

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR
STEWART
JOSEPH W. MICKENS,
SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

**CHIEF OPERATIONS
OFFICER**
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**CFO/SECRETARY-
TREASURER**
JAMES BRIGHAM

POLICE CHIEF
JOSEPH M. DAUGHTRY,
SR

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
November 21, 2023**

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

- A. Approve Minutes from Meeting of November 7, 2023

IV. CONSENT AGENDA

- J. Daughtry** A. Approve request for two (2) CPD Investigators to attend "Computer Voice Stress Analysis Training" to be held in Gretna, Louisiana and approval for payment of registration, lodging, travel and meal expenses in the estimated amount of \$2,648.00.
- P. Mitchell** B. Approve request to pay for Invoices totaling \$765.00 for pre-employment exams.
- G. Irby** C. Approve request to compensate Columbus Lock & Key LLC in the amount of \$200.00 for service call.

V. APPROVE DOCKET OF CLAIMS.

- J. Brigham** A. Approve Docket of Claims for November 21, 2023

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- A. Comments from Mayor & Council
- K. Wiegel** B. Building Inspection - October 2023 Monthly Report
- R. Bonner** C. Trotter Convention Center/Friendship Cemetery/Farmers' Market - October 2023 Monthly Report
- J. Garrett** D. Community Outreach - October 2023 Monthly Report
- W. Langford** E. Garage - October 2023 Monthly Report
- W. Blunt** F. Municipal Court- October Monthly Report
- D. Hughes** G. Columbus Fire and Rescue-October 2023 Monthly Report
- S. James** H. Code Enforcement Department - October 2023 Monthly Report
- J. Daughtry** I. Columbus Police Department - October 2023 Monthly Report
- G. Lewis** J. Parks & Recreation - October 2023 Monthly Report
- G. Irby** K. Office of Planning & Community Development - October 2023 Monthly Report

- C. Bush** L. Public Works - October 2023 Monthly Report
P. Mitchell M. Human Resources - October 2023 Monthly Report
J. Brigham N. Finance - October 2023 Monthly Report
M. Thompson O. Information Technology - October 2023 Monthly Report

VII. CITIZENS INPUT AGENDA

- J. Garrett** A. Richard & Creola Young - 2024 College Street

VIII. POLICY AGENDA:

- S. James** A. Discuss/Approve Derelict Property Docket
J. Brigham B. Discuss/Approve request to advertise for Qualified Depository Bid Accounts.
K. Wiegel C. Discuss/Approve recommendations from the November 13, 2023 meeting of the Planning Commission.
K. Wiegel D. Discuss/Approve replacement of the gas piping for the Trotter Convention Center in the amount of \$33,650.
J. Turnage E. Discuss/Approve engineering contract for ERBR funding to replace the Waterworks Bridge over the Luxapallila Creek.
K. Stafford F. Discuss/Approve a contract to trap beavers in drainage areas around 5th Street (Bluecutt Estates), behind and around Ashley Furniture, along Wilkins-Wise Road, and several areas down HWY 69 (Chandler, Gregory, and off Union Drive) in the amount of \$7,493.42.
D. Hughes G. Discuss/Approve the promotion of one (1) Columbus Fire and Rescue personnel from Engineer to Fire/Life Safety Educator, effective date November 27, 2023.
D. Hughes H. Discuss/Approve hiring three (3) Entry Level Firefighters pending successful completion of a pre-employment physical exam and drug screen.
J. Daughtry I. Discuss/Approve an Agreement between the City of Columbus, Mississippi and Foray, LLC d/b/a Foray Technologies.
J. Daughtry J. Discuss/Approve changing the job title of Forensic Scientist Trainee to "Forensic Lab Technician", with no wage adjustment, and update job description.
J. Daughtry K. Discuss/Approve the purchase of tactical vests and helmets in the amount of \$40,348.28 with \$29,000 reimbursable by the FY23 Mississippi Homeland Security Grant Program.

IX. EXECUTIVE SESSION:

- A. Prospective Litigation (1)
B. Personnel Matters (2)