

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR
STEWART
JOSEPH W. MICKENS,
SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

**CHIEF OPERATIONS
OFFICER**
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**CFO/SECRETARY-
TREASURER**
JAMES BRIGHAM

POLICE CHIEF
JOSEPH M. DAUGHTRY,
SR

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
May 2, 2023**

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

A. Approve Minutes from Meeting of April 18, 2023

IV. CONSENT AGENDA

- D. Hughes** A. Approve request for one (1) Fire and Rescue personnel to attend "Accreditation Site Visit Central Jackson County Fire Protection District" to be held in Blue Spring, MO, and approve payment of registration, travel, and meal expenses in the amount of \$0.00.
- D. Hughes** B. Approve request for one (1) Fire and Rescue personnel to attend "Guest Lecturer-MS Executive Fire Officer Program" to be held in Pearl, MS, and approve payment of hotel and meal expenses in the amount of \$125.00.
- J. Daughtry** C. Approve permit request submitted by Barbara Dumas to host a "College Graduation and 50th Birthday Celebration" to be held on May 20, 2023 from 2:00 p.m. until 8:00 p.m. at 515 - 11th Street North blocking the 500 block.
- J. Daughtry** D. Approve request for 35 mm cameras and camera accessories to be classified as surplus property and made available for resale. See attached.
- J. Daughtry** E. Approve permit request submitted by Yvonne Robinson, on behalf of United Faith Interdenominational Church, to host a "Community Family Fun Day" to be held on June 10, 2023 from 10:00 a.m. until 4:00 p.m. at 1701 - 22nd Street North blocking the intersection of 17th Avenue North and 22nd Street North and blocking one lane of traffic on 22nd Street North near the church.
- J. Daughtry** F. Approve request for the CPD Chief of Police and Captain of Patrol to attend the "2023 MS Public Safety Summit" to be held in Flowood, MS and approve payment for registration, lodging, travel and meal expenses at the estimated cost of \$2,170.00.
- C. Bush** G. Accept letter of retirement from (1) Public Works Laborer and (1) Public Works Foreman, effective April 27, 2023, and authorize the HR Director to begin the normal recruitment process.
- J. Garrett** H. Accept letter of resignation from Community Outreach Coordinator.

- J. Smith, E. Stewart** I. Approve permit request submitted by Townsend Park Blues - Southside Festival for road closures and beer sales.

V. APPROVE DOCKET OF CLAIMS.

- J. Brigham** A. Approve Docket of Claims for May 2, 2023

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- A. Comments from Mayor & Council
J. Garrett B. Board Vacancies

TREE BOARD

2 Vacancies, 3 Year Terms, Bruce Sansing's Term Expired 04/07/2023 & Reid Nevin's Term Expired 04/19/2023.
Appointments will be made May 2, 2023.

Mac Thatcher

HISTORIC PRESERVATION COMMISSION

2 Vacancies, 4 Year Terms, Ann Davis' & Joseph Boggess' Terms Expire 05/19/2023.
Appointments will be made May 16, 2023.

Joseph Boggess

VII. CITIZENS INPUT AGENDA

- A. Jason Spears - Propst Park

VIII. POLICY AGENDA:

- S. James** A. Discuss/Approve Derelict Property Docket
K. Stafford B. Discuss/Approve awarding 5th Street North (Chick-fil-A Road) Paving Project to the lowest responsive bidder, Gregory Companies LLC d/b/a Murphee Paving in the amount of \$20,250.
K. Stafford C. Discuss/Approve Briarbend Drive drainage easement acquisition for the County to engage the TRVWMD to clean out ditches.
K. Stafford D. Discuss/Approve awarding bypass cutting bid to the lowest responsive bidder, S & S Landscaping & Nursery, LLC in the amount of \$74,997.20.
K. Stafford E. Discuss/Approve awarding Hwy 45 Landscaping Improvement Bid to the lowest responsive bidder, Evergreen Landscaping in the amount of \$68,000.
J. Turnage F. Discuss/Approve Waiver of Right of First Refusal regarding property sale of 90 Fabritek Drive.
J. Daughtry G. Discuss/Approve the purchase of radars from Stalker Radar in the amount of \$30,487.50.
J. Turnage H. Discuss/Approve the adoption of procurement policies and procedures that conform to federal, state, local and tribunal laws and regulations.
C. Bush, P. Mitchell I. Discuss/Approve request to fill two (2) vacant positions of laborer(s) pending successful completion of preliminary testing.

D. Hughes J. Discuss/Approve request to use the American Firefighters Grant award in the amount of \$743,058 and Fire Insurance Rebate funds in the amount of \$74,305.82 to purchase a Rosenbauer Aerial Apparatus in the amount of \$817,364.

J. Garrett, P. Mitchell K. Discuss/Approve the hiring of one (1) seasonal Grounds Maintenance Technician/Laborer pending successful completion of all preliminary testing.

IX. EXECUTIVE SESSION:

A. (3) Personnel Matters