

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR
STEWART
JOSEPH W. MICKENS,
SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

**CHIEF OPERATIONS
OFFICER**
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**CFO/SECRETARY-
TREASURER**
JAMES BRIGHAM

INTERIM POLICE CHIEF
DORAN JOHNSON

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
December 20, 2022**

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

- A. Approve Minutes of December 6, 2022
- B. Approve Minutes of Special Meeting of December 15, 2022

IV. CONSENT AGENDA

- D. Johnson** A. Approve request to send five (5) CPD Officers to the "Mississippi Delta Community College Law Enforcement Training Academy" in Moorhead, MS, and approve cost of tuition (\$20,000.00) and clothing required by the academy. The clothing allowance is not to exceed \$350.00 per officer and will be reimbursed upon completion of the academy.
- K. Gaskin** B. Approve request for Mayor Gaskin to attend the Mayor's Innovation Project to be held Jan. 19-21, 2023 in Washington, DC and approve payment of registration, travel and meal expenses in the estimated total of \$1,629.00
- D. Hughes** C. Approve request for one (1) Fire and Rescue personnel to attend "NFPA 1001 I-II Basic Fire Fighter" to be held in Pearl, MS, and approve payment of registration, travel, and meal expenses in the amount of \$1,650.00.

V. APPROVE DOCKET OF CLAIMS.

- A. Approve Docket of Claims for December 20, 2022

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- A. Comments from Mayor & Council
- D. Hughes** B. Swearing in of one (1) Fire and Rescue Engineer
 - Kaelan Brownstein
- C. Gilman** C. Forensic Lab - November 2022 Report
- K. Wiegel** D. Building Inspection - November 2022 Report
- C. Bush** E. Public Works - November 2022 Report
- S. James** F. Code Enforcement - November 2022 Report
- D. Hughes** G. Columbus Fire and Rescue - November 2022 Report

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| R. Bonner | H. | Trotter Convention Center/Care & Maintenance - November 2022 Report |
| G. Irby | I. | Planning & Community Development - November 2022 Report |
| D. Johnson | J. | Columbus Police Department Monthly Report - November 2022 |
| P. Mitchell | K. | Human Resources - November 2022 Report |
| W. Blunt | L. | Municipal Court - November 2022 Report |
| G. Lewis | M. | Parks & Recreation - November 2022 Report |
| W. Langford | N. | Garage - November 2022 Report |
| J. Garrett | O. | Board Vacancies |

**GOLDEN TRIANGLE REGIONAL
WASTE MANGEMENT AUTHORITY**

1 Vacancy, 4 Year Term, Julie Goodin's Term Expires 12/31/2022.
Appointment will be made January 3, 2023.

**BOARD OF ADJUSTMENT &
APPEALS OF DEVELOPMENT CODE**

1 Vacancy, 4 Year-Term, Joey Henderson's Term Expires 1/15/2023.
Appointment will be made January 17, 2023.
Applicant must be a registered design professional with
architectural or structural experience

VII. CITIZENS INPUT AGENDA

VIII. POLICY AGENDA:

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| S. James | A. | Discuss/Approve Derelict Property Docket |
| D. Hughes | B. | Discuss/Approve the promotion of one (1) Columbus Fire and Rescue personnel from Engineer to Captain, effective date December 20, 2022 |
| D. Hughes | C. | Discuss/Approve the promotion of three (3) Columbus Fire and Rescue personnel from Firefighters to Engineers, effective date December 20, 2022 |
| P. Mitchell | D. | Discuss/Approve City's Property, Casualty and Liability Insurance Renewal for 2023 |
| J. Brigham, J. Garrett | E. | Discuss/Approve the payment of \$94,236.05 to Waggoner Engineering, Inc. for professional services from ARPA funds. |

IX. EXECUTIVE SESSION:

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| A. | Negotiation/Prospective Litigation |
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