

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR STEWART
JOSEPH W. MICKENS, SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

CHIEF OPERATIONS OFFICER
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
November 1, 2022**

CFO/SECRETARY-TREASURER
JAMES BRIGHAM

INTERIM POLICE CHIEF
DORAN JOHNSON

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

- A. Approve Minutes from Meeting of October 18, 2022

IV. CONSENT AGENDA

- | | | |
|-------------------|----|--|
| C. Gilman | A. | Approve request for one (1) Forensic Scientist Trainee to attend "Establishing and Implementing Latent Print Suitability Criteria" from November 14 through November 18, 2022 via online webinar with a registration fee of \$550. |
| S. Jones | B. | Approve request for Mayor, Councilmembers, COO, Interim Director of Planning and Court Administrator to attend the 2023 Mississippi Municipal League Midwinter Conference from January 10, 2023 through January 12, 2023 in Jackson, MS and approve payment of registration, travel, meal expenses in the estimated amount of \$7,782.50 |
| D. Hughes | C. | Accept letter of resignation from one (1) Fire and Rescue Firefighter personnel, November 3, 2022, and approve compensation for any unused leave. |
| D. Hughes | D. | Approve request for one (1) Fire and Rescue personnel to attend "MSTAT (MS Trainee Agility Test)" to be held in Starkville, MS on November 2, 2022, and approve payment of registration, travel, and meal expenses in the amount of \$20. |
| D. Hughes | E. | Approve request for two (2) Fire and Rescue personnel to attend "Firefighter Intervention Rescue & Survival Techniques (FIRST)" to be held in Jackson, MS, from November 28, 2022 through December 1, 2022 and approve payment of registration, travel, and meal expenses in the amount of \$1,005.00. |
| D. Hughes | F. | Approve request for one (1) Fire and Rescue personnel to attend "NFPA 1031 Fire Inspector" to be held in Jackson, MS from November 28, 2022 through December 8, 2022, and approve payment of registration, travel, and meal expenses in the amount of \$1,210.00. |
| D. Johnson | G. | Approve request for one (1) CPD Lieutenant to attend the "Command Leadership Institute Seminar" to be held in Columbiana, Alabama from March 13, 2023 through March 17, 2023, and approve payment for registration, lodging, travel and meal expenses in the approximate amount of \$1,655.00. |
| D. Johnson | H. | Approve permit request submitted by Mattie Quick, on behalf of the Veterans' Day Parade Committee, to host a "Veterans' Day Parade" to be held on November 5, 2022 from 8:00 a.m. until 12:00 p.m. beginning at the Municipal Complex, 1501 Main Street to 6th Street North to 2nd Avenue North to the Lowndes County Courthouse. |

- D. Johnson** I. Approve request for one (1) CPD Sergeant to attend the "Internal Affairs Administrative Investigation and Officer Discipline Seminar" to be held in Lafayette, Louisiana from November 29, 2022 through November 30, 2022 and approve payment for registration, lodging, travel and meal expenses in the approximate amount of \$635.00
- D. Johnson** J. Approve request for one (1) CPD Corporal to attend "Use of Force Instructor Certification Course" to be held in Columbus, MS, from December 5, 2022 through December 16, 2022, at no cost to the City.
- D. Johnson** K. Approve request for one (1) CPD Officer to attend "Crisis Intervention Team Training" to be held in Meridian, MS and approve payment for travel and meal expenses in the approximate amount of \$150.00.
- D. Johnson** L. Approve request for two (2) CPD Investigators to travel to Las Vegas, Nevada from November 3, 2022 through November 4, 2022 to pick up an attempted murder suspect and approve payment of travel, lodging and meal expenses in the approximated amount of \$1,250.00.
- J. Garrett** M. Approve request for COO to attend "Disaster Management Training" to be held in Columbus, MS, on November 3, 2022 at no cost to the City.
- W. Blunt** N. Accept letter of retirement from one (1) Municipal Court personnel, effective immediately and authorize the Human Resources Director to begin the normal recruitment process.

V. APPROVE DOCKET OF CLAIMS.

- A. Approve Docket of Claims for November 1, 2022

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- A. Comments from Mayor & Council
- D. Hughes** B. Swearing in of one (1) Fire and Rescue personnel.
- Brandon McKay

- G. Lewis** C. City of Columbus - United Way Campaign

- G. Lewis** D. Columbus Braves - Ranked #1 in the State of Mississippi (7 and under)

- J. Garrett** E. Board Vacancies

**BOARD OF ADJUSTMENTS &
APPEALS OF DEVELOPMENT CODES**

1 Vacancy, 2-Year Term, Ralph McClain's Term Expires November 3, 2022
The appointment will be made November 1, 2022.
Applicant must be an Electrical Engineer or Contractor

CITY PLANNING COMMISSION

1 Vacancy, 3 Year Term, Jarvin Fenster's Term Expires 11/19/2022.
The appointment will be made November 15, 2022.

- Jarvis Fenster

HISTORIC PRESERVATION COMMISSION

1 Vacancy, Remainder of Kenny Frye's 4 Year Term, Expires 9/20/2024.
Kenny Frye resigned Sept. 29, 2022 due to moving outside of the city limits.
The appointment will be made November 15, 2022.

- Robert Ivy

TREE BOARD

2 Vacancies, 3 Year Terms, Michael Foster and Mildren Monroe Terms Expire 12/03/2022.
The appointment will be made on December 6, 2022.

VII. CITIZENS INPUT AGENDA

- A. Mr. Arthur Michael Slaughter, Slaughter & Associates Urban Planning Consultants,
Municipal Annexation

VIII. POLICY AGENDA:

- | | | |
|--------------------|----|--|
| S. James | A. | Discuss/Approve Derelict Property Docket |
| W. Blunt | B. | Discuss/Approve hiring one (1) Deputy Court Clerk contingent upon a successful drug screen and pre-employment physical exam. |
| D. Johnson | C. | Discuss/Approve hiring two (2) CPD Officers contingent upon a successful drug screen and pre-employment physical exam. |
| D. Johnson | D. | Discuss/Approve the promotion of one (1) CPD Patrolman to Corporal. |
| K. Stafford | E. | Discuss/Approve Speed Hump for Emerald Drive. |
| K. Stafford | F. | Discuss/Approve Acceptance of Moore's Creek Drainage Easements along Willow Pointe Subdivision. |
| K. Stafford | G. | Discuss/approve awarding CLCA Taxiway Pavement Rehabilitation project (Base Bid only) to the lowest responsive bidder, APAC – Mississippi in the amount of \$542,275.00. |
| K. Stafford | H. | Discuss/approve submitting the FY2023 AIP Grant Application for CLCA's Taxiway Pavement Rehabilitation project. |
| J. Garrett | I. | Discuss/Approve the purchase of a blower to aid in cleaning the taxiway and runway for the Columbus-Lowndes County Airport. |
| J. Garrett | J. | Discuss/Approve request and acceptance of a donation of surplus equipment from Golden Triangle Regional Airport and add it to the city's fixed asset inventory. |

IX. EXECUTIVE SESSION:

- A. Personnel Matters (4)