

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR
STEWART
JOSEPH W. MICKENS,
SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

**CHIEF OPERATIONS
OFFICER**
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**CFO/SECRETARY-
TREASURER**
JAMES BRIGHAM

POLICE CHIEF
JOSEPH M. DAUGHTRY,
SR.

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
May 16, 2023**

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

- A. Approve Minutes from meeting of May 2, 2023
- B. Approve Minutes from special meeting of May 11, 2023

IV. CONSENT AGENDA

- D. Hughes** A. Approve request for one (1) Fire and Rescue personnel to attend "NFPA 1033: Fire Investigator" to be held in Pearl, MS., and approve payment of registration, travel, and meal expenses in the amount of \$1,090.
- D. Hughes** B. Approve request for one (1) Fire and Rescue personnel to attend "Chemistry of Hazardous Materials: Fire Chem I" to be held in Pearl, MS., and approve payment of registration, travel, and meal expenses in the amount of \$885.00.
- D. Hughes** C. Approve request for one (1) Fire and Rescue personnel to attend "Emergency Services Administrative Professionals (ESAP)" to be held in Biloxi, MS., and approve payment of registration, dues, travel, and meal expenses in the amount of \$725.00.
- D. Hughes** D. Accept letter of retirement from one (1) Fire and Rescue Firefighter, effective May 26, 2023, and approve compensation for any vacation leave up to 240 hours.
- J. Daughtry** E. Ratify permit request submitted by Shanika McKinney, on behalf of Franklin Academy, to host the "TVA Energy - School Uplift Program Grant Ceremony" held on May 16, 2023 from 12:00 p.m. until 2:00 p.m. at Franklin Academy, 501 Third Avenue North blocking 3rd Avenue North at 5th Street North and 6th Street North. See attached map.
- J. Daughtry** F. Approve permit request submitted by Floyd McIntyre, on behalf of the Kiwanis Club, to host a "Kiwanis Club Memorial Day 5K" to be held on May 27, 2023 from 8:00 a.m. until 10:00 a.m. See attached map.
- J. Daughtry** G. Accept letter of retirement from one (1) CPD Captain, effective May 31, 2023, and approve compensation for 240 hours of vacation leave and the purchase of his service weapon at the price of \$10.00.

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| C. Bush | H. | Accept letter of retirement from one (1) Public Works employee, effective May 18, 2023. |
| G. Lewis | I. | Accept voluntary resignation from one (1) Parks & Recreation Maintenance Technician and authorize the H R Director to begin the normal recruitment process. |
| J. Daughtry | J. | Approve permit request submitted by Colin Krieger to host The Kriegers' 10th Annual Crawfish Charity Boil to be held on Sunday, May 28, 2023 from 1:00pm-5:00pm at 803 5th Avenue North. |
| J. Daughtry | K. | Approve request for one (1) Columbus Police Department personnel to attend "MLEOLA 2023 Summer Conference K9 Training and Certification" to be held in Biloxi, Mississippi, and approve payment of lodging, travel, and meal expenses in the estimated amount of \$778.85. |

V. APPROVE DOCKET OF CLAIMS.

- A. Approve Docket of Claims for May 16, 2023

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

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| | A. | Comments from Mayor & Council |
| K. Wiegel | B. | Building Inspection - April 2023 Monthly Report |
| J. Garrett | C. | Community Outreach - April 2023 Monthly Report |
| D. Hughes | D. | Columbus Fire and Rescue - April 2023 Monthly Report |
| S. James | E. | Code Enforcement - April 2023 Monthly Report |
| P. Mitchell | F. | Human Resources - April 2023 Monthly Report |
| G. Irby | G. | Office of Planning & Community Development - April 2023 Monthly Report |
| C. Bush | H. | Public Works - April 2023 Monthly Report |
| J. Daughtry | I. | Columbus Police Department - April 2023 Monthly Report |
| G. Lewis | J. | Parks & Recreation - April 2023 Monthly Report |
| W. Blunt | K. | Municipal Court - April 2023 Monthly Report |
| W. Langford | L. | Garage - April 2023 Monthly Report |
| R. Bonner | M. | Care & Maintenance/Friendship Cemetery/Trotter Convention Center - April 2023 Monthly Report |
| J. Brigham | N. | Finance - April 2023 Monthly Report |
| J. Garrett | O. | Board Vacancies |

TREE BOARD

1 Vacancy, 3 Year Term, Reid Nevin's Term Expired 04/19/2023.
Appointment will be made May 16, 2023.

Gary Dantico

HISTORIC PRESERVATION COMMISSION

2 Vacancies, 4 Year Terms, Ann Davis' & Joseph Boggess' Terms Expire 05/19/2023.
Appointments will be made May 16, 2023.

Joseph Boggess

HISTORIC PRESERVATION COMMISSION

2 Vacancies, 4 Year Terms, Barbara Bigelow's Term Expires 06/02/2023 & Amber Brislin's
Term Expires 06/18/2023.

Appointments will be made June 20, 2023.

Barbara Bigelow

CITY UTILITIES COMMISSION

1 Vacancy, 5 Year Term, Jabari Edwards' Term Expires 06/19/2023.

Appointment will be made June 20, 2023.

Robert E. Smith, Sr.

VII. CITIZENS INPUT AGENDA

- A. Lavonne Latham Harris, National Night Out on Crime
- B. Aaron Jones - Legacy Flight Academy Eyes Above the Horizon

VIII. POLICY AGENDA:

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| S. James | A. Discuss/Approve Derelict Property Docket |
| K. Wiegel | B. Discuss/Approve recommendations from the May 8, 2023 Planning Commission meeting. |
| K. Wiegel | C. Discuss/Approve request to fill vacant position of Permit Technician pending successful completion of pre-employment medical exam and drug screen. |
| D. Hughes | D. Discuss/Approve hiring three (3) Entry Level Firefighters pending successful completion of a pre-employment physical exam and drug screen. |
| J. Daughtry | E. Discuss/Approve hiring two (2) CPD Officers, contingent upon a successful drug screen and pre-employment physical exam. |
| G. Drake | F. Discuss/Approve ADSi Software Lease Agreement. |
| Z. Foster | G. Discuss/Approve Change Order No. 1 in the amount of \$5,823.32 for the Columbus-Lowndes County Airport's Terminal Pavement Rehabilitation project. |
| K. Stafford | H. Discuss/Approve awarding 15th Street North Drainage Improvements to the lowest responsive bidder in the amount of \$124, 850. |
| P. Beard | I. Discuss/Approve Propst Park Improvement Budget. |
| J. Garrett | J. Discuss/Approve request to fill two (2) vacant positions of Part-Time Community Outreach Summer/Part-Time workers pending successful completion of pre-employment medical exam and drug screen. |

IX. EXECUTIVE SESSION:

- A. Three (3) Personnel Matters

