

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR
STEWART
JOSEPH W. MICKENS,
SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

**CHIEF OPERATIONS
OFFICER**
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**CFO/SECRETARY-
TREASURER**
JAMES BRIGHAM

POLICE CHIEF
JOSEPH M. DAUGHTRY,
SR

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
August 20, 2024**

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

A. Approve Minutes of August 6, 2024 Meeting

IV. CONSENT AGENDA

- D. Hughes** A. Approve request for two (2) Fire and Rescue personnel to attend "NFPA 1041 Fire Service Instructor" to be held in Jackson, MS, and approve payment of registration, hotel, travel, books, meal expenses, and any other expenses in the amount of \$500.00.
- D. Hughes** B. Approve request for two (2) Fire and Rescue personnel to attend "Haz-Mat Awareness and Operations" to be held in Jackson, MS, and approve payment of registration, hotel, travel, books, meal expenses, and any other expenses in the amount of \$400.00.
- D. Hughes** C. Approve request for one (1) Fire and Rescue personnel to attend "Fire and Emergency Service Peer Support Member" to be held in Montgomery, AL, and approve payment of registration, hotel, travel, books, meal expenses, and any other expenses in the amount of \$150.00.
- P. Mitchell** D. Approve request for Human Resource Director to advertise to fill the position of Forensic Lab Technician.
- C. Bush** E. Approve request to reimburse the Landfill Supervisor for registration/exam fee, hotel, and travel expenses associated with traveling to Clinton, MS for the Solid Waste Conference and Manager of Landfill Exam that was held July 9-12, 2024; in the amount of \$1344.00.
- D. Hughes** F. Approve request for one Peer Assessor (Nicholas Christensen) flight reimbursement for "CFAI Accreditation Hearing" due to cancellation of previous flight because of storm held in Atlanta, GA, and approve payment of travel expense in the amount of \$457.98.
- J. Daughtry** G. Approve permit request submitted by Jacque Hince, on behalf of Annunciation Catholic School, to host the "In Our Nation Parade" to be held on January 28, 2025, from 9:00 a.m. until 10:00 a.m. at Annunciation Catholic School, 223 North Browder Street, turning left onto North Browder Street, right onto Rebecca Street, left onto Sycamore, left onto Hemlock and left onto North Browder Street back into ACS parking lot.
- J. Daughtry** H. Accept letter of resignation from one (1) CPD Recruit Officer effective immediately.
- R. Bonner** I. Approve payment in the amount of \$20,000 to Bostick Construction, LLC for Regal Hall Exterior Renovations.

V. APPROVE DOCKET OF CLAIMS.

J. Brigham A. Approve Docket of Claims for August 20, 2024

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

	A. Comments from Mayor & Council
K. Wiegel	B. Building Inspection - July 2024 Report
D. Hughes	C. Columbus Fire and Rescue - July 2024 Monthly Report
L. Dismukes	D. Community Outreach - July 2024 Report
S. James	E. Code Enforcement - July 2024 Report
J. Daughtry	F. Columbus Police Department - July 2024 Report
C. Bush	G. Public Works - July 2024 Monthly Report
W. Blunt	H. Municipal Court - July 2024 Report
W. Langford	I. Garage - July 2024 Report
G. Lewis	J. Parks & Recreation - July 2024 Report
R. Bonner	K. J. M. Trotter Convention Center/Friendship & Sandfield Cemeteries - July 2024 Report
G. Irby	L. Planning & Community Development - July 2024 Report
P. Mitchell	M. Human Resources - July 2024 Report
G. Drake	N. IT Department - July 2024 Report
J. Brigham	O. Finance - July 2024 Report
J. Garrett	P. Board Vacancies

CIVIL SERVICE COMMISSION

1 Vacancy, 4-Year Term, Thomas L. Moore Jr.'s Term Expires August 18, 2024.
Appointment will be made August 20, 2024.

Maj. Gen. Thomas L. Moore Jr.

HISTORIC PRESERVATION COMMISSION

1 Vacancy, 4-Year Term, Robert Ivy's Term Expires September 20, 2024.
Appointment will be made September 17, 2024.

Robert Ivy

VII. CITIZENS INPUT AGENDA

A. Shawwna Evans - Road Blockage (Tuscaloosa Road)

VIII. POLICY AGENDA:

S. James	A. Discuss/Approve Derelict Property Docket
K. Wiegel	B. Discuss/Approve recommendations from the August 12, 2024 Planning Commission meeting.
Z. Foster	C. Discuss/approve accepting FAA AIP Grant in the amount of \$1,860,805.00 for the CLCA Runway Pavement Rehabilitation project.
Z. Foster	D. Discuss/approve accepting FAA BIL-AIG Grant in the amount of \$448,000.00 for the CLCA Box Hangar Construction project.

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| K. Stafford | E. | Discuss/Approve Speed Hump Installation on Hemlock Street. |
| K. Stafford | F. | Discuss/Approve Speed Hump Installation on 26 th Street North. |
| K. Stafford | G. | Discuss/Approve Speed Hump Installation on Fallwood Drive. |
| K. Stafford | H. | Discuss/Approve Speed Hump Installation on Williamsburg Road. |
| J. Daughtry | I. | Discuss/Approve hiring one (1) Property and Evidence Custodian contingent upon successful completion of preliminary testing. |
| J. Daughtry | J. | Discuss/Approve hiring one (1) Community Liaison. |
| J. Daughtry | K. | Discuss/Approve hiring two entry level officers and one (1) certified officer contingent upon successful completion of preliminary testing. |
| J. Daughtry | L. | Discuss/Approve promotion of one (1) Forensic Lab Technician to the position of Forensic Scientist Trainee and adjust pay accordingly, effective August 21, 2024. |
| S. Wilder | M. | Discuss/Approve the purchase of eleven (11) above ground concrete storm shelters in the amount of \$69,795.01 with \$52,346.26 being reimbursed by the Hazard Mitigation Grant Program. |
| S. Wilder | N. | Discuss/Approve applying for FY24 MOHS FY24 Homeland Security Grant Program. |
| S. Wilder | O. | Discuss/Approve applying for the Mississippi Outdoor Stewardship Trust Grant for Propst Park, with no match. |
| J. Garrett | P. | Discuss/Approve obligating interest in American Rescue Plan Act funding to purchase twelve (12) additional Nola Cameras. |
| J. Turnage | Q. | Discuss/Approve <i>Order Approving Petition to Vacate Utility Easement</i> . |

IX. EXECUTIVE SESSION: