

MAYOR
KEITH GASKIN

CITY COUNCIL
ETHEL TAYLOR STEWART
JOSEPH W. MICKENS, SR.
RUSTY GREENE
PIERRE BEARD SR.
STEPHEN JONES
JACKIE DICICCO

CHIEF OPERATIONS OFFICER
JAMMIE GARRETT

City of Columbus
POST OFFICE BOX 1408, COLUMBUS, MISSISSIPPI 39703

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
June 21, 2022**

CFO/SECRETARY-TREASURER
JAMES BRIGHAM

POLICE CHIEF
FREDERICK C. SHELTON

INTERIM FIRE CHIEF
DUANE HUGHES

**HUMAN RESOURCES
DIRECTOR**
PATRICIA MITCHELL

**INTERIM CITY PLANNING &
COMMUNITY DEVELOPMENT**
GEORGE IRBY

- I. CALL TO ORDER AND INVOCATION**
- II. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA**
- III. APPROVE MINUTES FOR PREVIOUS MEETINGS.**

A. Approve Minutes for Meeting of June 7, 2022

IV. CONSENT AGENDA

- D. Hughes** A. Approve request for two (2) Fire and Rescue personnel to attend "NFPA 1031 Fire Inspector" to be held in Jackson, MS, on July 11-21, 2022 and approve payment of registration, travel, and meal expenses in the amount of \$2,620.
- F. Shelton** B. Approve request to send one (1) CPD Officer to the "Mississippi Delta Community College Law Enforcement Training Academy" in Moorhead, MS and approve cost of tuition (\$3,600.00 that will be reimbursed) and clothing required by the academy. The clothing allowance is not to exceed \$350.00 and will be reimbursed upon completion of the academy.
- F. Shelton** C. Approve permit request submitted by Linda Neal to host a "Speaking" to be held on June 26, 2022 from 2:00 p.m. until 4:00 p.m. in Sim Scott Park.
- F. Shelton** D. Ratify permit request submitted by Ethel Stewart, on behalf of Zion Gate Church Community Outreach Program, to host a "Community Outreach Program" held on June 18, 2022 from 11:00 a.m. until 2:00 p.m. blocking 5th Street South from 12th Avenue South to 13th Avenue South.
- F. Shelton** E. Ratify permit request submitted by Betty Kelly, Suretha Johnson and Jocelyn Stewart to host "Birthday and Juneteenth" held on June 18, 2022 from 3:30 p.m. until 10:00 p.m. blocking 26th Street North from 4th Avenue North to 5th Avenue North.
- F. Shelton** F. Accept letter of resignation from one (1) CPD Officer, effective June 24, 2022.
- F. Shelton** G. Accept letter of retirement from one (1) CPD Officer, effective June 30, 2022 and approve purchase of his service weapon at the price of \$10.00.
- F. Shelton** H. Accept letter of retirement from the CPD Director of Training, effective June 30, 2022.
- F. Shelton** I. Approve request to attend the "44th Annual Phelps Dunbar Mississippi Employment Law" seminar, to be held at the Centennial Plaza in Gulfport, MS and approve payment of lodging, travel and reimbursement for meals, totaling \$802.99.

- J. Garrett** J. Rescind the measure for *Reclaiming Our Youth* to fund Building Bridges of Hope for food/food services and approve the expenditure to United Way as restricted funds.

V. APPROVE DOCKET OF CLAIMS.

- A. Approve Docket of Claims for June 21, 2022

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- K. Gaskin** A. General Comments from Mayor and Council
- F. Shelton** B. Presentation of Commendations to four (4) CPD Officers
- * Darnell Madison
 - * Johnny Branch
 - * Jervarcus Gooch
 - * Justin Robinson
- C. Gilman** C. Monthly Report from the Forensic Lab for May 2022
- K. Wiegel** D. Monthly Report from the Building Inspection Dept for May 2022
- D. Hughes** E. Monthly Report from the Columbus Fire & Rescue Department May 2022
- S. James** F. Monthly Report from the Code Enforcement Department for May 2022
- F. Shelton** G. Monthly Report from the Columbus Police Department for May 2022
- C. Bush** H. Monthly Report from the Public Works Department for May 2022
- G. Lewis** I. Monthly Report from Parks & Recreation for May 2022
- G. Irby** J. Monthly Report from the Office of Planning & Community Development for May 2022
- W. Blunt** K. Monthly Report Municipal Court for May 2022
- J. Garrett** L. Board Vacancies

COLUMBUS HOUSING AUTHORITY

1 Vacancy, 5 Year-Term, Willie Byrd's Term Expires 06/20/2022.
Appointment will be made June 21, 2022.

Willie Byrd

Brenda J Smith Wilson

Victor Salter

Martin Andrews

GOLDEN TRIANGLE AIRPORT BOARD

1 Vacancy, 5 Year-Term, Gawyn Mitchell's Term Expires 06/20/2022.
Appointment will be made June 21, 2022.

Gawyn Mitchell

CITY UTILITIES COMMISSION

- 1 Vacancy, 5 Year-Term, Jimmy Graham's Term Expires 06/30/2022.
Appointment will be made July 5, 2022.

Brenda Lathan

Stephanie M. Gale

BOARD OF ADJUSTMENTS & APPEALS OF DEVELOPMENT CODES

1 Vacancy, 3-Year Term, Quinn Brislin's Term Expires 07/02/2022.
Appointment will be made July 5, 2022.

Quinn Brislin

J. Brigham/W. M. Holley Financial Update
Audit Update, Wanda Holley, Watkins, Ward & Stafford

VII. CITIZENS INPUT AGENDA

- A. Mr. James "Buddy" Godfrey, Flooding Issue
- B. Ms. Renee Sanders, United Way of Lowndes & Noxubee "Annual Campaign Kick-Off"

VIII. POLICY AGENDA:

- S. James** A. Discuss/Approve Derelict Property Docket
- K. Wiegel** B. Discuss/Approve recommendations from the June 13, 2022 Planning Commission meeting.
- F. Shelton** C. Discuss/Approve promotion of one (1) CPD Corporal to Sergeant and one (1) CPD Patrolman to Corporal.
- C. Bush** D. Discuss/Approve Request to hire two (2) Laborers for the Public Works Department
- R. Greene** E. Discuss/Approve Request to hire Interim Fire Chief as Fire Chief.
- K. Stafford** F. Discuss/Approve accepting the FY2022 AIP Grant Offer for the CLCA Taxiway Pavement Rehabilitation project
- K. Stafford** G. Discuss/Approve awarding the CLCA Taxiway Pavement Rehabilitation project (Base Bid and Additive Alternate 1) in the amount of \$473,222.60 to the lowest responsive bidder contingent upon AIP Grant funding assurance from MDOT
- K. Stafford** H. Discuss/Approve requesting \$81,632.34 from FAA through BIL Grant to cover 90% of the FY2022 AIP Grant shortfall for the CLCA Taxiway Pavement Rehabilitation project.
- P. Mitchell** I. Discuss/Approve Request to Award Bid for Fleet Management Program
- J. Brigham/P. J. Mitchell** J. Discuss/Approve ARPA Premium/Incentive Pay for part-time workers.
- A. Verdell** K. Discuss/Approve Columbus Light & Water ARPA request in the amount of \$1,013,500.
- S. Thompson** L. Discuss/Approve awarding Waggoner Engineering, Inc. Strategic Services task order.

IX. EXECUTIVE SESSION:

A. Personnel Matters (2)