEREAS, the City needs the real property depicted in Exhibit B to erect traffic control devices and to widen Bluecutt Road for the general welfare and safety of the traveling public, and LELP and LFI desire to secure title to the City's property depicted on Exhibit A to make their property more attractive for commercial development; and

WHEREAS, the City has determined through appraisal that its real property depicted on Exhibit A has a fair market value of approximately \$96,000 and that the real property offered by LELP depicted on Exhibit B has a fair market value of approximately \$77,000 and that the real property offered by LFI has a fair market value of \$35,000; and

NOW, THEREFORE, the Parties enter into this Memorandum of Understanding and the Mayor and Council adopt same as a Resolution to be spread across the minutes of the City as follows

- (1) (a) The real property depicted on Exhibit A has ceased to be used and is not needed for municipal purposes and is not used in the operation of the City; (b) the Mayor and Council finds and determines that the sale of the real property depicted on Exhibit A by sealed bid is not necessary or desirable for the financial welfare of the municipality; and (c) that the use of such property for the purposes for which it is to be sold and conveyed will promote and foster the development and improvement of the community and the economic welfare thereof and to approve the engagement of Sheri Lipsey, a licensed Mississippi real estate broker, of Weichert Realtors Innovations, at a commission of \$1,000 to negotiate a real property exchange between the City and LELP and LFI, with the City paying to LELP and/or LFI an amount not exceeding \$16,000 as set forth in Exhibit C attached hereto; and
- (2) LELP and LFI agree to the exchange together with the payment by the City of the difference in the fair market value of the property exchanged subject to

and the City, with the City reserving mineral rights together with the right of ingress and egress to remove same.

Council Member Jones moved that the above and foregoing MOU, Resolution and Order, be adopted by the Mayor and Council and spread across the minutes of the City and that all the factual averments and statements contained within this resolution and Order be found as fact to be true, correct and proper. Council Member Greene seconded the motion and after the motion was thoroughly discussed and considered, the Mayor called for a vote on the motion and the Clerk recorded the votes as follows:

	Voted Yes or No
Council Member Stewart	<u>yes</u>
Council Member Mickens	<u>yes</u>
Council Member Greene	<u>yes</u>
Council Member Beard	<u>yes</u>
Council Member Jones	<u>yes</u>
Council Member DiCicco	<u>yes</u>

The MOU, Resolution and Order having received the majority vote of the Council, the Mayor announced that the Motion carried and that the Resolution and Order was hereby ADOPTED.

WITNESS OUR SIGNATURES, this the 7th day of May, 2024.

CITY OF COLUMBUS

BY:

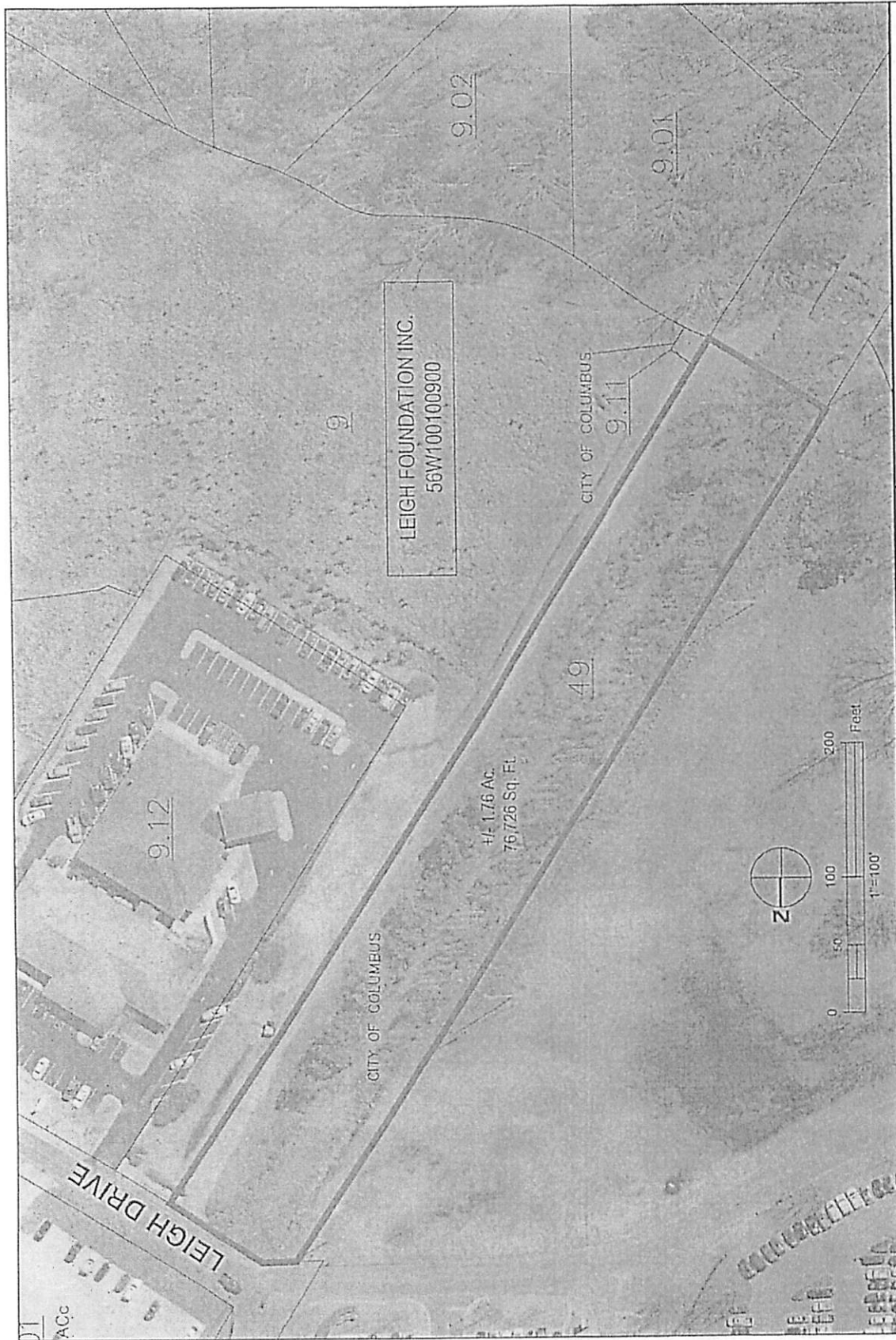
Joseph W. Mickens Sr.
JOSEPH W. MICKENS, Sr.
KEITH GASKIN, MAYOR

LEIGH ENTERPRISES, LP

BY: _____

LEIGH FOUNDATION, INC

BY: _____



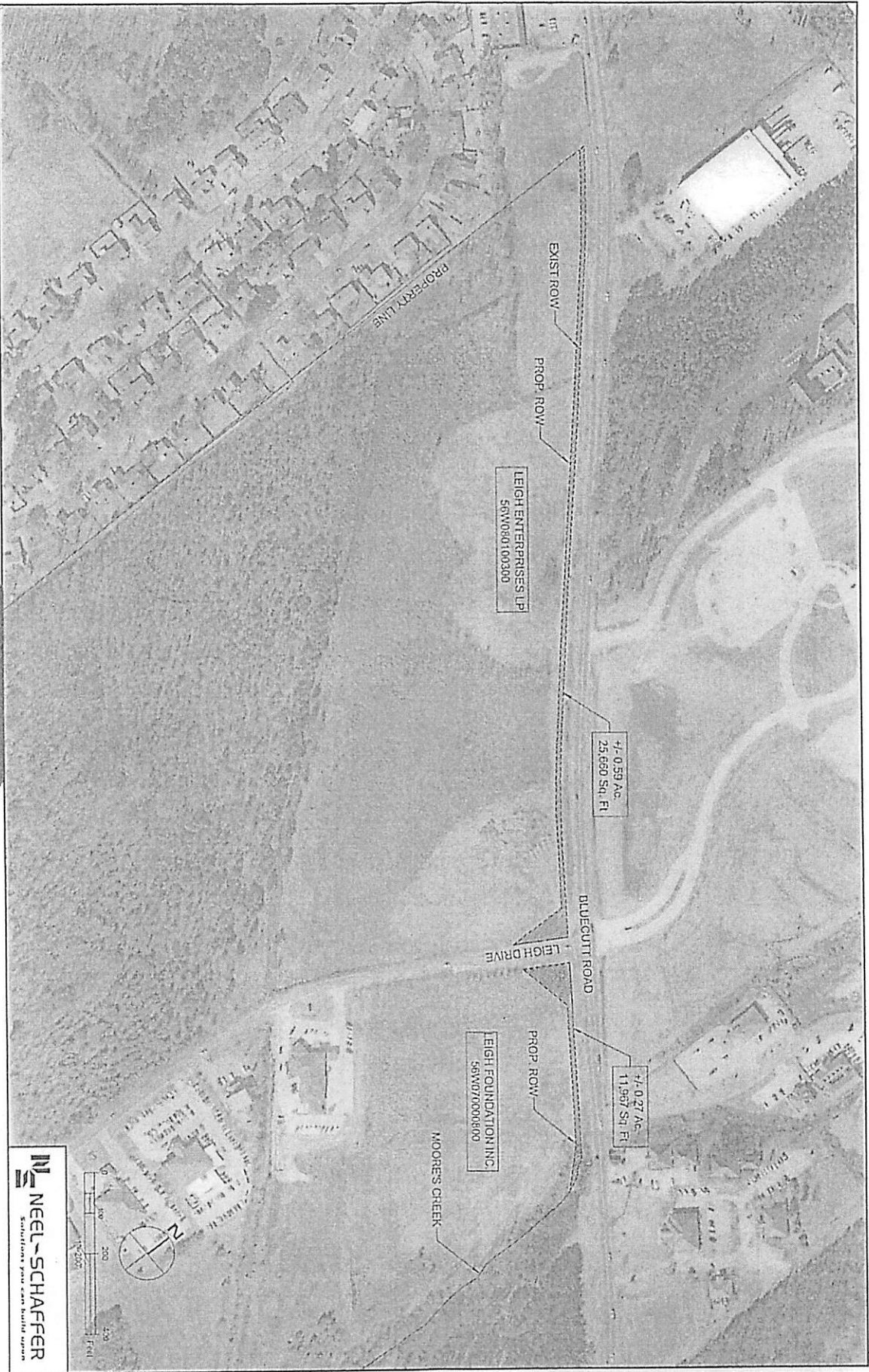
P.O. Box 2100 / 39704
 2310 Martin Luther King Jr. Drive
 Columbus, MS 39705
 PH: (662)328-4547 / FAX: (662)328-8552

LEIGH FOUNDATION INC.
 56W100100900
 COLUMBUS, MISSISSIPPI

EXHIBIT

A

Labels



tabbles®

EXHIBIT

B

NEEL-SCHAFER
Solutions you can build upon

City of Columbus Right-of-Way (ROW)	Acreage	Adjustment	Value per Acre	Extended Value	Rounded	Notes
Railroad on Leigh Drive (100' x 760')	1.76				\$ 96,000	
Part Adjoining Leigh Drive (100' x 250')	0.57		\$ 110,000	\$ 62,700		\$2.50 /SF
Rear Portion (100' x ~510')	1.19	30%	\$ 28,000	\$ 33,320		
Adjoins 7.0 Ac - Leigh Foundation	7.00		\$ 40,000	\$ 280,000		Back Acreage Comp

\$ 96,000 Total Value City to Leigh

Leigh Family Property	Acreage	Adjustment	Value per Acre	Extended Value	Rounded	Notes
East Side of Leigh Drive on Bluecutt	0.27		\$ 130,000	\$ 35,100	\$ 35,000	\$3.00 /SF
Leigh Foundation, Inc.						
West Side of Leigh Drive on Bluecutt	0.59		\$ 130,000	\$ 76,700	\$ 77,000	\$3.00 /SF
Leigh Enterprises LP						

\$ 112,000 Total Value Leigh to City

Difference for the City to

Value Difference \$ (16,000) Purchase





A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN: 1. ☐ FHA 2. ☐ FmHA 3. ☐ CONV. UNINS. 4. ☐ VA 5. ☐ CONV. INS. 6. FILE NUMBER: LEIGH EXCHANGE 7. LOAN NUMBER: 8. MORTGAGE INS CASE NUMBER:	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.			
D. NAME AND ADDRESS OF BORROWER: Leigh Enterprises, LLC 824 7th Street North Columbus, MS 39701		E. NAME AND ADDRESS OF SELLER: City of Columbus, Mississippi P. O. Box 1408 Columbus, MS 39701	
G. PROPERTY LOCATION: Railroad/ 0.59 ac exchange Columbus, MS 39701 Lowndes County, Mississippi		F. NAME AND ADDRESS OF LENDER: 	
H. SETTLEMENT AGENT: Mitchell McNutt PLACE OF SETTLEMENT 215 5th Street North Columbus, MS 39701		I. SETTLEMENT DATE: 	

J. SUMMARY OF BORROWER'S TRANSACTION 100. GROSS AMOUNT DUE FROM BORROWER: 101. Contract Sales Price 96,000.00 102. Personal Property 103. Settlement Charges to Borrower (Line 1400) 104. 105. <i>Adjustments For Items Paid By Seller in advance</i> 106. City/County Taxes to 107. County Taxes to 108. Assessments to 109. 110. 111. 112. 120. GROSS AMOUNT DUE FROM BORROWER 96,000.00 200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER: 201. Deposit or earnest money 202. Principal Amount of New Loan(s) 203. Existing loan(s) taken subject to 204. 205. 206. 207. 208. 209. <i>Adjustments For Items Unpaid By Seller</i> 210. City/County Taxes to 211. County Taxes to 212. Assessments to 213. 0.59 Ac/ Exchange Value 77,000.00 214. 215. 216. 217. 218. 219. 220. TOTAL PAID BY/FOR BORROWER 77,000.00 300. CASH AT SETTLEMENT FROM/TO BORROWER: 301. Gross Amount Due From Borrower (Line 120) 96,000.00 302. Less Amount Paid By/For Borrower (Line 220) (77,000.00) 303. CASH (X FROM) (TO) BORROWER 19,000.00	K. SUMMARY OF SELLER'S TRANSACTION 400. GROSS AMOUNT DUE TO SELLER: 401. Contract Sales Price 96,000.00 402. Personal Property 403. 404. 405. <i>Adjustments For Items Paid By Seller in advance</i> 406. City/County Taxes to 407. County Taxes to 408. Assessments to 409. 410. 411. 412. 420. GROSS AMOUNT DUE TO SELLER 96,000.00 500. REDUCTIONS IN AMOUNT DUE TO SELLER: 501. Excess Deposit (See Instructions) 502. Settlement Charges to Seller (Line 1400) 503. Existing loan(s) taken subject to 504. Payoff of first Mortgage 505. Payoff of second Mortgage 506. 507. 508. 509. <i>Adjustments For Items Unpaid By Seller</i> 510. City/County Taxes to 511. County Taxes to 512. Assessments to 513. 0.59 Ac/ Exchange Value 77,000.00 514. 515. 516. 517. 518. 519. 520. TOTAL REDUCTION AMOUNT DUE SELLER 77,000.00 600. CASH AT SETTLEMENT TO/FROM SELLER: 601. Gross Amount Due To Seller (Line 420) 96,000.00 602. Less Reductions Due Seller (Line 520) (77,000.00) 603. CASH (X TO) (FROM) SELLER 19,000.00
--	---



ACKNOWLEDGMENT OF RECEIPT OF SETTLEMENT STATEMENT

Borrower: Leigh Enterprises, LLC
Seller: City of Columbus, Mississippi
Settlement Agent: Mitchell McNutt
(662)328-2316
Place of Settlement: 215 5th Street North
Columbus, MS 39701
Settlement Date:
Property Location: Railroad/ 0.59 ac exchange
Columbus, MS 39701
Lowndes County, Mississippi

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Leigh Enterprises, LLC

City of Columbus, Mississippi

BY: _____

BY: _____

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disbursed by the undersigned as part of the settlement of this transaction.

Mitchell McNutt
Settlement Agent

WARNING: It is a crime to knowingly make false statements to the United States on this or any similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

L SETTLEMENT CHARGES

700. TOTAL COMMISSION Based on Price				\$	@	%		
Division of Commission (line 700) as Follows:								
701. \$	to							
702. \$	to							
703. Commission Paid at Settlement								
704.	to							
800. ITEMS PAYABLE IN CONNECTION WITH LOAN								
801. Loan Origination Fee	%	to						
802. Loan Discount	%	to						
803. Appraisal Fee		to						
804. Credit Report		to						
805. Lender's Inspection Fee		to						
806. Tax Service Fee		to						
807. Flood Certification Fee		to						
808. Underwriting Fee								
809.								
810.								
811.								
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE								
901. Interest From	to	@	\$	/day	(	days	%)	
902. MIP Totals. for LifeOfLoan	for	months to						
903. Hazard Insurance Premium for	1.0	years to						
904.								
905.								
1000. RESERVES DEPOSITED WITH LENDER								
1001. Hazard Insurance	months @	\$		per month				
1002. Mortgage Insurance	months @	\$		per month				
1003. City/County Taxes	months @	\$		per month				
1004. County Taxes	months @	\$		per month				
1005. Assessments	months @	\$		per month				
1006.	months @	\$		per month				
1007.	months @	\$		per month				
1008.	months @	\$		per month				
1100. TITLE CHARGES								
1101. Settlement or Closing Fee	to							
1102. Abstract or Title Search	to							
1103. Title Examination	to							
1104. Title Insurance Binder	to							
1105. Document Preparation	to							
1106. Notary Fees	to							
1107. Attorney's Fees	to							
(includes above item numbers:)								
1108. Title Insurance	to							
(includes above item numbers:)								
1109. Lender's Coverage	\$							
1110. Owner's Coverage	\$							
1111.								
1112.								
1113.								
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES								
1201. Recording Fees: Deed \$		; Mortgage \$		; Releases \$				
1202. City/County Tax/Stamps: Deed				; Mortgage				
1203. State Tax/Stamps: Revenue Stamps				; Mortgage				
1204.								
1205.								
1300. ADDITIONAL SETTLEMENT CHARGES								
1301. Survey	to							
1302. Pest Inspection	to							
1303.								
1304.								
1305.								
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)								0.00

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 of this two page statement.

Certified to be a true copy.

Mitchell McNutt
Settlement Agent

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN:				
		1. ☐ FHA 2. ☐ FmHA 3. ☐ CONV. UNINS. 4. ☐ VA 5. ☐ CONV. INS.				
		6. FILE NUMBER: LEIGH 0.27AC			7. LOAN NUMBER:	
		8. MORTGAGE INS CASE NUMBER:				
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.						
D. NAME AND ADDRESS OF BUYER: City of Columbus, Mississippi P. O. Box 1408 Columbus, MS 39701		E. NAME AND ADDRESS OF SELLER: Leigh Foundation, Inc. 824 7th Street North Columbus, MS 39701		F. NAME AND ADDRESS OF LENDER:		
G. PROPERTY LOCATION: 0.27 acres +/- Columbus, MS 39701 Lowndes County, Mississippi		H. SETTLEMENT AGENT: Mitchell McNutt PLACE OF SETTLEMENT 215 5th Street North Columbus, MS 39701			I. SETTLEMENT DATE: September 20, 2024	
J. SUMMARY OF BUYER'S TRANSACTION				K. SUMMARY OF SELLER'S TRANSACTION		
100. GROSS AMOUNT DUE FROM BUYER:				400. GROSS AMOUNT DUE TO SELLER:		
101. Contract Sales Price		35,000.00		401. Contract Sales Price		35,000.00
102. Personal Property				402. Personal Property		
103. Settlement Charges to Buyer (Line 1400)				403.		
104.				404.		
105.				405.		
<i>Adjustments For Items Paid By Seller in advance</i>				<i>Adjustments For Items Paid By Seller in advance</i>		
106. City/County Taxes		to		406. City/County Taxes		to
107. County Taxes		to		407. County Taxes		to
108. Assessments		to		408. Assessments		to
109.				409.		
110.				410.		
111.				411.		
112.				412.		
120. GROSS AMOUNT DUE FROM BUYER		35,000.00		420. GROSS AMOUNT DUE TO SELLER		35,000.00
200. AMOUNTS PAID BY OR IN BEHALF OF BUYER:				500. REDUCTIONS IN AMOUNT DUE TO SELLER:		
201. Deposit or earnest money				501. Excess Deposit (See Instructions)		
202. Principal Amount of New Loan(s)				502. Settlement Charges to Seller (Line 1400)		
203. Existing loan(s) taken subject to				503. Existing loan(s) taken subject to		
204.				504. Payoff of first Mortgage		
205.				505. Payoff of second Mortgage		
206.				506.		
207.				507.		
208.				508.		
209.				509.		
<i>Adjustments For Items Unpaid By Seller</i>				<i>Adjustments For Items Unpaid By Seller</i>		
210. City/County Taxes		to		510. City/County Taxes		to
211. County Taxes		to		511. County Taxes		to
212. Assessments		to		512. Assessments		to
213.				513.		
214.				514.		
215.				515.		
216.				516.		
217.				517.		
218.				518.		
219.				519.		
220. TOTAL PAID BY/FOR BUYER				520. TOTAL REDUCTION AMOUNT DUE SELLER		
300. CASH AT SETTLEMENT FROM/TO BUYER:				600. CASH AT SETTLEMENT TO/FROM SELLER:		
301. Gross Amount Due From Buyer (Line 120)		35,000.00		601. Gross Amount Due To Seller (Line 420)		35,000.00
302. Less Amount Paid By/For Buyer (Line 220)		()		602. Less Reductions Due Seller (Line 520)		()
303. CASH (X FROM) (TO) BUYER		35,000.00		603. CASH (X TO) (FROM) SELLER		35,000.00

ACKNOWLEDGMENT OF RECEIPT OF SETTLEMENT STATEMENT

Buyer: City of Columbus, Mississippi
Seller: Leigh Foundation, Inc.
Settlement Agent: Mitchell McNutt
(662)328-2316
Place of Settlement: 215 5th Street North
Columbus, MS 39701
Settlement Date: September 20, 2024
Property Location: 0.27 acres +/-
Columbus, MS 39701
Lowndes County, Mississippi

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

City of Columbus, Mississippi

Leigh Foundation, Inc.

BY: _____

BY: _____

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disbursed by the undersigned as part of the settlement of this transaction.

Mitchell McNutt
Settlement Agent

WARNING: It is a crime to knowingly make false statements to the United States on this or any similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

L. SETTLEMENT CHARGES

700. TOTAL COMMISSION Based on Price			\$	@	%		
<i>Division of Commission (line 700) as Follows:</i>							
701. \$	to					PAID FROM BUYERS FUNDS AT SETTLEMENT	PAID FROM SELLERS FUNDS AT SETTLEMENT
702. \$	to						
703. Commission Paid at Settlement							
704. to							
800. ITEMS PAYABLE IN CONNECTION WITH LOAN							
801. Loan Origination Fee	%	to					
802. Loan Discount	%	to					
803. Appraisal Fee		to					
804. Credit Report		to					
805. Lender's Inspection Fee		to					
806. Tax Service Fee		to					
807. Flood Certification Fee		to					
808. Underwriting Fee							
809.							
810.							
811.							
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE							
901. Interest From	to	@	\$	/day	(	days	%)
902. MIP Totlins. for LifeOfLoan	for	months	to				
903. Hazard Insurance Premium for	1.0	years	to				
904.							
905.							
1000. RESERVES DEPOSITED WITH LENDER							
1001. Hazard Insurance	months	@	\$	per	month		
1002. Mortgage Insurance	months	@	\$	per	month		
1003. City/County Taxes	months	@	\$	per	month		
1004. County Taxes	months	@	\$	per	month		
1005. Assessments	months	@	\$	per	month		
1006.	months	@	\$	per	month		
1007.	months	@	\$	per	month		
1008.	months	@	\$	per	month		
1100. TITLE CHARGES							
1101. Settlement or Closing Fee	to						
1102. Abstract or Title Search	to						
1103. Title Examination	to						
1104. Title Insurance Binder	to						
1105. Document Preparation	to						
1106. Notary Fees	to						
1107. Attorney's Fees	to						
(includes above item numbers:)							
1108. Title Insurance	to						
(includes above item numbers:)							
1109. Lender's Coverage	\$						
1110. Owner's Coverage	\$						
1111.							
1112.							
1113.							
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES							
1201. Recording Fees: Deed \$		; Mortgage \$		Releases \$			
1202. City/County Tax/Stamps: Deed		; Mortgage					
1203. State Tax/Stamps: Revenue Stamps		; Mortgage					
1204.							
1205.							
1300. ADDITIONAL SETTLEMENT CHARGES							
1301. Survey	to						
1302. Pest Inspection	to						
1303.							
1304.							
1305.							
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)						0.00	

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 of this two page statement.

Certified to be a true copy.

Mitchell McNutt
Settlement Agent

AN ORDINANCE RE-APPORTIONING THE CITY OF COLUMBUS INTO
SIX (6) ELECTION WARDS AND DEFINING THE BOUNDARIES OF
THE SAME AND DEFINING THE VOTING PRECINCTS AND POLLING PLACES
THEREIN, TO BE EFFECTIVE AND USED
FOR EACH MUNICIPAL ELECTION HEREAFTER

BE IT ORDAINED by the City Council of the City of Columbus, Mississippi, as follows:

WHEREAS, the City Council of the City of Columbus has received and reviewed the census 2020 population data, tabulated for each individual election ward within the City, and such data indicates that it is necessary and desirable for the City of Columbus to redistrict its election wards in order to comply with applicable state and federal law requiring equal representation for all citizens of the City; and,

WHEREAS, the Council did cause to be prepared a redistricting plan and a plan for voting precincts and polling places, based on the requisite equal distribution of population among the city's election districts as well as the application of traditional districting principles; and,

WHEREAS, after full consideration of all pertinent information and consideration of the redistricting plan presented, the City Council for the City of Columbus hereby finds the Proposed Redistricting Plan 2 and the plan for voting precincts and polling places to fairly and equitably divide the City into six (6) election districts and establishes appropriate voting precincts and polling places.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Columbus, Mississippi, as follows:

SECTION 1: That the City of Columbus be and it is hereby re-apportioned and divided into six (6) wards, with each such ward being set out on the map attached hereto and marked as EXHIBIT A. The perimeter metes and bounds description of the six (6) wards, as re-apportioned, are declared to be as follows:

Ward 1

Beginning at the Northwest corner of Section 26, Township 18 South, Range 18 West, Lowndes County, Mississippi, said point being further described as the Southeast corner of Section 22, Township 18 South, Range 18 West, Lowndes County, Mississippi, said point also lying on the municipal limits of the city of Columbus, Mississippi; thence following along said municipal limits run South 89 degrees 45 minutes West, along the South line of said Section 22, a distance of 780 feet, more or less, to a point; thence North 89 degrees 43 minutes West, along the South line of said Section 22, a distance of 561 feet, more or less; thence North 89 degrees 33 minutes West, a distance of 601 feet, more or less to a point in the center of the Luxapalila Creek; thence North 88 degrees 58 minutes West, along the South line of said Section 22, a distance of 2,901.0 feet, more or less, to the Southeast corner of the West Half of the Southwest Quarter of the Southwest Quarter of said

Section 22, said point being further described as the Northeast corner of the West Half of the Northwest Quarter of the Northwest Quarter of Section 27, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 01 degree 08 minutes West, along the East line of the West Half of the Northwest Quarter of the Northwest Quarter of said Section 27, a distance of 1,320 feet, more or less, to the Southeast corner of the West Half of the Northwest Quarter of the Northwest Quarter of said Section 27; thence North 88 degrees 29 minutes West, along the South line of said West Half of the Northwest Quarter of the Northwest quarter, a distance of 658.9 feet, more or less to the Southwest corner of said West half of the Northwest Quarter of the Northwest Quarter; thence North 01 degree 08 minutes East, along the West line of said Section 27, a distance of 660.0 feet, more or less to the Southwest corner of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section 27, said point being further described as the Southeast corner of the North Half of the North Half of the North Half of Section 28, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 88 degrees 29 minutes West, along the South line of the North Half of the North Half of the North Half of said Section 28, a distance of 3,027.0 feet, more or less, to the intersection of the West right-of-way line of Huddleston Spring Road (also known as Laws Shoals Road) and the South line of the North Half of the North Half of the North Half of said Section 28; thence along the West right-of-way line of said road for the following calls and distances: North 12 degrees 13 minutes West, a distance of 31.6 feet, more or less; North 22 degrees 52 minutes West, a distance of 674.5 feet, more or less, to the intersection of the West right-of-way of said road and the North line of said Section 28; thence South 88 degrees 29 minutes West, along the North line of said Section 28, a distance of 1,971.0 feet, more or less, to the Northwest corner of said Section 28, said point being further described as the Southeast corner of Fractional Section 20, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 88 degrees 29 minutes West, along the South line of said Section 20, a distance of 843.0 feet, more or less, to the West bank of the Tombigbee River; thence Southerly, along the meandering of the West bank of said Tombigbee River to a point that is South 08 degrees 59 minutes West 4,721.1 feet, more or less, from the last described point; said point also being located on the left bank (East Bank) of the Tennessee-Tombigbee Waterway (Aliceville Lake Navigational Channel, Channel Alignment); thence Northwesterly along the left bank of said Tennessee-Tombigbee Waterway for the following calls and distances; North 32 degrees 41 minutes West, a distance of 2,148.5 feet to U.S. Army Corp of Engineer's Monument ALCI-322(1975), at state plane coordinate position North 1,383,465 feet and East 619,827 feet based on Transverse Mercator Projection, Mississippi East Zone; North 30 degrees 03 minutes West, a distance of 2,419.2 feet to U.S. Army Corp of Engineer's Monument ALCI-317(1975) at state plane coordinate position North 1,385,559 feet and East 618,615 feet; North 26 degrees 27 minutes West, a distance of 4,269.4 feet to U.S. Army Corp of Engineer's Monument ALCI-313(1975) at state plane coordinate position North 1,389,382 feet and East 616,714 feet; North 27 degrees 27 minutes West, a distance of 464.3 feet to U.S. Army Corp of Engineer's Monument ALCI-312(1975) at state plane coordinate position North 1,389,794 feet and East 616,500 feet; thence North 19 degrees 45 minutes West, a distance of 166.9 feet to U.S. Army Corp of Engineer's Monument ALCI-311(iron pipe) at state plane coordinate position North 1,389,951 feet and East 616,443 feet, said point also located on the South Bank of the Tombigbee River; thence Northeasterly along the meandering of said South Bank to a point that is North 66 degrees 00 minutes East, 5,712.2 feet, more or less, from the last described point; thence North to a point in the center of the Tombigbee River; thence Southeasterly along the meandering of the centerline of said Tombigbee River to a point in the centerline of Island Road; thence Northeasterly along the centerline of said Island Road to a point on the centerline of Highway 182 / Main Street; thence Southeasterly and Easterly along the centerline of said Highway 182 / Main Street to a point on the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 5th Avenue; thence East along the centerline of South 5th Avenue to the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 6th Avenue; thence East along the centerline of South 6th Avenue to a point on the centerline of

South 15th Street; thence North along the centerline of South 15th Street to a point on the centerline of Bell Avenue; thence East along the centerline of Bell Avenue to a point in the centerline of South 17th Street; thence North along the centerline of South 17th Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of South 18th Street; thence North along the centerline of South 18th Street to a point on the centerline of Main Street; thence East along the centerline of Main Street to a point on the centerline of North 23rd Street; thence South along the centerline of North 23rd Street and continuing South along the centerline of South 23rd Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of Martin Luther King, Jr. Drive (or South 25th Street); thence South along the centerline of Martin Luther King, Jr. Drive and a Southerly extension thereof to a point in the centerline of the Gulf, Mobile and Ohio Railroad (also known as Kansas City-Southern Railroad); thence Southeasterly along the centerline of the said Railroad to a point on the centerline of Mississippi State Highway 69; thence South along the centerline of said Highway 69 to a point on the centerline of Yorkville Road East; thence Easterly along the centerline of Yorkville Road East to a point on the East line of Section 26, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South along the East line of said Section 26 to the Southeast corner of said Section 26, said point being further described as the Northeast corner of Section 35, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 0 degrees 17 minutes West, along the East line of said Section 35, a distance of 2,393.4 feet, more or less, to a point; thence North 89 degrees 16 minutes West, a distance of 2,045.8 feet, more or less, to an iron pin at the Northwest corner of Eau Claire Subdivision, Second Extension as recorded in Plat Book 2 at page 125, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence continue North 89 degrees 16 minutes West, a distance of 3,242.2 feet, more or less, to a point on the West line of said Section 35; thence North 02 degrees 02 minutes East, along the West line of said Section 35, distance of 2,483.5 feet, more or less to the Northwest corner of said Section 35, said point being further described as the Southwest corner of said Section 26; thence North 02 degrees 02 minutes East, along the West line of said Section 26, a distance of 5,284.6 feet, more or less, to the Northwest corner of said Section 26, said point lying on the municipal limits of the city of Columbus, Mississippi and being the point of beginning of the herein described area.

Ward 2

Beginning at the intersection of the centerline of Lehmberg Road and the centerline of Alabama Street (or Highway 182); thence North along the centerline of Lehmberg Road to a point on the centerlines of O'Leary Lane and Bishop Circle; thence East along the centerline of Bishop Circle to a point at which said Bishop Circle turns North; thence continue East along an easterly extension of the centerline of Bishop Circle to a point lying due South of the Southwest corner of Lehmberg Heights Subdivision as recorded in Plat Book 4 page 23, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence North to the Southwest corner of said Lehmberg Heights Subdivision; thence South 87 degrees 54 minutes East a distance of 1,345.50 feet, more or less, to the Southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 18, thence North 00 degrees 17 minutes East, along the West line of the Northwest Quarter of the Southeast Quarter of said Section 18, a distance of 1,294.48 feet, more or less, to the Northwest corner of the Northwest Quarter of the Southeast Quarter of said Section 18, thence South 87 degrees 29 minutes East, along the North line of the Northwest Quarter of the Southeast Quarter of said Section 18, a distance of 1,320 feet, more or less, to the Northeast corner of the West Half of the Southeast Quarter of said Section 18, thence South 01 degree 20 minutes East, along the East line of the West Half of the Southeast Quarter of said Section 18, a distance of 2,544.33 feet, more or less, to a point on the existing South right-of-way of Highway 182, said point being 50 feet South of and perpendicular to the highway centerline, thence North 88 degrees 24 minutes 13 seconds West, along said right-of-way and being 50 feet South of and parallel to said highway centerline, a distance of 26.04 feet, more or less, to a point on the existing West right-of-way of Armstrong Road, said point being 25 feet West of and perpendicular to the existing centerline of

Armstrong Road, thence along the existing West right-of-way of Armstrong Road and being 25 feet West of and parallel with the centerline of said road as follows: South 02 degrees 43 minutes 11 seconds East a distance of 382.33 feet to a point, thence South 02 degrees 40 minutes 14 seconds East a distance of 135.62 feet to a point, thence South 02 degrees 05 minutes 56 seconds East a distance of 738.38 feet to a point, thence South 02 degrees 37 minutes 26 seconds East a distance of 315.38 feet to a point, thence South 01 degree 56 minutes 46 seconds East a distance of 967.79 feet to a point and thence South 14 degrees 03 minutes 01 second East a distance of 139.32 feet, more or less, to a point on the South line of the North Half of Section 19, Township 18 South, Range 17 West, Lowndes County, Mississippi, thence leaving said existing West right-of-way of Armstrong Road North 88 degrees 15 minutes 25 seconds West, along the South line of the North Half of said Section 19, a distance of 3,397.88 feet, more or less, to a point that is South 01 degree 20 minutes East a distance of 595.0 feet from the Southeast corner of a parcel of land as recorded in Instrument No. 200210661, on file in the Chancery Clerk's Office of Lowndes County, Mississippi, thence North 01 degree 20 minutes West a distance of 595 feet to the Southeast corner of said parcel, thence North 88 degrees 15 minutes 25 seconds West, along the South line of said parcel and an extension thereof, a distance of 654.16 feet, more or less, to a point on the existing West right-of-way of South Lehmberg Road, said point being 30 feet West of and perpendicular to the existing centerline of said road, thence North 01 degree 08 minutes 00 seconds West, along said West right-of-way and being 30 feet West of and parallel with said centerline, a distance of 453.71 feet, more or less, to a Southeast corner of a parcel of land as recorded in Instrument No. 20038418, on file in the Chancery Clerk's Office of Lowndes County, Mississippi, thence South 88 degrees 40 minutes West, along a South line of said parcel, a distance of 702.98 feet, more or less, to a Southeast corner of said parcel, thence South 01 degree 20 minutes East, along a East line of said parcel and an extension thereof, a distance of 419.5 feet, more or less, to a point on the top bank of creek, said point being further described as being the Southeast corner of a parcel of land as recorded in Instrument No. 20039877, on file in the Chancery Clerk's Office of Lowndes County, Mississippi, thence Southwesterly along the South line of said parcel and said top bank for 348 feet, more or less, to a point that is 340.8 feet South 63 degrees 04 minutes West from the previous point and being the Southwest corner of said parcel, thence West a distance of 972.34 feet, more or less, to a point that is 1,183.7 feet South 01 degree 20 minutes East of the Southeast corner of The Downs subdivision, thence South 01 degree 20 minutes East a distance of 840.3 feet, more or less, to a point on the North right-of-way line of a railroad known as the Gulf, Mobile and Ohio Railroad, thence North 79 degrees 27 minutes West, along the North right-of-way of said railroad, a distance of 3,016.2 feet, more or less, to the East line of the West Half of the West Half of the West Half of Section 24, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 01 degree 20 minutes East, along the East line of the West Half of the West Half of the West Half of said Section 24, a distance of 3,187.2 feet, more or less, to the Southeast corner of said West Half of the West Half of the West Half of said Section 24, thence North 88 degrees 03 minutes West, along the South line of said Section 24, a distance of 660.0 feet, more or less, to the Southwest corner of said Section 24, said point being further described as the Northeast corner of Section 26, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 0 degrees 17 minutes West, along the East line of said Section 26, to a point on the centerline of Yorkville Road East; thence leaving the current corporate limits of the City of Columbus, run Northwesterly and Westerly along the centerline of Yorkville Road East to a point on the centerline of Mississippi State Highway 69; thence North along the centerline of said Highway 69 to a point on the centerline of Alabama Street; thence continue North along the centerline of Gardner Boulevard to a point on the centerline of Maxwell Lane; thence East along the centerline of Maxwell Lane to a point on the centerline of North Browder Street; thence North along the centerline of North Browder Street to a point on the centerline of Maxwell Lane; thence East along the centerline of Maxwell Lane to a point on the centerline of North McCrary Road; thence South along the centerline of North McCrary Road to a point on the centerline of Forrest Boulevard; thence Northeasterly along the centerline of Forrest Boulevard to a point on the centerline

of Beech Street; thence Southeasterly along the centerline of Beech Street to a point on the centerline of Spruce Street; thence Easterly along the centerline of Spruce Street to a point on the centerline of Catalpa Street; thence South along the centerline of Catalpa Street and continuing along the centerline of Gaylane Drive to a point on the centerline of Alabama Street; thence East along the centerline of Alabama Street (or Highway 182) to a point on the centerline of Lehmborg Road, said point being the point of beginning of the herein described area.

Ward 3

Commencing at the Southeast corner of Section 1, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 88 degrees 52 minutes 06 seconds West, along the South line of said Section 1, for a distance of 1,320.0 feet, more or less, to the Southwest corner of the East Half of the East Half of said Section 1 and the POINT OF BEGINNING of the herein described area, said point lying on the present municipal limits of the City of Columbus; thence North 02 degrees 10 minutes 18 seconds West, along the West line of the East Half of the East Half of said Section 1, a distance of 3,960.09 feet, more or less, to the Southwest corner of the Northeast Quarter of the Northeast Quarter of said Section 1; thence North 88 degrees 17 minutes 37 seconds East, along the South line of the Northeast Quarter of the Northeast Quarter of said Section 1, a distance of 1,321.32 feet, more or less, to the West rights-of-way of Highway 12 and Harris Road; thence along the said West rights-of-way as follows; North 02 degrees 09 minutes 00 seconds West a distance of 296.41 feet, North 86 degrees 56 minutes 41 seconds East a distance of 73.20 feet, along a curve to the right having a radius of 3,819.72 feet, said curve having a chord of North 16 degrees 17 minutes 11 seconds East for 491.77 feet and an arc length of 492.11 feet, North 21 degrees 11 minutes 22 seconds East a distance of 398.79 feet, North 51 degrees 51 minutes 00 seconds West a distance of 134.00 feet to a point on the South right-of-way of Hobbs-Sheffield Road; thence North 01 degree 45 minutes 00 seconds East a distance of 100.00 feet to the North right-of-way of Hobbs-Sheffield Road; thence South 88 degrees 15 minutes 00 seconds East a distance of 500.00 feet to a point on the North right-of-way of Hobbs-Sheffield Road and the East right-of-way of Highway 12; thence along the North right-of-way of Hobbs-Sheffield Road as follows; South 88 degrees 53 minutes 06 seconds East a distance of 248.12 feet, South 87 degrees 40 minutes 49 seconds East a distance of 147.42 feet, South 83 degrees 43 minutes 05 seconds East, along the said North right-of-way and an extension thereof, a distance of 409.56 feet, more or less, to the North line of Section 6, Township 18 South, Range 17 West, Lowndes County, Mississippi; thence South 88 degrees 09 minutes 05 seconds East, along the North line of said Section 6, a distance of 2,481.97 feet, more or less, to the East right-of-way line of a transmission line owned by the United States of America, said point being 75 feet East of and perpendicular to the centerline of said transmission line; thence along the East right-of-way line of said transmission line and being 75 feet East of and parallel to said centerline as follows; South 13 degrees 58 minutes West a distance of 4,325.15 feet, more or less, South 00 degrees 21 minutes West a distance of 3,632.86 feet, South 11 degrees 02 minutes West a distance of 1,323.61 feet, South 13 degrees 19 minutes West a distance of 1,442.68 feet, more or less, to the North line of Section 18, Township 18 South, Range 17 West, Lowndes County, Mississippi, said line also being further described as the North line of Byars Subdivision as recorded in Plat Book 2 at page 60, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence North 87 degrees 15 minutes West (plat call – South 87 degrees 30 minutes West) along the North line of said subdivision to the Northwest corner of said subdivision; thence North 87 degrees 15 minutes West a distance of 640.37 feet, more or less, to the Northeast corner of a tract of land recorded in Deed Book 962 page 251, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence South 00 degrees 45 minutes West, parallel with the West line of said Section 18, a distance of 210.00 feet to a point; thence North 87 degrees 15 minutes West, parallel with the North line of said Section 18, a distance of 299.05 feet to a point; thence South 01 degree 30 minutes West a distance of 393.91 feet, more or less, to the Northwest corner of Lot 1 of Ward Subdivision as recorded in Plat Book 2 page 92, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence South 01 degree 30 minutes West, along the West lines of Lot 1 and Lot 62

of said Ward Subdivision, a distance of 400 feet to the Southwest Corner of said Lot 62; thence South 01 degree 30 minutes West a distance of 60 feet to a point on the North line of Lot 72 of said Ward Subdivision; thence South 87 degrees 15 minutes East, along the North lines of Lot 72 and Lot 73 of said Ward Subdivision, a distance of 169.18 feet, more or less, to the Northeast corner of Lot 73 of said Ward Subdivision; thence South 01 degree 30 minutes West, along the East line of Lot 73 of said Ward Subdivision, a distance of 256 feet, more or less, to the South line of said Ward Subdivision; thence South 87 degrees 15 minutes East, along the South line of said Ward Subdivision, a distance of 232.69 feet, more or less, to the Northern most corner of Tract 1 as recorded in Instrument No. 20027086, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence South 02 degrees 25 minutes 32 seconds West (deed call – South 00 degrees 51 minutes 45 seconds West), along the boundary line of said Tract 1, a distance of 253.10 feet; thence North 87 degrees 15 minutes West (deed call – North 88 degrees 48 minutes 47 seconds West), along the boundary line of said Tract 1, a distance of 630.14 feet; thence South 00 degrees 27 minutes West a distance of 406.87 feet, more or less, to a point on the North line of a tract of land recorded in Deed Book 606 page 152, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence along the boundary lines of said tract as follows: South 87 degrees 15 minutes East (deed call – South 87 degrees 23 minutes East) a distance of 241.57 feet, more or less, to the Northeast corner of said tract; thence South 00 degrees 14 minutes West a distance of 140.0 feet to a point; thence North 87 degrees 23 minutes West a distance of 52.4 feet to a point; along a curve to the left having a radius of 201.03 feet, a chord of South 78 degrees 01 minute West for 101.35 feet and an arc length of 102.45 feet to a point; thence South 63 degrees 25 minutes West a distance of 50.0 feet; along a curve to the right having a radius of 159.69 feet, a chord of South 78 degrees 01 minute West for 80.50 feet and an arc length of 81.38 feet to a point; and thence North 87 degrees 23 minutes West a distance of 173.4 feet, more or less, to the East right-of-way line of Lehmberg Road; thence South 00 degrees 35 minutes 49 seconds East, along the East right-of-way of said Lehmberg Road a distance of 166.43 feet; thence South 01 degree 40 minutes East, along the East right-of-way of said Lehmberg Road, a distance of 252.79 feet, more or less, to the Northwest corner of a parcel of land as recorded in Deed Book 2005 page 5829, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence South 87 degrees 20 minutes East, along the North line of said parcel and being parallel with the South line of the Southwest Quarter of the Northwest Quarter of Section 18, Township 18 South, Range 17 West, Lowndes County, Mississippi, a distance of 245 feet, more or less, to the Northeast corner of said parcel; thence South 01 degree 40 minutes East, along the East line of said parcel (being parallel with the West line of the Southwest Quarter of the Northwest Quarter of said Section 18) and an extension thereof, a distance of 192 feet, more or less, to the North line of the Southwest Quarter of said Section 18; thence South 87 degrees 20 minutes East, along the North line of the Southwest Quarter of said Section 18, a distance of 1,402.42 feet to a point; thence South 02 degrees 40 minutes West a distance of 300.12 feet to a point; thence North 87 degrees 20 minutes West a distance of 271.78 feet, more or less, to the East line of Diamond Estates Subdivision as recorded in Plat Book 3 page 48, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence South 02 degrees 40 minutes West, along the East line of said Diamond Estates Subdivision, a distance of 364.89 feet, more or less, to the Southeast corner of said subdivision; thence North 87 degrees 20 minutes West, along the South line of said subdivision, a distance of 6.47 feet, more or less, to the Northwest corner of Lehmberg Heights Subdivision as recorded in Plat Book 4 page 23, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence South 02 degrees 40 minutes West, along the West line of said Lehmberg Heights Subdivision, a distance of 641.88 feet, more or less, to the Southwest corner of said subdivision; thence leaving the municipal limits of the City of Columbus run South to a point on an Easterly extension of the centerline of Bishop Circle; thence West to and along the centerline of Bishop Circle to a point on the intersection of the centerlines of Lehmberg Road, Bishop Circle and O'Leary Lane; thence South along the centerline of Lehmberg Road to a point on the centerline of Alabama Street (or Highway 182); thence West along the centerline of Alabama Street to a point on the centerline of Gaylane Drive; thence North along the

centerline of Gaylane Drive and continuing along the centerline of Catalpa Street to a point on the centerline of Spruce Street; thence Westerly along the centerline of Spruce Street to a point on the centerline of Beech Street; thence Northwesterly along the centerline of Beech Street to a point on the centerline of Forrest Boulevard; thence Southwesterly along the centerline of Forrest Boulevard to a point on the centerline of North McCrary Road; thence North along the centerline of North McCrary Road to a point on the centerline of Hemlock Street; thence West along the centerline of Hemlock Street to a point on the centerline of North Browder Street; thence North along the centerline of North Browder Street to a point adjacent to tax parcel number 62W070001700 according to the tax records maintained by Lowndes County, Mississippi; thence run North along a Northerly extension of the centerline of said North Browder Street to a point in the center of Magby Creek; thence Westerly along the center of Magby Creek to a point on the centerline of Gardner Boulevard; thence North along the centerline of Gardner Boulevard to a point on the centerline of Tuscaloosa Road (or Highway 50); thence East along the centerline of Tuscaloosa Road to a point on the centerline of Sand Road; thence North along the centerline of Sand Road to a point on the centerline of United States Highway 82 Bypass; thence Westerly along the centerline of United States Highway 82 Bypass to a point on the centerline of Bluecutt Road; thence Northwesterly along the centerline of Bluecutt Road to a point in the center of Moores Creek; thence Northeasterly along the meandering of the centerline of Moores Creek to a point on the North line of the South Half of the South Half of Section 34, Township 17 South, Range 18 West, Lowndes County, Mississippi, said point lying on the municipal limits of the city of Columbus, Mississippi; thence following along the municipal limits of the city of Columbus run East along the North line of the South Half of the South Half of said Section 34 to the Northeast corner of said South Half of the South Half, said point being further described as the Northwest corner of the South Half of the South Half of Section 35, Township 17 South, Range 18 West, Lowndes County, Mississippi; thence North 89 degrees 30 minutes East, along the North line of the South Half of the South Half of said Section 35, a distance of 2,390.7 feet, more or less, to a point on the West right-of-way line of the Burlington-Northern Railroad, said point being 75.0 feet West of and perpendicular to the centerline of said railroad; thence along said West right-of-way line for the following calls and distances: South 39 degrees 12 minutes West, a distance of 280.8 feet, more or less; South 25 degrees 40 minutes West, a distance of 129.4 feet, more or less; South 04 degrees 13 minutes West, a distance of 100.0 feet, more or less; South 02 degrees 46 minutes West, a distance of 23.0 feet, more or less; South 01 degree 50 minutes West, a distance of 77.0 feet, more or less; South 00 degrees 33 minutes West, a distance of 100.0 feet, more or less; South 00 degrees 20 minutes East, a distance of 100.0 feet, more or less; South 00 degrees 45 minutes East, a distance of 47.6 feet, more or less; South 00 degrees 52 minutes East, a distance of 552.4 feet, more or less, to a point on the South line of said Section 35, said point also being on the North line of Section 2, Township 18 South, Range 18 West, Lowndes County, Mississippi; North 89 degrees 30 minutes East, along the North line of said Section 2, a distance of 25.0 feet, more or less, to a point that is 50.0 feet West of and perpendicular to the centerline of said railroad; South 07 degrees 17 minutes East, a distance of 1,020.3 feet, more or less; South 02 degrees 49 minutes East, a distance of 315.2 feet, more or less; Southwesterly, along a curve to the right having a chord bearing of South 20 degrees 16 minutes West and a chord distance of 1,101.4 feet, more or less; South 23 degrees 55 minutes West, a distance of 3,219.1 feet, more or less, to the intersection of the West right-of-way line of said railroad and the South line of said Section 2 (said point also being on the North line of Section 11, Township 18 South, Range 18 West, Lowndes County, Mississippi); thence North 88 degrees 52 minutes 06 seconds East, along the North line of said Section 11, a distance of 4,765.0 feet, more or less, to the Northeast corner of said Section 11, said point being further described as the Northwest corner of Section 12, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence North 88 degrees 52 minutes 06 seconds East, along the North line of said Section 12, a distance of 3,960 feet, more or less, to a point lying 1,320 feet, more or less, West of the Northeast corner of Section 12, Township 18 South, Range 18 West, Lowndes County, Mississippi, said point being the point of beginning of the herein described area.

Ward 4

Beginning at the intersection of the centerline of Sand Road and the centerline of United States Highway 82 Bypass; thence Westerly along the centerline of United States Highway 82 Bypass to a point on the centerline of Bluecutt Road; thence Southerly along the centerline of Bluecutt Road and continuing along Bluecutt Road Extended to a point on the centerline of Brickyard Road; thence Northeasterly along the centerline of Brickyard Road to a point on the centerline of a Northerly extension of North 20th Street; thence South to and along the centerline of said North 20th Street to a point on the centerline of North 7th Avenue; thence West along the centerline of North 7th Avenue to a point on the centerline of North 18th Street; thence South along the centerline of North 18th Street to a point on the centerline of North 3rd Avenue; thence West along the centerline of North 3rd Avenue to a point on the centerline of North 14th Street; thence South along the centerline of North 14th Street to a point on the centerline of Main Street; thence West along the centerline of Main Street to a point on the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 5th Avenue; thence East along the centerline of South 5th Avenue to the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 6th Avenue; thence East along the centerline of South 6th Avenue to a point on the centerline of South 15th Street; thence North along the centerline of South 15th Street to a point on the centerline of Bell Avenue; thence East along the centerline of Bell Avenue to a point in the centerline of South 17th Street; thence North along the centerline of South 17th Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of South 18th Street; thence North along the centerline of South 18th Street to a point on the centerline of Main Street; thence East along the centerline of Main Street to a point on the centerline of North 23rd Street; thence South along the centerline of North 23rd Street and continuing South along the centerline of South 23rd Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of Martin Luther King, Jr. Drive (or South 25th Street); thence South along the centerline of Martin Luther King, Jr. Drive and a Southerly extension thereof to a point in the centerline of the Gulf, Mobile and Ohio Railroad (also known as Kansas City-Southern Railroad); thence Southeasterly along the centerline of said Railroad to a point on the centerline of Mississippi State Highway 69; thence North along the centerline of said Highway 69 to a point on the centerline of Alabama Street; thence continue North along the centerline of Gardner Boulevard to a point on the centerline of Maxwell Lane; thence East along the centerline of Maxwell Lane to a point on the centerline of North Browder Street; thence North along the centerline of North Browder Street to a point on the centerline of Maxwell Lane; thence East along the centerline of Maxwell Lane to a point on the centerline of North McCrary Road; thence North along the centerline of North McCrary Road to a point on the centerline of Hemlock Street; thence West along the centerline of Hemlock Street to a point on the centerline of North Browder Street; thence North along the centerline of North Browder Street to a point adjacent to tax parcel number 62W070001700 according to the tax records maintained by Lowndes County, Mississippi; thence run North along a Northerly extension of the centerline of said North Browder Street to a point in the center of Magby Creek; thence Westerly along the center of Magby Creek to a point on the centerline of Gardner Boulevard; thence North along the centerline of Gardner Boulevard to a point on the centerline of Tuscaloosa Road (or Highway 50); thence East along the centerline of Tuscaloosa Road to a point on the centerline of Sand Road; thence North along the centerline of Sand Road to a point on the centerline of United States Highway 82 Bypass, said point being the point of beginning of the herein described area.

Ward 5

Beginning at the intersection of the centerline of North 14th Street and the centerline of Main Street / Highway 182; thence Westerly and Northwesterly along the centerline of Main Street / Highway 182 to a point on the centerline of Island Road; thence Southwesterly along the centerline of Island Road to a point in the center of the Tombigbee River; thence Northwesterly along the meandering of the

centerline of said Tombigbee River a distance of approximately 268 feet to a point; thence run South to a point on the South Bank of the Tombigbee River; thence run Southwesterly along the South Bank of the Tombigbee River to a point that is South 66 degrees 00 minutes West, 5,712.2 feet, more or less from a to U.S. Army Corp of Engineer's Monument ALCI-311(iron pipe) at state plane coordinate position North 1,389,951 feet and East 616,443 feet, said point also located on the South Bank of the Tombigbee River and on the Columbus municipal limits as they exist on February 5, 2015; thence North 62 degrees 42 minutes 09 seconds West a distance of 890.93 feet to a point on the East bank of the Tennessee-Tombigbee Waterway; thence Northwesterly, along the meanderings of said East bank, to a point on the North right-of-way line (250 feet North of the centerline) of U.S. 82 Bypass (F.A.P. No. F-002-4[10]) that is North 36 degrees 25 minutes 45 seconds West a distance of 2,712.17 feet from the previous said point; thence along said North right-of-way line the following calls and distances; North 53 degrees 31 minutes East, 250 feet North of and parallel with said highway centerline, a distance of 217.81 feet, North 73 degrees 50 minutes East a distance of 359.9 feet to a point that is 125 feet North of and perpendicular to said highway centerline, Northeasterly, 125 feet North of and parallel with said highway centerline along a curve to the right having a radius of 2,989.56 feet, said curve having a chord of North 73 degrees 45 minutes 57 seconds East for 2,069.57 feet and an arc length of 2,113.30 feet, South 85 degrees 59 minutes East, 125 feet North of and parallel with said highway centerline, a distance of 512.5 feet, North 67 degrees 27 minutes East a distance of 335.4 feet to a point that is 250 feet North of said highway centerline, South 85 degrees 59 minutes East, 250 feet North of and parallel with said highway centerline, a distance of 1,029.0 feet, Southeasterly, 250 feet North of and parallel with said highway centerline along a curve to the left having a radius of 1,634.88 feet, said curve having a chord of South 86 degrees 37 minutes 04 seconds East for 36.03 feet and an arc length of 36.03 feet to a point that is 300 feet West of the centerline of Nash Road; thence, leaving said North right-of-way line run North 02 degrees 11 minutes West, 300 feet West of and parallel with the centerline of Nash Road, a distance of 1,810.7 feet, more or less, to a point that is 300 feet South of the centerline of Plymouth Road; thence South 88 degrees 31 minutes West, 300 feet South of and parallel with the centerline of said Plymouth Road, a distance of 2,338.5 feet, more or less; thence North 02 degrees 10 minutes West, a distance of 600.0 feet, more or less, to a point that is 300 feet North of the centerline of said Plymouth Road; thence North 88 degrees 31 minutes East, 300 feet North of and parallel with the centerline of said Plymouth Road, a distance of 2,638.4 feet, more or less, to the centerline of said Nash Road; thence North 02 degrees 11 minutes West, along the centerline of said Nash Road, a distance of 998.9 feet, more or less, to the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 17, Township 18 South, Range 18, west, Lowndes County, Mississippi, said point being further described as the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence North 01 degree 22 minutes West, along the West line of the Southeast Quarter of the Southwest Quarter of said Section 8, a distance of 659.9 feet, more or less, to the Northwest corner of the South Half of the Southeast Quarter of the Southwest Quarter of said Section 8; thence North 88 degrees 11 minutes East, along the North line of the South Half of the South Half of the South Half of said Section 8 to the Northeast corner of the South Half of the Southwest Quarter of the Southeast Quarter of Section 8, Township 18 South, Range 18 West; thence North 01 degree 22 minutes West, along the West line of the East Half of the East Half of said Section 8, a distance 3,305.9 feet, more or less, to the Southeast corner of the Northwest Quarter of the Northeast Quarter of said Section 8; thence, leaving the municipal limits of the city of Columbus, run East to the intersection of the centerlines of Lincoln Road and U.S. Highway 45; thence continue East along the centerline of Lincoln Road to a point on the centerline of 5th Street North; thence North along the centerline of 5th Street North to a point on the centerline of Willowbrook Road; thence East along the centerline of Willowbrook Road to a point on the centerline of North 7th Street; thence Northerly along the centerline of North 7th Street to a point on the centerline of Bluecutt Road; thence Southerly along the centerline of Bluecutt Road and continuing along Bluecutt Road Extended to a point on the centerline of Brickyard

Road; thence Northeasterly along the centerline of Brickyard Road to a point on the centerline of a Northerly extension of North 20th Street; thence South to and along the centerline of said North 20th Street to a point on the centerline of North 7th Avenue; thence West along the centerline of North 7th Avenue to a point on the centerline of North 18th Street; thence South along the centerline of North 18th Street to a point on the centerline of North 3rd Avenue; thence West along the centerline of North 3rd Avenue to a point on the centerline of North 14th Street; thence South along the centerline of North 14th Street to a point on the centerline of Main Street, said point being the point of beginning of the herein described area.

Ward 6

Beginning at the to the Southeast corner of the Northwest Quarter of the Northeast Quarter of Section 8, Township 18 South, Range 18 West, said point lying on the municipal limits of the city of Columbus, Mississippi; thence following along said municipal limits run South 87 degree 49 minutes West, along the South line of the Northwest Quarter of the Northeast Quarter of said Section 8, a distance of 1,326.2 feet, more or less, to the Southwest corner of said Northwest Quarter of the Northeast Quarter; thence North 01 degree 24 minutes West, along the West line of said Northwest Quarter of the Northeast Quarter, a distance of 1,321.1 feet, more or less, to the North line of said Section 8; thence South 88 degrees 07 minutes West, along the North line of said Section 8, a distance of 2,659.0 feet, more or less, to the Northwest corner of said Section 8, said point being further described as the Northeast corner of Section 7, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 89 degrees 53 minutes West, along the North line of said Section 7, a distance of 5,227.1 feet, more or less, to the Northwest corner of said Section 7, said point being further described as the Southeast corner of Section 1, Township 18 South, Range 19 West, Lowndes County, Mississippi; thence South 89 degree 53 minutes West, along the South line of said Section 1, a distance of 2,329.0 feet, more or less, to a United States Corp of Engineer concrete monument stamped "T-16-8" said point being on the North line of Section 12, Township 18 South, Range 19 West at state plane coordinate position North 1,401,965 feet and East 609,097 feet, based on Transverse Mercator Projection, Mississippi East Zone; thence South 50 degrees 22 minutes West a distance of 1,006.6 feet to a United States Corp of Engineer concrete monument stamped "C-112-1" at state plane coordinate position North 1,401,323 feet and East 608,322 feet, based on Transverse Mercator Projection, Mississippi East Zone; thence South 86 degrees 50 minutes West a distance of 1,861 feet, more or less; thence South 03 degrees 16 minutes East a distance of 1,268 feet, more or less; thence South 86 degrees 45 minutes West a distance of 1,883 feet, more or less, to a point on the West side of the existing riprap on the right bank (West Bank) of the Tennessee-Tombigbee Waterway; thence North 09 degrees 15 minutes East, along the West side of said existing riprap, a distance of 775 feet, more or less, to a point; thence North 04 degrees 40 minutes West, along said West line of the existing dam and an extension thereof, a distance of 2,600 feet, more or less, to a point; thence South 80 degrees 58 minutes East a distance of 1,562 feet, more or less, to a point on the East line of Section 2, Township 18 South, Range 19 West, Lowndes County, Mississippi; thence North 89 degrees 41 minutes East a distance of 1,204 feet, more or less, to a point on the Lowndes/Clay County Line; thence along the meandering of said Lowndes/Clay County Line for chord bearings and distances of: North 87 degrees 00 minutes East a distance of 1,300.0 feet, more or less, North 69 degrees 00 minutes East a distance of 1,050.0 feet, more or less, North 45 degrees 00 minutes East a distance of 400.0 feet, more or less, North 06 degrees 15 minutes East a distance of 650.0 feet more or less, North 23 degrees 00 minutes West a distance of 293.2 feet, more or less to a point on the North line of the South Half said Section 1; thence East, along said North line of the South Half of said Section 1, a distance of 1,501.6 feet, more or less, to the Northeast corner of the South Half of said Section 1, said point being further described as the Northwest corner of the South Half of Section 6, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 89 degrees 41 minutes East, along the North line of the South Half of said Section 6, a distance of 5,255.3 feet, more or less, to the Northeast corner of the South Half of said Section 6, said point being further described as the Northwest corner of the Northwest Quarter of the Southwest

Quarter of Section 5, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence North 88 degrees 30 minutes East, along the North line of said Northwest Quarter of the Southwest Quarter of said Section 5, a distance of 1,339.0 feet, more or less to the Northeast corner of said Northwest Quarter of the Southwest Quarter; thence North 1 degree 24 minutes West, along the East line of the West Half of the Northwest Quarter of said Section 5, a distance of 2,582.0 feet, more or less, to a point on the North line of said Section 5; thence North 32 degrees 19 minutes East, a distance of 894.0 feet, more or less, to a point on the South right-of-way line of the Columbus and Greenville Railroad; thence North 57 degrees 41 minutes West, along the South right-of-way line of said railroad, a distance of 2,204.9 feet, more or less, to a point on the West line of Section 32, Township 17 South, Range 18 West, Lowndes County, Mississippi; thence North 01 degree 22 minutes West, along the West line of said Section 32, a distance of 3,426.7 feet, more or less, to the Northwest corner of said Section 32, said point being further described as the Southwest corner of Section 29, Township 17 South, Range 18 West, Lowndes County, Mississippi; thence North 00 degrees 05 minutes West, along the West line of said Section 29, a distance of 2,632.4 feet, more or less, to the Northwest corner of the South Half of said Section 29; thence North 87 degrees 28 minutes East, along the North line of said South Half a distance of 5,280.0 feet, more or less, to the Northeast corner of the South Half of said Section 29, said point being further described as the Northwest corner of the Southwest Quarter of Section 28, Township 17 South, Range 18 West, Lowndes County, Mississippi; thence North 87 degrees 28 minutes East, along the North line of the Southwest Quarter of said Section 28, a distance of 380.93 feet, more or less, to a point on the West right-of-way line of U.S. Highway No. 45, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; as State Project No. SP-0002-4(19), said point being 70 feet West of and perpendicular to the said highway centerline; thence North 02 degrees 57 minutes 34 seconds East, along said West right-of-way line and being 70 feet West of and perpendicular to said highway centerline, a distance of 8.45 feet, more or less; thence North 87 degrees 02 minutes 26 seconds West, along said West right-of-way line, a distance of 20.00 feet; thence North 02 degrees 57 minutes 34 seconds East, along said West right-of-way line and being 90 feet West of and perpendicular to said highway centerline, a distance of 250.00 feet; thence North 87 degrees 02 minutes 26 seconds West, along said West right-of-way line, a distance of 35.00 feet; thence North 02 degrees 57 minutes 34 seconds East, along said West right-of-way line and being 125 feet West of and perpendicular to said highway centerline, a distance of 565 feet; thence North 00 degrees 44 minutes 21 seconds East, along said West right-of-way line, a distance of 501.00 feet to the West right-of-way line of Mississippi Highway No. 373; thence along the West right-of-way line of Mississippi Highway No. 373 being a curve to the left having a radius of 3,780.68 feet, said curve having a chord of North 11 degrees 39 minutes 29 seconds West for 28.65 feet and an arc length of 28.66 feet, more or less, to a rebar at the Southeast corner of the Columbus Municipal School District property as recorded in Deed Book 2008 at page 7178, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence North 88 degrees 32 minutes West, along the South line of said school property, a distance of 1,635.99 feet to the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 29, Township 17 South, Range 18 West, Lowndes County, Mississippi; thence North 00 degrees 57 minutes 32 seconds East, along the West line of said school property, a distance of 459.76 feet to an iron pin at the Northeast corner of Chestnut Colony of Bent Tree Plantation as recorded in Plat Book 3 at page 35, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence North 01 degree 38 minutes 09 seconds East, along the West line of said school property, a distance of 1,192.05 feet to an iron pin at the Northeast corner of Walnut Creek Colony of Bent Tree Plantation as recorded in Plat Book 4 at page 59, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence South 88 degrees 32 minutes 17 seconds East, along the North line of said school property and an extension thereof, a distance of 904.05 feet, more or less, to a point on the East right-of-way line of Mississippi Highway No. 373 that is 50 feet East of and perpendicular to the centerline of said highway; thence along said East right-of-way along a curve to the right having a radius of 3,880.68 feet, said curve having a chord of South 36 degrees 09 minutes 43 seconds East for 397.28 feet and an arc

length of 397.46 feet, said curve being 50 feet East of and perpendicular to said highway centerline; thence South 34 degrees 53 minutes 20 seconds East, along said East right-of-way line, a distance of 188.08 feet to a point that is 60 feet East of and perpendicular to said highway centerline; thence South 45 degrees 26 minutes 41 seconds East, along said East right-of-way line, a distance of 338.00 feet to a right-of-way marker that is 85 feet Northeast of and perpendicular to said highway centerline; thence East a distance of 442.47 feet, more or less, to a point on the East right-of-way line of the aforementioned U.S. Highway No. 45, said point being 100 feet East of and perpendicular to the centerline of said U.S. Highway No. 45; thence along said East right-of-way line being a curve to the left having a radius of 11,359.34 feet, said curve having a chord of South 05 degrees 06 minutes 28 seconds West for 901.82 feet and an arc length of 902.05 feet, said curve being 100 feet East of and perpendicular to the said highway centerline; thence South 02 degrees 57 minutes 34 seconds West, along said East right-of-way line and being 100 feet East of and perpendicular to said highway centerline, a distance of 1,102.49 feet; thence North 87 degrees 02 minutes 26 seconds West, along said East right-of-way line, a distance of 20.00 feet to a point that is 80 feet East of and perpendicular to said highway centerline; thence South 02 degrees 57 minutes 34 seconds West, along said East right-of-way line and being 80 feet East of and perpendicular to said highway centerline, a distance of 307.65 feet, more or less, to the North line of the Southwest Quarter of said Section 28; thence North 87 degrees 28 minutes East, along the North line of the Southwest Quarter of said Section 28, a distance of 2,108.38 feet, more or less, to the Northeast corner of said Southwest Quarter; thence South 02 degrees 44 minutes East, along the East line of said Southwest Quarter, a distance of 975.17 feet, more or less, to the Northwest corner of a lot as recorded in Deed Book 1342 at page 599, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence South 84 degrees 20 minutes East, along the North line of said lot and the North line of a lot as recorded in Deed Book 371 at page 38, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; a distance of 423.49 feet, more or less, to the Northeast corner of said lot described in Deed Book 371 at page 38; thence South, along the East line of said lot, a distance of 47.45 feet; thence South 16 degrees 35 minutes East (deed call – South 16 degrees 00 minutes East), along the East line of said lot and an extension thereof, a distance of 226.60 feet, more or less, to the Northeast corner of Heather Hills Subdivision Phase II as recorded in Plat Book 5 at Page 30, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence along the West line of said Heather Hills Subdivision as follows: South 16 degrees 35 minutes 13 seconds East a distance of 236.88 feet, South 01 degree 24 minutes 09 seconds West a distance of 470.05 feet, South 36 degrees 35 minutes 09 seconds East a distance of 200.02 feet, South 21 degrees 35 minutes 15 seconds East a distance of 521.75 feet, South 09 degrees 54 minutes 21 seconds East a distance of 35.18 feet, more or less, to the North line of Section 33, Township 17 South, Range 18 West, Lowndes County, Mississippi; South 88 degrees 47 minutes East, along the North line of said Section 33, a distance of 1,859.68 feet, more or less to the Northeast corner of said Section 33; thence South 02 degrees 44 minutes East, along the East line of said Section 33, a distance of 3,988.7 feet, more or less, to the Northeast corner of the South Half of the South Half of said Section 33, said point being further described as the Northwest corner of the South Half of the South Half of Section 34, Township 17 South, Range 18 West, Lowndes County, Mississippi; thence North 88 degrees 40 minutes East, along the North line of the South Half of the South Half of said Section 34 to a point in the center of Moores Creek; thence leaving the municipal limits of the city of Columbus run Southwesterly along the meandering of the centerline of Moores Creek to a point on the centerline of Bluecutt Road; thence Southerly along the centerline of Bluecutt Road to a point on the centerline of North 7th Street; thence Southerly along the centerline of North 7th Street to a point on the centerline of Willowbrook Road; thence West along the centerline of Willowbrook Road to a point on the centerline of 5th Street North; thence South along the centerline of 5th Street North to a point on the centerline of Lincoln Road; thence West along the centerline of Lincoln Road to its intersection with the centerline of U. S. Highway 45; thence run West to the Southeast corner of the Northwest Quarter of the Northeast Quarter of Section 8, Township 18 South,

Range 18 West, said point lying on the municipal limits of the city of Columbus, Mississippi and being the point of beginning of the herein described area.

SECTION 2: Each ward as hereinabove described shall be subdivided into voting precincts, where necessary, and each voting precinct shall be serviced, for voting purposes, by a designated polling place. Each such voting precinct and designated polling place shall be as described below and set forth on EXHIBIT B:

Ward 1 voting precincts and polling places:

Precinct 1 shall consist of the following described territory and the polling place serving the voters therein shall be the Townsend Park, 826 South 15th Street, Columbus, MS:

Beginning at the point of intersection of the centerline of Bell Avenue and the centerline of South 17th Street; thence South along the centerline of South 17th Street to a point on the centerline of South 7th Avenue; thence Westerly along the centerline of South 7th Avenue to a point on the centerline of South 15th Street; thence South along the centerline of South 15th Street for a distance of 500 feet, more or less, to a point on the centerline of a former railroad; thence Southeasterly and Southerly along the centerline of said former railroad and along a curve to the right to a point on the centerline of South Pickensville Road; thence Westerly along the centerline of South Pickensville Road to a point on the centerline of Nursery Road; thence West to the point of intersection of the centerline of South 15th Avenue and the centerline of South 9th Street; thence South along the centerline of South 9th Street to a point on the centerline of South 17th Avenue; thence West along the centerline of South 17th Avenue to a point on the centerline of Laws Shoals Road; thence West to the point of intersection of the West right-of-way of Laws Shoals Road and the North line of Section 28, Township 18 South, Range 18 West, said point lying on the present corporate limits of the City of Columbus; thence South 88 degrees 29 minutes West, along the North line of said Section 28, a distance of 1,971.0 feet, more or less, to the Northwest corner of said Section 28, said point being further described as the Southeast corner of Fractional Section 20, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 88 degrees 29 minutes West, along the South line of said Section 20, a distance of 843.0 feet, more or less, to the West bank of the Tombigbee River; thence Southerly, along the meandering of the West bank of said Tombigbee River to a point that is South 08 degrees 59 minutes West 4,721.1 feet, more or less, from the last described point; said point also being located on the left bank (East Bank) of the Tennessee-Tombigbee Waterway (Aliceville Lake Navigational Channel, Channel Alignment); thence Northwesterly along the left bank of said Tennessee-Tombigbee Waterway for the following calls and distances; North 32 degrees 41 minutes West, a distance of 2,148.5 feet to U.S. Army Corp of Engineer's Monument ALCI-322(1975), at state plane coordinate position North 1,383,465 feet and East 619,827 feet based on Transverse Mercator Projection, Mississippi East Zone; North 30 degrees 03 minutes West, a distance of 2,419.2 feet to U.S. Army Corp of Engineer's Monument ALCI-317(1975) at state plane coordinate position North 1,385,559 feet and East 618,615 feet; North 26 degrees 27 minutes West, a distance of 4,269.4 feet to U.S. Army Corp of Engineer's Monument ALCI-313(1975) at state plane coordinate position North 1,389,382 feet and East 616,714 feet; North 27 degrees 27 minutes West, a distance of 464.3 feet to U.S. Army Corp of Engineer's Monument ALCI-312(1975) at state plane coordinate position North 1,389,794 feet and East 616,500 feet; thence North 19 degrees 45 minutes West, a distance of 166.9 feet to U.S. Army Corp of Engineer's Monument ALCI-311(iron pipe) at state plane coordinate position North 1,389,951 feet and East 616,443 feet, said point also located on the South Bank of the Tombigbee River; thence Northeasterly along the meandering of said South Bank to a point that is North 66 degrees 00 minutes East, 5,712.2 feet, more or less, from the last described point;

thence North to a point in the center of the Tombigbee River; thence Southeasterly along the meandering of the centerline of said Tombigbee River to a point in the centerline of Island Road; thence Northeasterly along the centerline of said Island Road to a point on the centerline of Highway 182 / Main Street; thence Southeasterly and Easterly along the centerline of said Highway 182 / Main Street to a point on the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 5th Avenue; thence East along the centerline of South 5th Avenue to the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 6th Avenue; thence East along the centerline of South 6th Avenue to a point on the centerline of South 15th Street; thence North along the centerline of South 15th Street to a point on the centerline of Bell Avenue; thence East along the centerline of Bell Avenue to a point in the centerline of South 17th Street and the point of beginning.

Precinct 2 shall consist of the following described territory and the polling place serving the voters therein shall be William Washington Terrace, 2201 8th Avenue South, Columbus, MS:

Beginning at the point of intersection of the centerline of South 17th Street and the centerline of Bell Avenue; thence North along the centerline of South 17th Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of South 18th Street; thence North along the centerline of South 18th Street to a point on the centerline of Main Street; thence East along the centerline of Main Street to a point on the centerline of North 23rd Street; thence South along the centerline of North 23rd Street and continuing South along the centerline of South 23rd Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of Martin Luther King, Jr. Drive (or South 25th Street); thence South along the centerline of Martin Luther King, Jr. Drive and a Southerly extension thereof to a point in the centerline of the Gulf, Mobile and Ohio Railroad (also known as Kansas City-Southern Railroad); thence Southeasterly along the centerline of the said Railroad to a point in the centerline of Luxapalila Creek; thence Southerly along the meandering of the centerline of Luxapalila Creek to a point on the South line of Section 22, Township 18 South, Range 18 West, said point lying on the municipal limits of the city of Columbus, Mississippi; thence, following along said municipal limits, run West along the South line of said Section 22 to a point on the centerline of South Pickensville Road; thence, leaving said municipal limits, run Northwesterly, Northerly, and Westerly along the centerline of South Pickensville Road to a point in the centerline of a former railroad, said point lying approximately 480 feet East of the intersection of the centerline of South Pickensville Road and Nursery Road; thence Northerly and Northwesterly along a curve to the left and along the centerline of said former railroad to a point on the centerline of South 15th Street; thence North along the centerline of South 15th Street to a point on the centerline of South 7th Avenue; thence Easterly along the centerline of South 7th Avenue to a point on the centerline of South 17th Street; thence North along the centerline South 17th Street to a point on the centerline of Bell Avenue, said point being the point of beginning.

Precinct 6 shall consist of the following described territory and the polling place serving the voters therein shall be the Southside Church, 100 Nashville Ferry Road E, Columbus, MS:

Beginning at the intersection of the centerline of the Gulf, Mobile and Ohio Railroad (also known as Kansas City-Southern Railroad) and the Luxapalila Creek; thence Southeasterly along the centerline of the said Railroad to a point on the centerline of Mississippi State Highway 69; thence South along the centerline of said Highway 69 to a point on the centerline of Yorkville Road East; thence Easterly along the centerline of Yorkville Road East to a point on the East line of Section 26, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South along the East line of said Section 26 to the Southeast corner of said Section 26, said point being further described as the Northeast corner of Section 35, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 0 degrees 17 minutes West, along the East line of said Section 35, a distance of

2,393.4 feet, more or less, to a point; thence North 89 degrees 16 minutes West, a distance of 2,045.8 feet, more or less, to an iron pin at the Northwest corner of Eau Claire Subdivision, Second Extension as recorded in Plat Book 2 at page 125, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence continue North 89 degrees 16 minutes West, a distance of 3,242.2 feet, more or less, to a point on the West line of said Section 35; thence North 02 degrees 02 minutes East, along the West line of said Section 35, distance of 2,483.5 feet, more or less to the Northwest corner of said Section 35, said point being further described as the Southwest corner of said Section 26; thence North 02 degrees 02 minutes East, along the West line of said Section 26, a distance of 5,284.6 feet, more or less, to the Northwest corner of said Section 26, said point being further described as the Southeast corner of Section 22, Township 18 South, Range 18 West, Lowndes County, Mississippi, said point also lying on the municipal limits of the city of Columbus, Mississippi; thence following along said municipal limits run South 89 degrees 45 minutes West, along the South line of said Section 22, a distance of 780 feet, more or less, to a point; thence North 89 degrees 43 minutes West, along the South line of said Section 22, a distance of 561 feet, more or less; thence North 89 degrees 33 minutes West, a distance of 601 feet, more or less to a point in the center of the Luxapilia Creek; thence North 88 degrees 58 minutes West, along the South line of said Section 22, a distance of 2,901.0 feet, more or less, to the Southeast corner of the West Half of the Southwest Quarter of the Southwest Quarter of said Section 22, said point being further described as the Northeast corner of the West Half of the Northwest Quarter of the Northwest Quarter of Section 27, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 01 degree 08 minutes West, along the East line of the West Half of the Northwest Quarter of the Northwest Quarter of said Section 27, a distance of 1,320 feet, more or less, to the Southeast corner of the West Half of the Northwest Quarter of the Northwest Quarter of said Section 27; thence North 88 degrees 29 minutes West, along the South line of said West Half of the Northwest Quarter of the Northwest quarter, a distance of 658.9 feet, more or less to the Southwest corner of said West half of the Northwest Quarter of the Northwest Quarter; thence North 01 degree 08 minutes East, along the West line of said Section 27, a distance of 660.0 feet, more or less to the Southwest corner of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section 27, said point being further described as the Southeast corner of the North Half of the North Half of the North Half of Section 28, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 88 degrees 29 minutes West, along the South line of the North Half of the North Half of the North Half of said Section 28, a distance of 3,027.0 feet, more or less, to the intersection of the West right-of-way line of Huddleston Spring Road (also known as Laws Shoals Road) and the South line of the North Half of the North Half of the North Half of said Section 28; thence along the West right-of-way line of said road for the following calls and distances: North 12 degrees 13 minutes West, a distance of 31.6 feet, more or less; North 22 degrees 52 minutes West, a distance of 674.5 feet, more or less, to the intersection of the West right-of-way of said road and the North line of said Section 28; thence East to the point of intersection of the centerlines of South 5th Street, Laws Shoals Road, and South 17th Avenue; thence East along the centerline of South 17th Avenue to a point on the centerline of South 9th Street; thence North along the centerline of South 9th Street to a point on the centerline of South 15th Avenue; thence East to the point of intersection of the centerlines of Nursery Road and South Pickensville Road; thence Easterly, Southerly, and Southeasterly along the centerline of South Pickensville Road to a point on the South line of Section 22, Township 18 South, Range 18 West, said point lying on the municipal limits of the city of Columbus, Mississippi; thence, following along said municipal limits, run North 89 degrees 45 minutes East, along the South line of said Section 22, to a point in the centerline of Luxapilia Creek; thence, leaving said municipal limits, run Northerly along the meandering of the centerline of Luxapalila Creek to a point in the centerline of a railroad known as Gulf, Mobile and Ohio Railroad (also known as Kansas City-Southern Railroad) and being the point of beginning of the herein described area.

Ward 2 voting precincts and polling places:

Precinct 4 shall consist of the following described territory and the polling place serving the voters therein shall be the Fairview Elementary School, 225 Airline Road, Columbus, MS:

Beginning at the Northeast corner of Section 26, Township 18 South, Range 18 West, Lowndes County, Mississippi, said point being further described as the Southwest corner of Section 24, Township 18 South, Range 18 West, Lowndes County, Mississippi, said point also lying on the municipal limits of the city of Columbus, Mississippi; thence following along said municipal limits run South 88 degrees 03 minutes East, along the South line of said Section 24, a distance of 660.0 feet, more or less, to the Southeast corner of the West Half of the West Half of the West Half of said Section 24; thence North 01 degree 20 minutes West, along the East line of the West Half of the West Half of the West Half of said Section 24, a distance of 3,187.2 feet, more or less, to a point on the North right-of-way line of a railroad known as the Gulf, Mobile and Ohio Railroad (also known as Kansas City-Southern Railroad); thence South 79 degrees 27 minutes East, along the North right-of-way of said railroad, a distance of 565 feet, more or less, to a point in the centerline of the Vernon Branch drainage tributary; thence run Northeasterly along the center of the Vernon Branch drainage tributary to a point due South of the Eastern boundary of The Downs subdivision, said point being approximately 2,000 feet West of the East line of Section 24, T18S, R18W; thence run North along the Eastern boundary of The Downs subdivision and a continuation thereof to a point in the centerline of Main Street or Alabama Street; thence Westerly along the centerline of Main Street to a point of intersection with the centerline of Mississippi State Highway 69; thence South along the centerline of said Highway 69 to a point on the centerline of Yorkville Road East; thence Easterly along the centerline of Yorkville Road East to a point on the East line of Section 26, Township 18 South, Range 18 West, Lowndes County, Mississippi, said point lying on the current municipal limits of the city of Columbus, Mississippi; thence, following along said municipal limits, run North along the East line of said Section 26 to the Northeast corner of said Section 26, said point being the point of beginning.

Precinct 5 shall consist of the following described territories and the polling place serving the voters therein shall be the East Columbus Gym, 207 Lawrence Drive, Columbus, MS:

Beginning at the intersection of the centerline of Lehmberg Road and the centerline of Alabama Street (or Highway 182); thence North along the centerline of Lehmberg Road to a point on the centerlines of O'Leary Lane and Bishop Circle; thence East along the centerline of Bishop Circle to a point at which said Bishop Circle turns North; thence continue East along an easterly extension of the centerline of Bishop Circle to a point lying due South of the Southwest corner of Lehmberg Heights Subdivision as recorded in Plat Book 4 page 23, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence North to the Southwest corner of said Lehmberg Heights Subdivision; thence South 87 degrees 54 minutes East a distance of 1,345.50 feet, more or less, to the Southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 18, thence North 00 degrees 17 minutes East, along the West line of the Northwest Quarter of the Southeast Quarter of said Section 18, a distance of 1,294.48 feet, more or less, to the Northwest corner of the Northwest Quarter of the Southeast Quarter of said Section 18, thence South 87 degrees 29 minutes East, along the North line of the Northwest Quarter of the Southeast Quarter of said Section 18, a distance of 1,320 feet, more or less, to the Northeast corner of the West Half of the Southeast Quarter of said Section 18, thence South 01 degree 20 minutes East, along the East line of the West Half of the Southeast Quarter of said Section 18, a distance of 2,544.33 feet, more or less, to a point on the existing South right-of-way of Highway 182, said point being 50 feet South of and perpendicular to the highway centerline, thence North 88 degrees 24 minutes 13 seconds West, along said right-of-way and being 50 feet South of and parallel to said highway centerline, a distance of 26.04

feet, more or less, to a point on the existing West right-of-way of Armstrong Road, said point being 25 feet West of and perpendicular to the existing centerline of Armstrong Road, thence along the existing West right-of-way of Armstrong Road and being 25 feet West of and parallel with the centerline of said road as follows: South 02 degrees 43 minutes 11 seconds East a distance of 382.33 feet to a point, thence South 02 degrees 40 minutes 14 seconds East a distance of 135.62 feet to a point, thence South 02 degrees 05 minutes 56 seconds East a distance of 738.38 feet to a point, thence South 02 degrees 37 minutes 26 seconds East a distance of 315.38 feet to a point, thence South 01 degree 56 minutes 46 seconds East a distance of 967.79 feet to a point and thence South 14 degrees 03 minutes 01 second East a distance of 139.32 feet, more or less, to a point on the South line of the North Half of Section 19, Township 18 South, Range 17 West, Lowndes County, Mississippi, thence leaving said existing West right-of-way of Armstrong Road North 88 degrees 15 minutes 25 seconds West, along the South line of the North Half of said Section 19, a distance of 3,397.88 feet, more or less, to a point that is South 01 degree 20 minutes East a distance of 595.0 feet from the Southeast corner of a parcel of land as recorded in Instrument No. 200210661, on file in the Chancery Clerk's Office of Lowndes County, Mississippi, thence North 01 degree 20 minutes West a distance of 595 feet to the Southeast corner of said parcel, thence North 88 degrees 15 minutes 25 seconds West, along the South line of said parcel and an extension thereof, a distance of 654.16 feet, more or less, to a point on the existing West right-of-way of South Lehmberg Road, said point being 30 feet West of and perpendicular to the existing centerline of said road, thence North 01 degree 08 minutes 00 seconds West, along said West right-of-way and being 30 feet West of and parallel with said centerline, a distance of 453.71 feet, more or less, to a Southeast corner of a parcel of land as recorded in Instrument No. 20038418, on file in the Chancery Clerk's Office of Lowndes County, Mississippi, thence South 88 degrees 40 minutes West, along a South line of said parcel, a distance of 702.98 feet, more or less, to a Southeast corner of said parcel, thence South 01 degree 20 minutes East, along a East line of said parcel and an extension thereof, a distance of 419.5 feet, more or less, to a point on the top bank of creek, said point being further described as being the Southeast corner of a parcel of land as recorded in Instrument No. 20039877, on file in the Chancery Clerk's Office of Lowndes County, Mississippi, thence Southwesterly along the South line of said parcel and said top bank for 348 feet, more or less, to a point that is 340.8 feet South 63 degrees 04 minutes West from the previous point and being the Southwest corner of said parcel, thence West a distance of 972.34 feet, more or less, to a point that is 1,183.7 feet South 01 degree 20 minutes East of the Southeast corner of The Downs subdivision, thence South 01 degree 20 minutes East a distance of 840.3 feet, more or less, to a point on the North right-of-way line of a railroad known as the Gulf, Mobile and Ohio Railroad, thence North 79 degrees 27 minutes West, along the North right-of-way of said railroad, a distance of 2,451 feet, more or less, to a point in the centerline of the Vernon Branch drainage tributary; thence run Northeasterly along the center of the Vernon Branch drainage tributary to a point due South of the Eastern boundary of The Downs subdivision, said point being approximately 2,000 feet West of the East line of Section 24, T18S, R18W; thence run North along the Eastern boundary of The Downs subdivision and a continuation thereof to a point in the centerline of Main Street or Alabama Street; thence Westerly along the centerline of Main Street to a point of intersection with the centerline of Gardner Boulevard; thence run North along the centerline of Gardner Boulevard to a point on the centerline of Maxwell Lane; thence East along the centerline of Maxwell Lane to a point on the centerline of North Browder Street; thence North along the centerline of North Browder Street to a point on the centerline of Maxwell Lane; thence East along the centerline of Maxwell Lane to a point on the centerline of North McCrary Road; thence South along the centerline of North McCrary Road to a point on the centerline of Forrest Boulevard; thence Northeasterly along the centerline of Forrest Boulevard to a point on the centerline of Beech Street; thence Southeasterly along the centerline of Beech Street to a point on the centerline of Spruce Street; thence Easterly along the centerline of Spruce Street to a point on the centerline of Catalpa Street; thence South along the centerline of Catalpa Street and continuing along the centerline of Gaylane Drive to a point on the centerline of Alabama Street; thence East along the centerline of Alabama Street (or Highway

182) to a point on the centerline of Lehmberg Road, said point being the point of beginning of the herein described area.

Ward 3 voting precincts and polling places:

Precinct 13 shall consist of the following described territory and the polling place serving the voters therein shall be the First Assembly, 2201 Military Road, Columbus, MS:

Beginning at the point of intersection of the centerline of Luxapalila Creek and the centerline of United States Highway 82 Bypass; thence Westerly along the centerline of United States Highway 82 Bypass to a point on the centerline of Bluecutt Road; thence Northwesterly along the centerline of Bluecutt Road to a point in the centerline of Moores Creek; thence Northeasterly along the meandering of the centerline of Moores Creek to a point on the North line of the South Half of the South Half of Section 34, Township 17 South, Range 18 West, Lowndes County, Mississippi, said point lying on the municipal limits of the city of Columbus, Mississippi; thence following along the municipal limits of the city of Columbus run East along the North line of the South Half of the South Half of said Section 34 to the Northeast corner of said South Half of the South Half, said point being further described as the Northwest corner of the South Half of the South Half of Section 35, Township 17 South, Range 18 West, Lowndes County, Mississippi; thence North 89 degrees 30 minutes East, along the North line of the South Half of the South Half of said Section 35, a distance of 2,390.7 feet, more or less, to a point on the West right-of-way line of the Burlington-Northern Railroad, said point being 75.0 feet West of and perpendicular to the centerline of said railroad; thence along said West right-of-way line for the following calls and distances: South 39 degrees 12 minutes West, a distance of 280.8 feet, more or less; South 25 degrees 40 minutes West, a distance of 129.4 feet, more or less; South 04 degrees 13 minutes West, a distance of 100.0 feet, more or less; South 02 degrees 46 minutes West, a distance of 23.0 feet, more or less; South 01 degree 50 minutes West, a distance of 77.0 feet, more or less; South 00 degrees 33 minutes West, a distance of 100.0 feet, more or less; South 00 degrees 20 minutes East, a distance of 100.0 feet, more or less; South 00 degrees 45 minutes East, a distance of 47.6 feet, more or less; South 00 degrees 52 minutes East, a distance of 552.4 feet, more or less, to a point on the South line of said Section 35, said point also being on the North line of Section 2, Township 18 South, Range 18 West, Lowndes County, Mississippi; North 89 degrees 30 minutes East, along the North line of said Section 2, a distance of 25.0 feet, more or less, to a point that is 50.0 feet West of and perpendicular to the centerline of said railroad; South 07 degrees 17 minutes East, a distance of 1,020.3 feet, more or less; South 02 degrees 49 minutes East, a distance of 315.2 feet, more or less; Southwesterly, along a curve to the right having a chord bearing of South 20 degrees 16 minutes West and a chord distance of 1,101.4 feet, more or less; South 23 degrees 55 minutes West, a distance of 3,219.1 feet, more or less, to the intersection of the West right-of-way line of said railroad and the South line of said Section 2 (said point also being on the North line of Section 11, Township 18 South, Range 18 West, Lowndes County, Mississippi); thence North 88 degrees 52 minutes 06 seconds East, along the North line of said Section 11, to a point in the centerline of Luxapalila Creek; thence Southerly along the meandering of the centerline of said Luxapalila Creek to a point on the centerline of United States Highway 82 Bypass, said point being the point of beginning.

Precinct 16 shall consist of the following described territory and the polling place serving the voters therein shall be the Columbus High School - Suspension Room, 215 Hemlock Street, Columbus, MS:

Commencing at the Southeast corner of Section 1, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence South 88 degrees 52 minutes 06 seconds West, along the South line of said Section 1, for a distance of 1,320.0 feet, more or less, to the Southwest corner of the East Half of the East Half of said Section 1 and the POINT OF BEGINNING of the herein described area, said point lying on the present municipal limits of the City of Columbus; thence North 02

degrees 10 minutes 18 seconds West, along the West line of the East Half of the East Half of said Section 1, a distance of 3,960.09 feet, more or less, to the Southwest corner of the Northeast Quarter of the Northeast Quarter of said Section 1; thence North 88 degrees 17 minutes 37 seconds East, along the South line of the Northeast Quarter of the Northeast Quarter of said Section 1, a distance of 1,321.32 feet, more or less, to the West rights-of-way of Highway 12 and Harris Road; thence along the said West rights-of-way as follows; North 02 degrees 09 minutes 00 seconds West a distance of 296.41 feet, North 86 degrees 56 minutes 41 seconds East a distance of 73.20 feet, along a curve to the right having a radius of 3,819.72 feet, said curve having a chord of North 16 degrees 17 minutes 11 seconds East for 491.77 feet and an arc length of 492.11 feet, North 21 degrees 11 minutes 22 seconds East a distance of 398.79 feet, North 51 degrees 51 minutes 00 seconds West a distance of 134.00 feet to a point on the South right-of-way of Hobbs-Sheffield Road; thence North 01 degree 45 minutes 00 seconds East a distance of 100.00 feet to the North right-of-way of Hobbs-Sheffield Road; thence South 88 degrees 15 minutes 00 seconds East a distance of 500.00 feet to a point on the North right-of-way of Hobbs-Sheffield Road and the East right-of-way of Highway 12; thence along the North right-of-way of Hobbs-Sheffield Road as follows; South 88 degrees 53 minutes 06 seconds East a distance of 248.12 feet, South 87 degrees 40 minutes 49 seconds East a distance of 147.42 feet, South 83 degrees 43 minutes 05 seconds East, along the said North right-of-way and an extension thereof, a distance of 409.56 feet, more or less, to the North line of Section 6, Township 18 South, Range 17 West, Lowndes County, Mississippi; thence South 88 degrees 09 minutes 05 seconds East, along the North line of said Section 6, a distance of 2,481.97 feet, more or less, to the East right-of-way line of a transmission line owned by the United States of America, said point being 75 feet East of and perpendicular to the centerline of said transmission line; thence along the East right-of-way line of said transmission line and being 75 feet East of and parallel to said centerline as follows; South 13 degrees 58 minutes West a distance of 4,325.15 feet, more or less, South 00 degrees 21 minutes West a distance of 3,632.86 feet, South 11 degrees 02 minutes West a distance of 1,323.61 feet, South 13 degrees 19 minutes West a distance of 1,442.68 feet, more or less, to the North line of Section 18, Township 18 South, Range 17 West, Lowndes County, Mississippi, said line also being further described as the North line of Byars Subdivision as recorded in Plat Book 2 at page 60, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence North 87 degrees 15 minutes West (plat call – South 87 degrees 30 minutes West) along the North line of said subdivision to the Northwest corner of said subdivision; thence North 87 degrees 15 minutes West a distance of 640.37 feet, more or less, to the Northeast corner of a tract of land recorded in Deed Book 962 page 251, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence South 00 degrees 45 minutes West, parallel with the West line of said Section 18, a distance of 210.00 feet to a point; thence North 87 degrees 15 minutes West, parallel with the North line of said Section 18, a distance of 299.05 feet to a point; thence South 01 degree 30 minutes West a distance of 393.91 feet, more or less, to the Northwest corner of Lot 1 of Ward Subdivision as recorded in Plat Book 2 page 92, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence South 01 degree 30 minutes West, along the West lines of Lot 1 and Lot 62 of said Ward Subdivision, a distance of 400 feet to the Southwest Corner of said Lot 62; thence South 01 degree 30 minutes West a distance of 60 feet to a point on the North line of Lot 72 of said Ward Subdivision; thence South 87 degrees 15 minutes East, along the North lines of Lot 72 and Lot 73 of said Ward Subdivision, a distance of 169.18 feet, more or less, to the Northeast corner of Lot 73 of said Ward Subdivision; thence South 01 degree 30 minutes West, along the East line of Lot 73 of said Ward Subdivision, a distance of 256 feet, more or less, to the South line of said Ward Subdivision; thence South 87 degrees 15 minutes East, along the South line of said Ward Subdivision, a distance of 232.69 feet, more or less, to the Northern most corner of Tract 1 as recorded in Instrument No. 20027086, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence South 02 degrees 25 minutes 32 seconds West (deed call – South 00 degrees 51 minutes 45 seconds West), along the boundary line of said Tract 1, a distance of 253.10 feet; thence North 87 degrees 15 minutes West (deed call – North 88 degrees 48 minutes 47 seconds West), along the boundary line of said Tract 1, a distance of 630.14 feet;

thence South 00 degrees 27 minutes West a distance of 406.87 feet, more or less, to a point on the North line of a tract of land recorded in Deed Book 606 page 152, on file in the Chancery Clerk's Office, Lowndes County, Mississippi; thence along the boundary lines of said tract as follows: South 87 degrees 15 minutes East (deed call – South 87 degrees 23 minutes East) a distance of 241.57 feet, more or less, to the Northeast corner of said tract; thence South 00 degrees 14 minutes West a distance of 140.0 feet to a point; thence North 87 degrees 23 minutes West a distance of 52.4 feet to a point; along a curve to the left having a radius of 201.03 feet, a chord of South 78 degrees 01 minute West for 101.35 feet and an arc length of 102.45 feet to a point; thence South 63 degrees 25 minutes West a distance of 50.0 feet; along a curve to the right having a radius of 159.69 feet, a chord of South 78 degrees 01 minute West for 80.50 feet and an arc length of 81.38 feet to a point; and thence North 87 degrees 23 minutes West a distance of 173.4 feet, more or less, to the East right-of-way line of Lehmberg Road; thence South 00 degrees 35 minutes 49 seconds East, along the East right-of-way of said Lehmberg Road a distance of 166.43 feet; thence South 01 degree 40 minutes East, along the East right-of-way of said Lehmberg Road, a distance of 252.79 feet, more or less, to the Northwest corner of a parcel of land as recorded in Deed Book 2005 page 5829, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence South 87 degrees 20 minutes East, along the North line of said parcel and being parallel with the South line of the Southwest Quarter of the Northwest Quarter of Section 18, Township 18 South, Range 17 West, Lowndes County, Mississippi, a distance of 245 feet, more or less, to the Northeast corner of said parcel; thence South 01 degree 40 minutes East, along the East line of said parcel (being parallel with the West line of the Southwest Quarter of the Northwest Quarter of said Section 18) and an extension thereof, a distance of 192 feet, more or less, to the North line of the Southwest Quarter of said Section 18; thence South 87 degrees 20 minutes East, along the North line of the Southwest Quarter of said Section 18, a distance of 1,402.42 feet to a point; thence South 02 degrees 40 minutes West a distance of 300.12 feet to a point; thence North 87 degrees 20 minutes West a distance of 271.78 feet, more or less, to the East line of Diamond Estates Subdivision as recorded in Plat Book 3 page 48, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence South 02 degrees 40 minutes West, along the East line of said Diamond Estates Subdivision, a distance of 364.89 feet, more or less, to the Southeast corner of said subdivision; thence North 87 degrees 20 minutes West, along the South line of said subdivision, a distance of 6.47 feet, more or less, to the Northwest corner of Lehmberg Heights Subdivision as recorded in Plat Book 4 page 23, on file in the Chancery Clerk's Office of Lowndes County, Mississippi; thence South 02 degrees 40 minutes West, along the West line of said Lehmberg Heights Subdivision, a distance of 641.88 feet, more or less, to the Southwest corner of said subdivision; thence leaving the municipal limits of the City of Columbus run South to a point on an Easterly extension of the centerline of Bishop Circle; thence West to and along the centerline of Bishop Circle to a point on the intersection of the centerlines of Lehmberg Road, Bishop Circle and O'Leary Lane; thence South along the centerline of Lehmberg Road to a point on the centerline of Alabama Street (or Highway 182); thence West along the centerline of Alabama Street to a point on the centerline of Gaylane Drive; thence North along the centerline of Gaylane Drive and continuing along the centerline of Catalpa Street to a point on the centerline of Spruce Street; thence Westerly along the centerline of Spruce Street to a point on the centerline of Beech Street; thence Northwesterly along the centerline of Beech Street to a point on the centerline of Forrest Boulevard; thence Southwesterly along the centerline of Forrest Boulevard to a point on the centerline of North McCrary Road; thence North along the centerline of North McCrary Road to a point on the centerline of Hemlock Street; thence West along the centerline of Hemlock Street to a point on the centerline of North Browder Street; thence North along the centerline of North Browder Street to a point adjacent to tax parcel number 62W070001700 according to the tax records maintained by Lowndes County, Mississippi; thence run North along a Northerly extension of the centerline of said North Browder Street to a point in the center of Magby Creek; thence Westerly along the center of Magby Creek to a point on the centerline of Gardner Boulevard; thence North along the centerline of Gardner Boulevard to a point on the centerline of Tuscaloosa Road (or Highway 50); thence East along the

centerline of Tuscaloosa Road to a point on the centerline of Sand Road; thence North along the centerline of Sand Road to a point on the centerline of United States Highway 82 Bypass; thence Westerly along the centerline of United States Highway 82 Bypass to a point in the centerline of Luxapalila Creek; thence Northerly along the meandering of the centerline of said Luxapalila Creek to a point on the South line of Section 2, Township 18 South, Range 18 West (said point also being on the North line of Section 11, Township 18 South, Range 18 West, Lowndes County, Mississippi); thence North 88 degrees 52 minutes 06 seconds East, along the North line of said Section 11, to the Northeast corner of said Section 11, said point being further described as the Northwest corner of Section 12, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence North 88 degrees 52 minutes 06 seconds East, along the North line of said Section 12, a distance of 3,960 feet, more or less, to a point lying 1,320 feet, more or less, West of the Northeast corner of Section 12, Township 18 South, Range 18 West, Lowndes County, Mississippi, said point being the point of beginning.

Ward 4 voting precincts and polling places:

Precinct 3 shall consist of the following described territory and the polling place serving the voters therein shall be the Columbus Fire Station #1, 205 7th Street South, Columbus, MS:

Beginning at the point of intersection of the centerline of South 18th Street and the centerline of Main Street; thence Westerly along the centerline of Main Street to a point on the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 5th Avenue; thence East along the centerline of South 5th Avenue to the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 6th Avenue; thence East along the centerline of South 6th Avenue to a point on the centerline of South 15th Street; thence North along the centerline of South 15th Street to a point on the centerline of Bell Avenue; thence East along the centerline of Bell Avenue to a point in the centerline of South 17th Street; thence North along the centerline of South 17th Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of South 18th Street; thence North along the centerline of South 18th Street to a point on the centerline of Main Street and the point of beginning.

Precinct 7 shall consist of the following described territory and the polling place serving the voters therein shall be the Propst Park Community Hut, 2535 Main Street, Columbus, MS:

Beginning at the intersection of the centerlines of Main Street and North 23rd Street; thence South along the centerline of North 23rd Street and continuing South along the centerline of South 23rd Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of Martin Luther King, Jr. Drive (or South 25th Street); thence South along the centerline of Martin Luther King, Jr. Drive and a Southerly extension thereof to a point in the centerline of the Gulf, Mobile and Ohio Railroad (also known as Kansas City-Southern Railroad); thence Southeasterly along the centerline of said Railroad to a point on the centerline of Mississippi State Highway 69; thence North along the centerline of said Highway 69 to a point on the centerline of Alabama Street; thence continue North along the centerline of Gardner Boulevard to a point on the centerline of Maxwell Lane; thence East along the centerline of Maxwell Lane to a point on the centerline of North Browder Street; thence North along the centerline of North Browder Street to a point on the centerline of Maxwell Lane; thence East along the centerline of Maxwell Lane to a point on the centerline of North McCrary Road; thence North along the centerline of North McCrary Road to a point on the centerline of Hemlock Street; thence West along the centerline of Hemlock Street to a point on the centerline of North Browder Street; thence North along the centerline of North Browder Street to a point adjacent to tax parcel number 62W070001700 according to the tax records maintained by Lowndes County, Mississippi; thence run North along a Northerly extension of the centerline of said North Browder Street to a point in the center of Magby Creek; thence Westerly

along the center of Magby Creek to a point on the centerline of Gardner Boulevard; thence North along the centerline of Gardner Boulevard to a point on the centerline of Tuscaloosa Road (or Highway 50); thence East along the centerline of Tuscaloosa Road to a point on the centerline of Sand Road; thence North along the centerline of Sand Road to a point on the centerline of United States Highway 82 Bypass; thence west along the centerline of United States Highway 82 Bypass to a point in the centerline of the Burlington Northern Railroad; thence Southwesterly along the centerline of the Burlington Northern Railroad and bearing Easterly along the route of said railroad toward the Alabama and Gulf Coast Railway line to a point in the center of Alabama Street (or Main Street), said point lying between North 21st Street and North 22nd Street; thence East along the centerline of said Main Street to the centerline of North 23rd Street, said point being the point of beginning of the herein described area.

Precinct 8 shall consist of the following described territory and the polling place serving the voters therein shall be the Stephen Chapel Life Center, 2008 7th Avenue North, Columbus, MS:

Beginning at the intersection of the centerline of Burlington Northern Railroad and the centerline of United States Highway 82 Bypass, said point of intersection lying in the Northwest corner of the Northwest corner of Section 11, Township 18 South, Range 18 West; thence Westerly along the centerline of United States Highway 82 Bypass to a point on the centerline of Bluecut Road; thence Southerly along the centerline of Bluecut Road and continuing along Bluecut Road Extended to a point on the centerline of Brickyard Road; thence Northeasterly along the centerline of Brickyard Road to a point on the centerline of a Northerly extension of North 20th Street; thence South to and along the centerline of said North 20th Street to a point on the centerline of North 7th Avenue; thence West along the centerline of North 7th Avenue to a point on the centerline of North 18th Street; thence South along the centerline of North 18th Street to a point on the centerline of North 3rd Avenue; thence West along the centerline of North 3rd Avenue to a point on the centerline of North 14th Street; thence South along the centerline of North 14th Street to a point on the centerline of Main Street; thence West along the centerline of Main Street to a point on the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 5th Avenue; thence East along the centerline of South 5th Avenue to the centerline of South 6th Street; thence South along the centerline of South 6th Street to a point on the centerline of South 6th Avenue; thence East along the centerline of South 6th Avenue to a point on the centerline of South 15th Street; thence North along the centerline of South 15th Street to a point on the centerline of Bell Avenue; thence East along the centerline of Bell Avenue to a point in the centerline of South 17th Street; thence North along the centerline of South 17th Street to a point on the centerline of College Street; thence East along the centerline of College Street to a point on the centerline of South 18th Street; thence North along the centerline of South 18th Street to a point on the centerline of Main Street; thence East along the centerline of Main Street to a point on the centerline of the Burlington Northern Railroad, said point lying between North 21st Street and North 22nd Street; thence Northeasterly along the centerline of the Burlington Northern Railroad to a point on the centerline of United States Highway 82 Bypass, said point being the point of beginning of the herein described area.

Ward 5 voting precincts and polling places:

Precinct 9 shall consist of the following described territory and the polling place serving the voters therein shall be the Boy Scout Building, 221 2nd Avenue N, Columbus, MS:

Beginning at the intersection of the centerline of North 7th Street and the centerline of Main Street / Highway 182; thence Westerly and Northwesterly along the centerline of Main Street / Highway 182 to a point on the centerline of Island Road; thence Southwesterly along the centerline of Island Road to a point in the center of the Tombigbee River; thence Northwesterly along the meandering of the centerline of said Tombigbee River a distance of approximately 268 feet to a point; thence run South to a point on the South Bank of the Tombigbee River; thence run

Southwesterly along the South Bank of the Tombigbee River to a point that is South 66 degrees 00 minutes West, 5,712.2 feet, more or less from a to U.S. Army Corp of Engineer's Monument ALCI-311(iron pipe) at state plane coordinate position North 1,389,951 feet and East 616,443 feet, said point also located on the South Bank of the Tombigbee River and on the Columbus municipal limits as they exist on February 5, 2015; thence North 62 degrees 42 minutes 09 seconds West a distance of 890.93 feet to a point on the East bank of the Tennessee-Tombigbee Waterway; thence Northwesterly, along the meanderings of said East bank, to a point on the North right-of-way line (250 feet North of the centerline) of U.S. 82 Bypass (F.A.P. No. F-002-4[10]) that is North 36 degrees 25 minutes 45 seconds West a distance of 2,712.17 feet from the previous said point; thence along said North right-of-way line the following calls and distances; North 53 degrees 31 minutes East, 250 feet North of and parallel with said highway centerline, a distance of 217.81 feet, North 73 degrees 50 minutes East a distance of 359.9 feet to a point that is 125 feet North of and perpendicular to said highway centerline, Northeasterly, 125 feet North of and parallel with said highway centerline along a curve to the right having a radius of 2,989.56 feet, said curve having a chord of North 73 degrees 45 minutes 57 seconds East for 2,069.57 feet and an arc length of 2,113.30 feet, South 85 degrees 59 minutes East, 125 feet North of and parallel with said highway centerline, a distance of 512.5 feet, North 67 degrees 27 minutes East a distance of 335.4 feet to a point that is 250 feet North of said highway centerline, South 85 degrees 59 minutes East, 250 feet North of and parallel with said highway centerline, a distance of 1,029.0 feet, Southeasterly, 250 feet North of and parallel with said highway centerline along a curve to the left having a radius of 1,634.88 feet, said curve having a chord of South 86 degrees 37 minutes 04 seconds East for 36.03 feet and an arc length of 36.03 feet to a point that is 300 feet West of the centerline of Nash Road; thence, leaving said North right-of-way line run North 02 degrees 11 minutes West, 300 feet West of and parallel with the centerline of Nash Road, a distance of 1,810.7 feet, more or less, to a point that is 300 feet South of the centerline of Plymouth Road; thence South 88 degrees 31 minutes West, 300 feet South of and parallel with the centerline of said Plymouth Road, a distance of 2,338.5 feet, more or less; thence North 02 degrees 10 minutes West, a distance of 600.0 feet, more or less, to a point that is 300 feet North of the centerline of said Plymouth Road; thence North 88 degrees 31 minutes East, 300 feet North of and parallel with the centerline of said Plymouth Road, a distance of 2,638.4 feet, more or less, to the centerline of said Nash Road; thence North 02 degrees 11 minutes West, along the centerline of said Nash Road, a distance of 998.9 feet, more or less, to the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 17, Township 18 South, Range 18, west, Lowndes County, Mississippi, said point being further described as the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 18 South, Range 18 West, Lowndes County, Mississippi; thence North 01 degree 22 minutes West, along the West line of the Southeast Quarter of the Southwest Quarter of said Section 8, a distance of 659.9 feet, more or less, to the Northwest corner of the South Half of the Southeast Quarter of the Southwest Quarter of said Section 8; thence North 88 degrees 11 minutes East, along the North line of the South Half of the South Half of the South Half of said Section 8 to the Northeast corner of the South Half of the Southwest Quarter of the Southeast Quarter of Section 8, Township 18 South, Range 18 West; thence North 01 degree 22 minutes West, along the West line of the East Half of the East Half of said Section 8, a distance 3,305.9 feet, more or less, to the Southeast corner of the Northwest Quarter of the Northeast Quarter of said Section 8; thence, leaving the municipal limits of the city of Columbus, run East to the intersection of the centerlines of Lincoln Road and U.S. Highway 45; thence continue East along the centerline of Lincoln Road to a point on the centerline of 5th Street North; thence North along the centerline of 5th Street North to a point on the centerline of Willowbrook Road; thence East along the centerline of Willowbrook Road to a point on the centerline of North 7th Street; thence Northerly along the centerline of North 7th Street to a point on the centerline of Bluecutt Road; thence Southerly along the centerline of Bluecutt Road to its intersection with an Easterly extension of the centerline of North 18th Avenue; thence West to and along the centerline of North 18th Avenue to a point on the centerline of Military Road; thence North along the centerline of Military Road to

the centerline of North 18th Avenue; thence West along the centerline of North 18th Avenue to a point on the centerline of North 7th Street; thence South along the centerline of North 7th Street to a point on the centerline of Park Circle; thence West along the centerline of Park Circle to a point on the centerline of North 6th Street; thence South along the centerline of North 6th Street to a point on the centerline of North 8th Avenue; thence East along the centerline of North 8th Avenue to a point on the centerline of North 7th Street; thence South along the centerline of North 7th Street to a point on the centerline of Main Street, said point being the point of beginning.

Precinct 10 shall consist of the following described territory and the polling place serving the voters therein shall be the Fifteenth Street Church, 917 15th Street N, Columbus, MS:

Beginning at the intersection of the centerline of Bluecutt Road and an Easterly extension of the centerline of North 18th Avenue; thence run South along the centerline of Bluecutt Road or Bluecutt Road Extended to a point on the centerline of Brickyard Road; thence Northeasterly along the centerline of Brickyard Road to a point on the centerline of a Northerly extension of North 20th Street; thence South to and along the centerline of said North 20th Street to a point on the centerline of North 7th Avenue; thence West along the centerline of North 7th Avenue to a point on the centerline of North 18th Street; thence South along the centerline of North 18th Street to a point on the centerline of North 3rd Avenue; thence West along the centerline of North 3rd Avenue to a point on the centerline of North 14th Street; thence South along the centerline of North 14th Street to a point on the centerline of Main Street; thence Westerly along the centerline of Main Street to a point on the centerline of North 7th Street; thence North along the centerline of North 7th Street to a point on the centerline of North 8th Avenue; thence West along the centerline of North 8th Avenue to a point on the centerline of North 6th Street; thence North along the centerline of North 6th Street to a point on the centerline of Park Circle; thence East along the centerline of Park Circle to a point on the centerline of North 7th Street; thence North along the centerline of North 7th Street to a point on the centerline of North 18th Avenue; thence East along the centerline of North 18th Avenue to a point on the centerline of Military Road; thence South along the centerline of Military Road to the centerline of North 18th Avenue; thence West along the centerline of North 18th Avenue and an Easterly extension thereof to a point on the centerline of Bluecutt Road, said point being the point of beginning of the herein described area.

Ward 6 voting precinct and polling place:

Precinct 12 shall consist of Ward 6 in its entirety, undivided, as described in Section 1 herein, and the polling place serving the voters therein shall be the Brandon Central Office Cafetorium, 2630 McArthur Drive, Columbus, MS:

SECTION 3: That the election districts, voting precincts and polling places as established herein shall be utilized following the effectuation of this ordinance for any municipal special election as may be necessary and for the regular municipal election in the year 2025, and in all municipal elections thereafter.

SECTION 4: That all ordinances or parts of ordinances of the City of Columbus, Mississippi in conflict with this Ordinance be and the same are hereby repealed to the extent of such conflict.

SECTION 5: That this Ordinance shall take effect and be in force as is provided by law.

The foregoing Ordinance having been reduced to writing and presented to the City Council
was moved for adoption by Councilmember _____and second by
Councilmember _____with the vote taken thereon being as follows:

	Aye	Nay
Councilmember Stewart	_____	_____
Councilmember Mickens	_____	_____
Councilmember Greene	_____	_____
Councilmember Beard	_____	_____
Councilmember Jones	_____	_____
Councilmember DiCicco	_____	_____

SO ORDAINED, THIS THE _____ DAY OF _____, 2025.

Keith Gaskin, Mayor

ATTESTED BY THE CLERK OF COUNCIL, ON _____.

CLERK OF THE COUNCIL

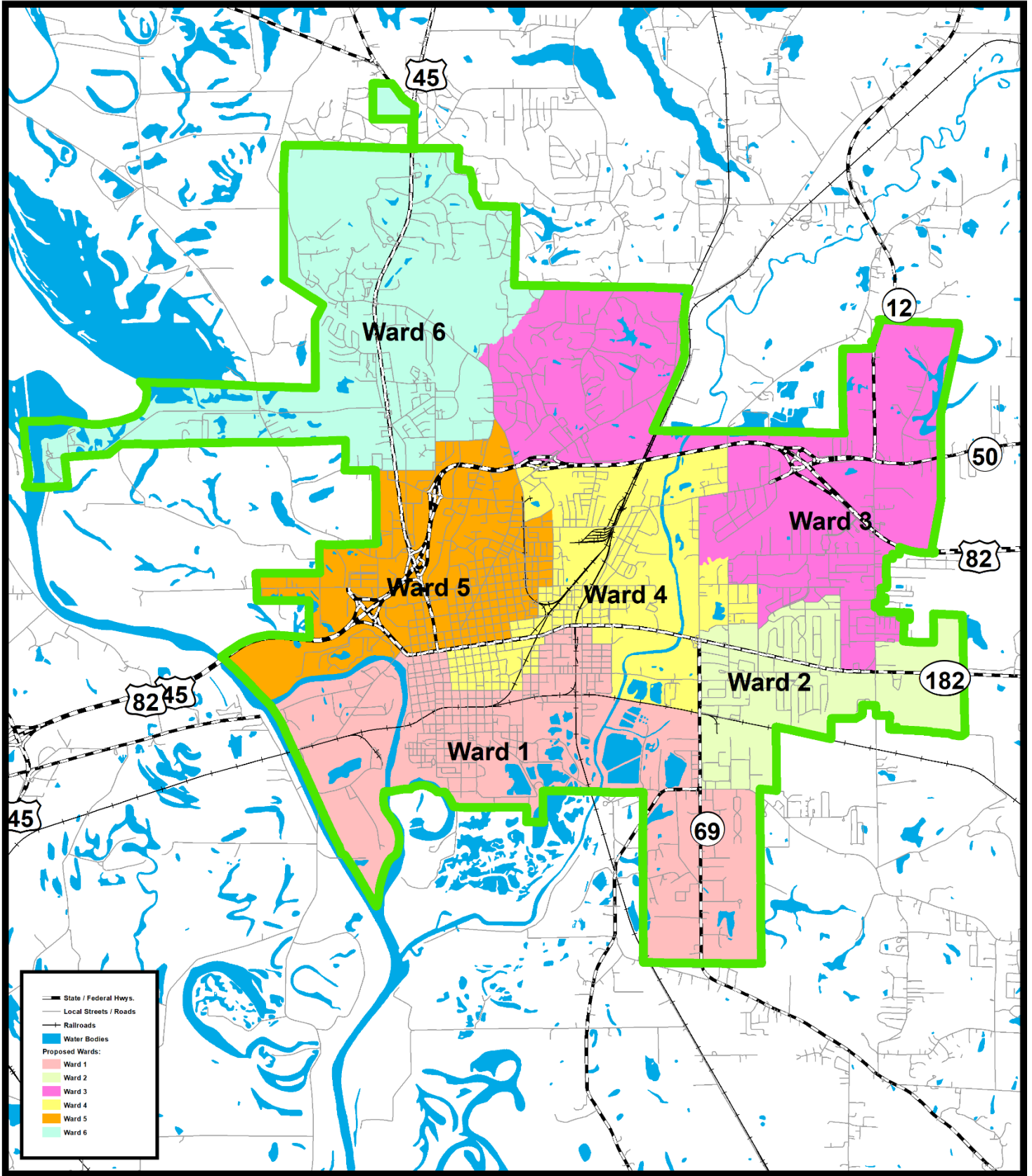


EXHIBIT A

**Proposed Redistricting Plan 2
City Council Wards
Columbus, Mississippi**


This map is accurate for
planning purposes only.
August 30, 2024

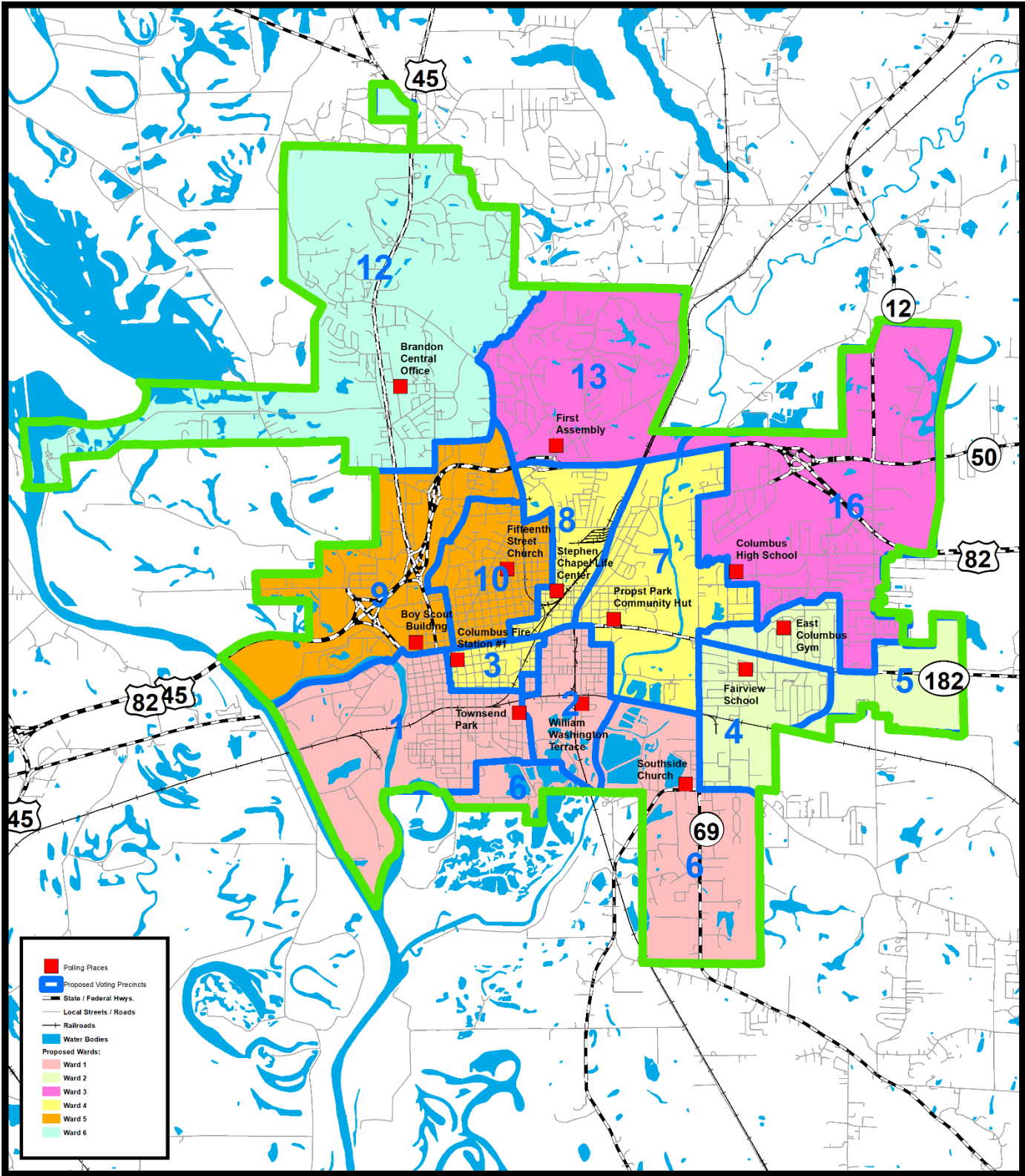


EXHIBIT B

**Proposed Precincts and Polling Places
City Council Wards
Columbus, Mississippi**


This map is accurate for
planning purposes only.
September 5, 2024