

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR STEWART
JOSEPH W. MICKENS, SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

CHIEF OPERATIONS OFFICER
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
August 16, 2022**

CFO/SECRETARY-TREASURER
JAMES BRIGHAM

INTERIM POLICE CHIEF
DORAN JOHNSON

FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

I. CALL TO ORDER AND INVOCATION

II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

III. APPROVE MINUTES FOR PREVIOUS MEETINGS.

A. Approve Minutes of August 2, 2022

IV. CONSENT AGENDA

- J. Mickens** A. Approve a request for Councilman Mickens to attend the Congressional Black Caucus Foundation 51st Annual Legislative Conference in Washington, DC from September 28, 2022 until October 1, 2022, and approve payment of registration, travel and meal expenses in the estimated amount of \$2,209.00.
- D. Hughes** B. Approve request for one (1) Fire and Rescue personnel to attend "Hazardous Materials Awareness and Operations (Online)" to be held in Jackson, MS, and approve payment of registration, travel, and meal expenses in the amount of \$235.00.
- D. Hughes** C. Approve request for one (1) Fire and Rescue personnel to attend "NFPA 1002: Drive and Operator" to be held in Jackson, MS, and approve payment of registration, travel, and meal expenses in the amount of \$1,075.00.
- D. Hughes** D. Approve request for one (1) Fire and Rescue personnel to attend "Emergency Medical Technician NREMT" to be held in (EMCC) Mayhew, MS, and approve payment of registration, travel, and meal expenses in the amount of \$2,575.00.
- D. Hughes** E. Approve request for one (1) Fire and Rescue personnel to attend "Hazardous Materials Technician II" to be held in Jackson, MS, and approve payment of registration, travel, and meal expenses in the amount of \$200.00.
- D. Hughes** F. Approve request for one (1) Fire and Rescue personnel to attend "NFPA 1001 I - II: Basic Firefighter Certification" to be held in Jackson, MS, from August 22, 2022 - October 10, 2022, and approve payment of registration, travel, and meal expenses in the amount of \$1,750.00.
- D. Hughes** G. Discuss/Approve hiring four (4) entry level firefighter pending successful completion of a pre-employment physical exam and drug screen.

- D. Johnson** H. Approve request for one (1) CPD Officer to attend the "Command Leadership Course" to be held in Columbus, MS and approve payment for registration in the amount of \$695.00.
- D. Johnson** I. Ratify permit request submitted by Randy Vibrock, on behalf of MS University for Women Police Department, to host "MSMS Field Day" held on August 13, 2022 from 1:00 p.m. until 3:00 p.m. See attached map.
- D. Johnson** J. Approve permit request submitted by Julie Wolff, on behalf of Phoenix Race OCR, Addix Companies LLC, to host the "Possum Town Triathlon" to be held on August 20, 2022 from 7:00 a.m. until 12:00 p.m. See attached map.
- P. Mitchell** K. Approve request to renew Notary Bond and related expenses not to exceed \$200.00.

V. APPROVE DOCKET OF CLAIMS.

- A. Approve Docket of Claims for August 16, 2022

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- K. Gaskin** A. Comments from Mayor & Council
- C. Gilman** B. Columbus Forensic Lab July 2022 Monthly Report
- D. Hughes** C. Columbus Fire and Rescue July 2022 Monthly Report
- W. Blunt** D. Municipal Court July 2022 Monthly Report
- K. Wiegel** E. Building Inspection Department July 2022 Monthly Report
- D. Johnson** F. Columbus Police Department July 2022 Monthly Report
- G. Irby** G. Planning and Community Development July 2022 Monthly Report
- S. James** H. Code Enforcement July 2022 Monthly Report
- G. Lewis** I. Parks & Recreation July 2022 Monthly Report
- P. Mitchell** J. Human Resources July 2022 Monthly Report
- C. Bush** K. Public Works July 2022 Monthly Report
- R. Bonner** L. Trotter Convention Center/Friendship Cemetery July 2022 Monthly Report
- W. Langford** M. Garage July 2022 Monthly Report
- J. Brigham** N. Financial Report
- J. Garrett** O. Board Vacancies

CIVIL SERVICE COMMISSION

1 Vacancy, 4-Year Term, Rita Felton's Term Expires 08/15/2022.
Appointment will be made August 16, 2022.

- Rita Felton

REDEVELOPMENT AUTHORITY BOARD

1 Vacancy, 5 Year-Term, Mark G. Alexander Sr.'s Term Expires 09/05/2022.
Appointment will be made September 6, 2022

- Joseph Bragg
- Jerry Fortenberry

VII. CITIZENS INPUT AGENDA

- A. Lavonne Lathan Harris (2), Soccer Registration & Overview Committee

VIII. POLICY AGENDA:

- | | | |
|--------------------------------|----|--|
| S. James | A. | Discuss/Approve Derelict Property Docket |
| K. Stafford | B. | Discuss/Approve recommendations from the August 8, 2022 Planning Commission meeting. |
| K. Stafford | C. | Discuss/Approve clearing of Masonic drainage in the amount of \$2,850.00. |
| K. Gaskin | D. | Discuss/Approve Resolution Supporting the Efforts of the Golden Triangle Planning and Development District in the Formation of a Rural Transportation Planning Organization for the Seven County Golden Triangle in Mississippi. |
| P. Mitchell, J. Garrett | E. | Discuss/Approve search committee, job description and salary increase for Chief of Police. |
| J. Brigham, J. Garrett | F. | Discuss/Approve Proposed Budget Calendar. |

IX. EXECUTIVE SESSION: