

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR STEWART
JOSEPH W. MICKENS, SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

CHIEF OPERATIONS OFFICER
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
November 15, 2022**

CFO/SECRETARY-TREASURER
JAMES BRIGHAM

INTERIM POLICE CHIEF
DORAN JOHNSON

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

- A. Approve Minutes from November 1, 2022
- B. Approve Minutes from Special Meeting November 2, 2022
- C. Approve Minutes from Special Meeting November 3, 2022
- D. Approve Minutes from Special Meeting November 7, 2022
- E. Approve Minutes from Special Meeting November 10, 2022

IV. CONSENT AGENDA

- D. Hughes** A. Approve request for two (2) Fire and Rescue personnel to attend "FDIC Conference" to be held April 23-29, 2023 in Indianapolis, IN, and approve payment of registration, travel, and meal expenses in the amount of \$3,540.00.

V. APPROVE DOCKET OF CLAIMS.

- A. Approve Docket of Claims for November 15, 2022.

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- A. Comments from Mayor & Council
- K. Gaskin** B. Columbus Light & Water - ARPA Funding Presentation
- D. Johnson** C. Presentation of Commendations to seven (7) CPD Officers
 - * Jameson Holder
 - * Dillard Robinson
 - * Glenn Jenkins
 - * Quartez Temple
 - * Kimberly Hayes
 - * Shuntez Clay
 - * Christopher Smith

- K. Gaskin** D. Columbus Police Department - Announcement of Police Chief
- C. Gilman** E. Forensic Lab Monthly Report - October 2022
- K. Wiegel** F. Building Inspection Monthly Report - October 2022
- S. James** G. Code Enforcement Monthly Report - October 2022

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| D. Hughes | H. | Columbus Fire and Rescue Monthly Report - October 2022 |
| C. Bush | I. | Public Works Monthly Report - October 2022 |
| D. Johnson | J. | Columbus Police Department Monthly Report - October 2022 |
| G. Irby | K. | Planning & Community Development Monthly Report - October 2022 |
| W. Langford | L. | Garage Monthly Report - October 2022 |
| P. Mitchell | M. | Human Resources Monthly Report - October 2022 |
| R. Bonner | N. | Trotter Convention Center Monthly Report - October 2022 |
| W. Blunt | O. | Municipal Court Monthly Report - October 2022 |
| G. Lewis | P. | Parks & Recreation Monthly Report - October 2022 |
| J. Garrett | Q. | Board Vacancies |

CITY PLANNING COMMISSION

1 Vacancy, 3 Year Term, Jarvis Fenster's Term Expires 11/19/2022.
The appointment will be made on November 15, 2022.

- Jarvis Fenster
- Lillie Greenlaw

HISTORIC PRESERVATION COMMISSION

1 Vacancy, Remainder of Kenny Frye's 4 Year Term, Expires 9/20/2024
Kenny Frye resigned Sept. 29, 2022 due to moving outside of the city limits.
The appointment will be made on November 15, 2022.

- Robert Ivy

TREE BOARD

2 Vacancies, 3 Year Terms, Michael Foster and Mildren Monroe Terms Expire 12/03/2022.
The appointment will be made on December 6, 2022.

VII. CITIZENS INPUT AGENDA

VIII. POLICY AGENDA:

- | | | |
|--------------------|----|--|
| S. James | A. | Discuss/Approve Derelict Property Docket |
| J. Turnage | B. | Discuss/Approve authorizing Stone Real Estate, LLC to convey a general utility easement to the City. |
| P. Mitchell | C. | Discuss/Approve request to hire Boom Truck Operator |
| K. Stafford | D. | Discuss/Approve obtaining bids for HWY 45 landscape; bed materials and labor. |
| K. Stafford | E. | Discuss/Approve obtaining Bids for an Annual Maintenance Contract for HWY 82. |
| D. Johnson | F. | Discuss/Approve quote for sandblasting and painting the Bullet Trap at the Columbus - Lowndes Small Arms Firing Range. |
| J. Mickens | G. | Discuss/Approve hiring Golden Triangle Planning and Development District, Inc. to provide an annexation and redistricting study to determine viability for the City of Columbus. |

IX. EXECUTIVE SESSION:

A. Personnel Matter (1)